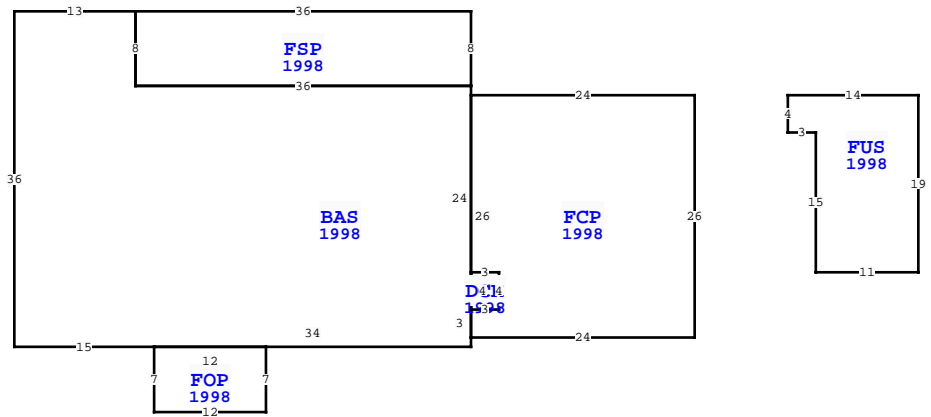




| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 03 | CONCR STEM 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 12 | CEDAR/CYPR 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 06 | CUST PANEL 100 |
| Interior Floor | 10 | LAMINATED 50 |
| Interior Floor | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 2.5 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0100 | 01 | 2,037 | 122.5000 | 168.74 | 343,723 | 1998 | 1998 | | 0 | 0 | 25.00 | 75.00 | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1697 HX Base Yr | | | | | | | | | | | | | | |



| Quality | 03 | AVERAGE | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 1 | MKT AREA 12 | | | |
| NEIGHBORHOOD/LOC | 154.00 | 1.45/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,476 | 100 | 1998 | 1,476 | 186,795 |
| DCK | 12 | 10 | 1998 | 1 | 127 |
| FCP | 624 | 25 | 1998 | 156 | 19,742 |
| FOP | 84 | 30 | 1998 | 25 | 3,164 |
| FSP | 288 | 55 | 1998 | 158 | 19,996 |
| FUS | 221 | 100 | 1998 | 221 | 27,969 |
| TOTALS | 2,705 | | | 2,037 | 257,792 |

| WAKULLA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|--------------|--|-------------|---|
| VALUATION SUMMARY | | | STANDARD | |
| VALUATION BY | Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 257,792 | |
| TOTAL MARKET OB/XF VALUE | | | 18,487 | |
| TOTAL LAND VALUE - MARKET | | | 145,000 | |
| TOTAL MARKET VALUE | | | 421,279 | |
| SOH/AGL Deduction | | | 0 | |
| ASSESSED VALUE | | | 421,279 | |
| TOTAL EXEMPTION VALUE | | | 0 | |
| BASE TAXABLE VALUE | | | 421,279 | |
| TOTAL JUST VALUE | | | 421,279 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | 0 | |
| PREVIOUS YEAR MKT VALUE | | | 397,493 | |

| PORT TO 05398-A15 GERRELL & ROWE | | | |
|---|----------------|-----|------------|
| HX REMOVED - 2022 HX IN LEON COUNTY | | | |
| ADD HX & PORTFOR 2021- LEWIS | | | |
| 5 YR PRCL CK, DEL XFOB LN 9, PU XFOB LN 7-8 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20000464 | RE-ROOF-CO | 0 | 10/05/2020 |
| 2008453 | ROOF OVER DOCK | 0 | 05/27/2008 |
| 023583 | SFD | 0 | 05/12/1998 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1158/0789 | 7/02/2020 | WD Q | Q | I | 01 | 400,000 |
| GRANTOR: GERRELL JOSHUA HEATH | | | | | | |
| GRANTEE: LEWIS HALLEY B III | | | | | | |
| 1029/0030 | 3/15/2017 | WD Q | Q | I | 01 | 275,000 |
| GRANTOR: LINDSEY CHARLES C JR | | | | | | |
| GRANTEE: GERRELL JOSHUA HEAT | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0375 | WOOD WALK | 0 | 0 | 422 | 5 | | | 21.75 | 100 | 1998 | 1998 | 3 | 20 | 9,179 | |
| 2 | 0740 | UNFINISH O | 0 | 0 | 12 | 24 | | | 15.95 | 100 | 1998 | 1998 | 3 | 55 | 2,526 | |
| 3 | 0625 | PORT WD UT | 0 | 0 | 8 | 10 | | | 8.70 | 100 | 1998 | 1998 | 3 | 20 | 139 | |
| 4 | 0140 | FIRE PLACE | 0 | 0 | 0 | 0 | | | 2,755.00 | 100 | 1998 | 1998 | 3 | 55 | 1,515 | |
| 5 | 0940 | OPEN SHED | 0 | 0 | 10 | 14 | | | 5.80 | 100 | 2010 | 2010 | 3 | 43 | 349 | |
| 6 | 0940 | OPEN SHED | 0 | 0 | 8 | 8 | | | 5.80 | 100 | 2010 | 2010 | 3 | 43 | 160 | |
| 7 | 0211 | CONCRETE W | 0 | 0 | 93 | 3 | | | 8.70 | 100 | 2016 | 2016 | 3 | 72 | 1,748 | |
| 8 | 0213 | CONCRETE P | 0 | 0 | 22 | 15 | | | 8.70 | 100 | 2016 | 2016 | 3 | 100 | 2,871 | |

| BLD DATE | | RTJ/T | | LGL DATE | |
|------------|--|-------|--|------------|--|
| XF DATE | | RTJ/T | | LAND DATE | |
| INC DATE | | | | AG DATE | |
| 04/30/2019 | | RTJ/T | | 04/30/2019 | |
| 04/30/2019 | | RTJ/T | | 04/30/2019 | |
| | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | | | | | | | |
| FSP=[YR=1998] W36 S8 E36 BAS=[YR=1998] W36 N8 W13 S36 E15 | | | | | | | | | | | | | | | | | | | | | | | |
| FOP=[YR=1998] S7 E12 N7 W12\$ E34 N1 FCP=[YR=1998] E24 N26 | | | | | | | | | | | | | | | | | | | | | | | |
| PTR=E10 FUS=[YR=1998] S4 E3 S15 E11 N19 W14\$ W10\$ W24 S26\$ N3 | | | | | | | | | | | | | | | | | | | | | | | |
| DCK=[YR=1998] E3 N4 W3 S4\$ N24\$ N8\$. | | | | | | | | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | 18,487 | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | |
| 1 | 000130 | C | SFR WATER | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 145,000.00 | 145,000.00 | 145,000 | | | | | | | | | | | | |