

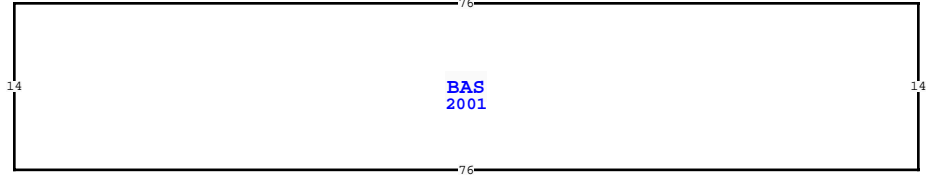
WOODVILLE SOUTH PHASE II  
 LOT 12 OR 134 P 89  
 OR 242 P 583 OR 413 P 197

LORAH RONALD D  
 60 BO BO J RD  
 CRAWFORDVILLE, FL 32327

**2024**

20-2S-01E-207-04917-012  


| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 01        | WOOD FRAME 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 30        | VINYL 100        |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 08        | SHT VINYL 50     |                          |      |              |                      |
| 14        | CARPET 50        |                          |      |              |                      |
| 02        | CONVECTION 100   |                          |      |              |                      |
| 02        | WINDOW 100       |                          |      |              |                      |
|           | 3 100            |                          |      |              |                      |
|           | 2 100            |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
| 00        | N/A 100          |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 02        | BELOW AVERAGE    |                          |      |              |                      |
| 0200      | MOBILE HOME      |                          |      |              |                      |
| 1         | MKT AREA         |                          | 09   |              |                      |
| 000       | 1.00/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,064            | 100                      | 2001 | 1,064        | 31,106               |
| TOTALS    | 1,064            |                          |      | 1,064        | 31,106               |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |       |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0200   | 02  | 1,064     | 78.8000     | 55.16          | 58,690         | 1990 | 1996 |      | 0    | 0    | 47.00  | 53.00 |
| 1 MOBILE HOM 0% - 0 Heated Area: 1064 HX Base Yr                                   |     |           |             |                |                |      |      |      |      |      |        |       |
|  |     |           |             |                |                |      |      |      |      |      |        |       |

60 BO BO J RD, CRAWFORDVILLE

|          |            |      |           |            |
|----------|------------|------|-----------|------------|
| BLD DATE | 07/22/2019 | RTSR | LGL DATE  |            |
| XF DATE  | 07/22/2019 | RTSR | LAND DATE | 07/22/2019 |
| INC DATE |            |      | AG DATE   |            |

| WAKULLA COUNTY PROPERTY              |             |           |             |
|--------------------------------------|-------------|-----------|-------------|
| VALUATION SUMMARY                    |             |           | PAGE 1 of 1 |
| VALUATION BY                         |             | STANDARD  |             |
| Tax Group: 3                         |             | Tax Dist: |             |
| BUILDING MARKET VALUE                |             | 31,106    |             |
| TOTAL MARKET OB/XF VALUE             |             | 0         |             |
| TOTAL LAND VALUE - MARKET            |             | 40,950    |             |
| TOTAL MARKET VALUE                   |             | 72,056    |             |
| SOH/AGL Deduction                    |             | 0         |             |
| ASSESSED VALUE                       |             | 72,056    |             |
| TOTAL EXEMPTION VALUE                |             | 0         |             |
| BASE TAXABLE VALUE                   |             | 72,056    |             |
| TOTAL JUST VALUE                     |             | 72,056    |             |
| NCON VALUE                           |             | 0         |             |
| INCOME VALUE                         |             |           |             |
| PREVIOUS YEAR MKT VALUE              |             | 66,304    |             |
| COA PER USPS FORM 3547               |             |           |             |
| DC OR 1188 P 599 BRENT JASON KRIMES. |             |           |             |
| 5 YR PRCL CH, N/C                    |             |           |             |
| 5 YR PRCL CK, N/C                    |             |           |             |
| PERMIT NUM                           | DESCRIPTION | AMT       | ISSUED      |
| 19001040                             | SAFE INSP   | 0         | 07/15/2019  |
| 027978                               | N/A         | 0         | 07/16/2001  |
| 027979                               | N/A         | 0         | 07/16/2001  |

| SALES DATA              |            |           |     |     |        |            |
|-------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number       | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1249/0812               | 11/16/2020 | WD        | U   | I   | 11     | 100        |
| GRANTOR: KRIMES BRENT   |            |           |     |     |        |            |
| GRANTEE: LORAH RONALD D |            |           |     |     |        |            |
| 1112/0856               | 6/05/2019  | WD        | Q   | I   | 01     | 25,000     |
| GRANTOR: CRUZ CARMELO   |            |           |     |     |        |            |
| GRANTEE: KRIMES BRENT J |            |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS               |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2001] W76 S14 E76 N14 \$. |  |  |  |  |  |  |  |  |  |  |  |  |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0955       | PRIVACY FE  | 0       | 0   | 0     | 0  |       | 420.00         | LF        | 15.00   |             |   |        | 0               |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 000201   | C   | MH                   | 0   |     |          | 0.00  | 0.00  | 6.30        | AC        |     | 1.00     | 1.00        | 1.00    | 6,500.00   | 6,500.00       | 40,950     |                             |      |         |      |     |    |        |  |