



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 70 |
| Exterior Wall | 19 | COMMON BRK | 30 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 08 | SHT VINYL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 1 | MKT AREA | 09 |
| NEIGHBORHOOD/LOC | 142.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,080 | 100 | 1993 |
| BAS | 324 | 100 | 1994 |
| FOP | 240 | 30 | 2016 |
| UOP | 48 | 20 | 1993 |
| TOTALS | 1,692 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% - 0 | | 103.93 | 154,440 | 1984 | 1984 | 0 | 0 | 39.00 | 61.00 |

Heated Area: 1404 HX Base Yr

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 94,208 |
| TOTAL MARKET OB/XF VALUE | | | 5,188 |
| TOTAL LAND VALUE - MARKET | | | 35,000 |
| TOTAL MARKET VALUE | | | 134,396 |
| SOH/AGL Deduction | | | 50,146 |
| ASSESSED VALUE | | | 84,250 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | | 34,250 |
| TOTAL JUST VALUE | | | 134,396 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 136,062 |
| 5 YR PRCL CK, CHG DIM XFOB LN 5, CHG TRAV | | | |
| 6, PU CORR TRAV, PU FNDN & FRME | | | |
| 5 YR PRCL CH, CHG CODE XFOB LN 2, PU XFOB LN | | | |
| CHG#1 CODE & SF;PU SITUS;5 YR PRCL CK | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0487/0446 | 5/15/2003 | QC | U | I | | 100 |
| GRANTOR: CASH DAVID A & MONICA | | | | | | |
| GRANTEE: CASH DAVID A & MONI | | | | | | |
| 0329/0102 | 2/03/1998 | WD | Q | I | | 61,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|--------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0211 | CONCRETE W | 0 | 100 | 0 | 51.00 | SF | 6.00 | 6.00 | 100 | 1985 |
| 2 | 0620 | WOOD UTL B | 0 | 100 | 8 | 80.00 | SF | 6.00 | 6.00 | 100 | 1989 |
| 3 | 0050 | CARPORT UN | 0 | 100 | 25 | 750.00 | SF | 9.00 | 9.00 | 100 | 1995 |
| 4 | 0210 | CONCRETE D | 0 | 100 | 87 | 783.00 | SF | 6.00 | 6.00 | 100 | 1985 |
| 5 | 0955 | PRIVACY FE | 0 | 100 | 0 | 320.00 | LF | 15.00 | 15.00 | 100 | 1990 |
| 6 | 0055 | PORTABLE C | 0 | 100 | 25 | 450.00 | SF | 3.00 | 3.00 | 100 | 2010 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|------------|-------|-----------|------------|--|--|--|--|--|--|--|
| 5,188 | | | | | | | | | | | |
| BLD DATE | 04/25/2019 | RTJ/T | LGL DATE | | | | | | | | |
| XF DATE | 04/25/2019 | RTJ/T | LAND DATE | 04/25/2019 | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1994] W12 FOP=[YR=2016] N10 W24 S10 E24\$ | | | | | | | | | | | |
| BAS=[YR=1993] W40 S27 E22 UOP=[YR=1993] S3 E16 N3 W16\$ | | | | | | | | | | | |
| E18N27\$ S27 E12 N27\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | 1.00 |