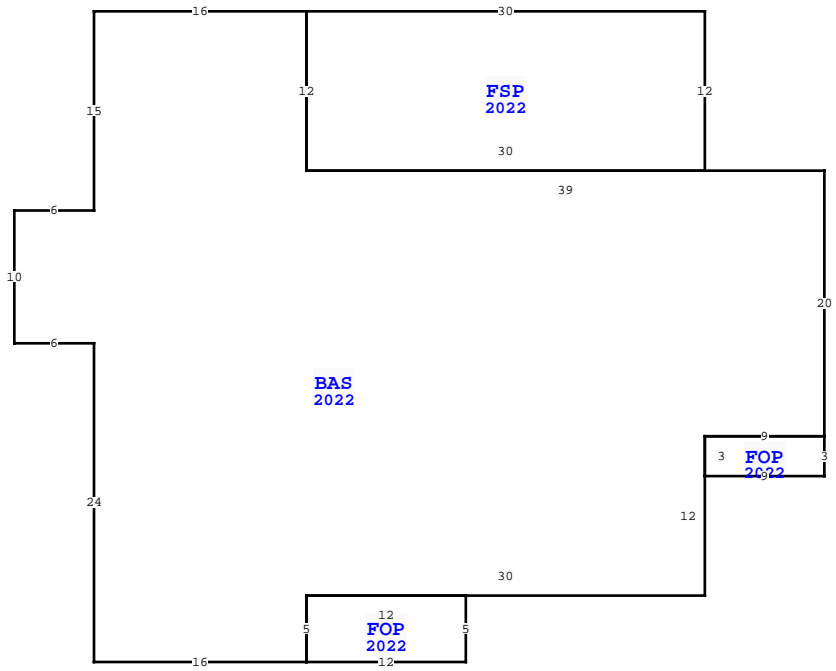




| ELEMENT       | CD | CONSTRUCTION   |
|---------------|----|----------------|
| Foundation    | 02 | CONCR SLAB 100 |
| Frame         | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100  |
| Roof Cover    | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100    |
| Interior Floo | 07 | VYL PLANK 100  |
| Heating Type  | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100    |
| Bedrooms      |    | 2 100          |
| Bathrooms     |    | 2.5 100        |
| Story Height  |    | 0 100          |
| Stories       | 1. | 1. 100         |
| Units         |    | 0 100          |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |                 |        |  |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM            | % COND |  |
| 1                  | SINGLE FAM | 100%      | - 2023      |                | Heated Area: 1984 |     |     |      |      | HX Base Yr 2023 |        |  |



| Quality          | CD               | AVERAGE       |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          | 1                | MKT AREA 12   |      |              |                      |
| NEIGHBORHOOD/LOC | 154.00           | 1.45/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,984            | 100           | 2022 | 1,984        | 303,031              |
| FOP              | 27               | 30            | 2022 | 8            | 1,222                |
| FOP              | 60               | 30            | 2022 | 18           | 2,749                |
| FSP              | 360              | 55            | 2022 | 198          | 30,242               |
| TOTALS           | 2,431            |               |      | 2,208        | 337,244              |

| WAKULLA COUNTY PROPERTY            |                  |           |            |
|------------------------------------|------------------|-----------|------------|
| VALUATION SUMMARY                  |                  |           |            |
| VALUATION BY                       |                  |           | STANDARD   |
| Tax Group: 3                       |                  | Tax Dist: |            |
| BUILDING MARKET VALUE              |                  |           | 337,244    |
| TOTAL MARKET OB/XF VALUE           |                  |           | 32,580     |
| TOTAL LAND VALUE - MARKET          |                  |           | 145,000    |
| TOTAL MARKET VALUE                 |                  |           | 514,824    |
| SOH/AGL Deduction                  |                  |           | 55,746     |
| ASSESSED VALUE                     |                  |           | 459,078    |
| TOTAL EXEMPTION VALUE              | HX HB            |           | 50,000     |
| BASE TAXABLE VALUE                 |                  |           | 409,078    |
| TOTAL JUST VALUE                   |                  |           | 514,824    |
| NCON VALUE                         |                  |           | 0          |
| INCOME VALUE                       |                  |           |            |
| PREVIOUS YEAR MKT VALUE            |                  |           | 484,964    |
| COA PER HX APP                     |                  |           |            |
| JS PRMT CK, N/C.                   |                  |           |            |
| PORT FROM 05398-A03 GERRELL & ROWE |                  |           |            |
| JS PU SFD, XFOBS CO 12-07-2022     |                  |           |            |
| PERMIT NUM                         | DESCRIPTION      | AMT       | ISSUED     |
| 22000225                           | FLOATING DOCK-CC | 0         | 03/21/2022 |
| 22000120                           | SFD-CO           | 0         | 02/10/2022 |
| 20000903                           | DOCK-CC          | 0         | 10/06/2020 |

| SALES DATA                   |            |           |       |       |        |            |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1158/0769                    | 7/02/2020  | WD Q      | V     |       | 01     | 147,000    |
| GRANTOR: WILLIAMS EVE C      |            |           |       |       |        |            |
| GRANTEE: GERRELL JOSHUA HEAT |            |           |       |       |        |            |
| 0511/0329                    | 10/29/2003 | QC U      | V     |       |        | 100        |
| GRANTOR: PRINCETON EXCH      |            |           |       |       |        |            |
| GRANTEE: WILLIAMS            |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |     |       |    |       |                |           |          |             |        |        |                 |        |
|----------------|------------|-------------|---------|-----|-----|-------|----|-------|----------------|-----------|----------|-------------|--------|--------|-----------------|--------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W   | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON  | YEAR ACTUAL | Q      | % COND | OB/XF MKT VALUE | NOTES  |
| 1              | 0375       | WOOD WALK   | 0       | 100 | 257 | 4     |    |       | 1,028.00       | SF        | 21.75    | 2021        | 2021   | 3      | 93              | 20,794 |
| 2              | 0740       | UNFINISH O  | 0       | 100 | 12  | 24    |    |       | 288.00         | SF        | 15.95    | 2021        | 2021   | 3      | 96              | 4,410  |
| 3              | 0371       | FLOATING D  | 0       | 100 | 10  | 16    |    |       | 160.00         | SF        | 29.00    | 2021        | 2021   | 3      | 93              | 4,315  |
| 4              | 0130       | FIRE PLACE  | 0       | 100 | 0   | 0     |    |       | 1.00           | UT        | 1,885.00 | 2022        | 2022   | 3      | 98              | 1,847  |
| 5              | 0375       | WOOD WALK   | 0       | 100 | 15  | 4     |    |       | 60.00          | SF        | 21.75    | 2021        | 2021   | 3      | 93              | 1,214  |
| TOTALS         |            |             |         |     |     |       |    |       |                |           |          |             | 32,580 |        |                 |        |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |
|--|--|--|--|
| BAS=[YR=2022] W39 FSP=[YR=2022] E30 N12 W30 S12\$ N12 W16 S15 W6 S10 E6 S24 E16 N5 FOP=[YR=2022] S5 E12 N5 W12\$ E30 N12 E9 FOP=[YR=2022] W9 S3 E9 N3\$ N20\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000132   | C   | SFR RIVER            | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 145,000.00 | 145,000.00     | 145,000    |                             |      |         |      |     |    |        |