

WOODVILLE SOUTH PHASE II
 LOT 31
 OR 144 P 484 OR 174 P 334, 339

MALOY CHERRY L/MURPHEY KATHRYN L
 PO BOX 315
 WOODVILLE, FL 32362

2024

20-2S-01E-207-04917-031

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 30 | WOOD FRAME | 100 |
| Exterior Wall | 02 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 08 | SHT VINYL | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 1 | MKT AREA | 09 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,280 | 100 | 1999 |
| DCK | 372 | 10 | 2001 |
| FOP | 276 | 35 | 2001 |
| FOP | 102 | 35 | 2010 |
| FOP | 60 | 35 | 2014 |
| TOTALS | 3,090 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-------------|-------------|----------------|----------------|---------|------------|-------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% - 1994 | | 70.88 | 175,144 | 1999 | 1999 | 0 | 0 | 44.00 | 56.00 |
| Heated Area: 2280 HX Base Yr 1994 | | | | | | | | | | | |
| | | | | | | | | | | | |
| BLD DATE | 07/22/2019 | RTJ/T | LGL DATE | 07/22/2019 | RTJ/T | AG DATE | 07/22/2019 | RTJ/T | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|--|------------------|-----------|----------------|-------------|------------|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | STANDARD | | | | |
| Tax Group: 3 | Tax Dist: | | | | |
| BUILDING MARKET VALUE | 98,081 | | | | |
| TOTAL MARKET OB/XF VALUE | 10,309 | | | | |
| TOTAL LAND VALUE - MARKET | 32,500 | | | | |
| TOTAL MARKET VALUE | 140,890 | | | | |
| SOH/AGL Deduction | 47,802 | | | | |
| ASSESSED VALUE | 93,088 | | | | |
| TOTAL EXEMPTION VALUE | HX HB 50,000 | | | | |
| BASE TAXABLE VALUE | 43,088 | | | | |
| TOTAL JUST VALUE | 140,890 | | | | |
| NCON VALUE | 0 | | | | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | 117,639 | | | | |
| CORRECTION R200045. REINSTATE HX & CAP | | | | | |
| DC KATHRYN L MURPHEY OR 1122 P 469 | | | | | |
| 5 YR PRCL CK, N/C | | | | | |
| LN 7-10, DEL XFOB LN 11-12 | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 2014734 | SCREEN RM/ PORCH | 0 | 09/08/2014 | | |
| 20101084 | SCREEN RM/ PORCH | 0 | 11/03/2010 | | |
| 2010963 | RE-ROOF | 0 | 09/17/2010 | | |
| 026028 | DW MH | 0 | 12/15/1999 | | |
| SALES DATA | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / CD | RSN | SALE PRICE |
| 0210/0166 | 4/01/1993 | WD Q | I | | 39,900 |
| GRANTOR: WARD RICK LEE & LISA | | | | | |
| GRANTEE: MALOY CHERRY L & MU | | | | | |
| 0174/0339 | 2/01/1991 | WD Q | V | | 15,000 |
| GRANTOR: | | | | | |
| GRANTEE: | | | | | |
| BUILDING NOTES | | | | | |
| BUILDING DIMENSIONS | | | | | |
| FOP=[YR=2014] W6 BAS=[YR=1999] W10 DCK=[YR=2001] N12 W31 S12 E31\$ W31 FOP=[YR=2001] N12 W23 S12 E23\$ W35 S30 E13 FOP=[YR=2010] S6 E17 N6 W17\$ E63 N30\$ S10 E6 N10\$. | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 100 | 16 | 20 | SF | 6.00 | 6.00 | 100 | 1991 | 1991 | 3 | 20 | 384 | |
| 2 | 0700 | PORT BLDG | 0 | 100 | 8 | 10 | SF | 8.00 | 8.00 | 100 | 2001 | 2001 | 3 | 58 | 371 | |
| 3 | 0055 | PORTABLE C | 0 | 100 | 35 | 14 | SF | 3.00 | 3.00 | 100 | 2001 | 2001 | 3 | 20 | 294 | |
| 4 | 0055 | PORTABLE C | 0 | 100 | 40 | 18 | SF | 3.00 | 3.00 | 100 | 2001 | 2001 | 3 | 20 | 432 | |
| 5 | 0625 | PORT WD UT | 0 | 100 | 32 | 12 | SF | 6.00 | 6.00 | 100 | 2001 | 2001 | 3 | 20 | 461 | |
| 6 | 0930 | CANOPY | 0 | 100 | 32 | 10 | SF | 36.00 | 36.00 | 100 | 2010 | 2010 | 3 | 43 | 4,954 | |
| 7 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | UT | 1,300.00 | 1,300.00 | 100 | 1999 | 1999 | 3 | 56 | 728 | |
| 8 | 0055 | PORTABLE C | 0 | 100 | 25 | 12 | SF | 3.00 | 3.00 | 100 | 2013 | 2013 | 3 | 57 | 513 | |
| 9 | 0700 | PORT BLDG | 0 | 100 | 8 | 28 | SF | 8.00 | 8.00 | 100 | 2012 | 2012 | 3 | 78 | 1,398 | |
| 10 | 0625 | PORT WD UT | 0 | 100 | 13 | 16 | SF | 6.00 | 6.00 | 100 | 2014 | 2014 | 3 | 62 | 774 | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | 10,309 | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 6,500.00 | 6,500.00 | 32,500 | | | | | | | |

| REVIEW DATE 07/22/2019 BY RTJ/T | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------|--|--|--|--|--------------------------|--|--|--|--|-----------|--|--|--|--|-----------------|--|--|--|--|----------------|--|--|--|--|
| Total Acres: 5.00 | | | | | Total Land Value: 32,500 | | | | | Market: 0 | | | | | Agricultural: 0 | | | | | Common: 32,500 | | | | |
| PRINTED 06/17/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | |