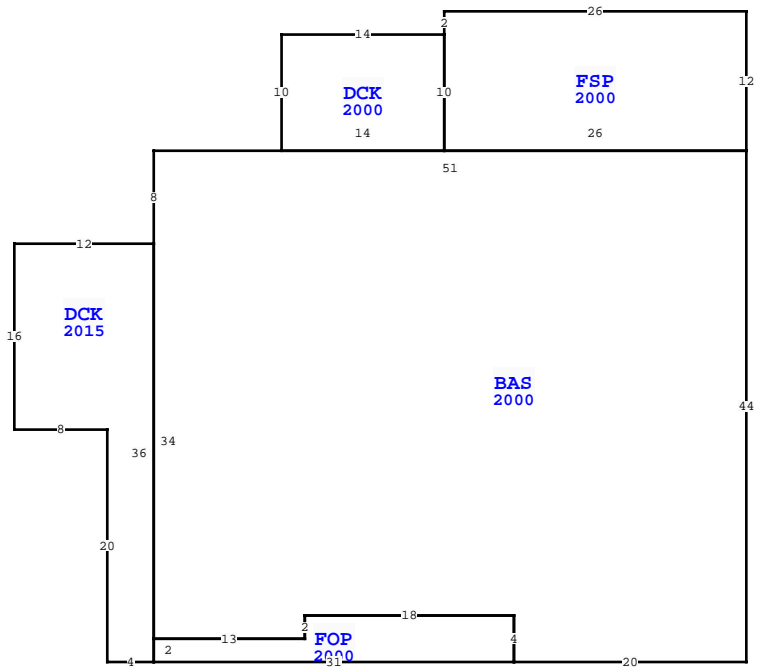




| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 30 | WOOD | FRAME | 100 | |
| Exterior Wall | 02 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 12 | MODULAR MT | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 1 | MKT AREA | 12 | | |
| NEIGHBORHOOD/LOC | 154.10 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,146 | 100 | 2000 | 2,146 | 166,399 |
| DCK | 140 | 10 | 2000 | 14 | 1,086 |
| DCK | 272 | 10 | 2015 | 27 | 2,094 |
| FOP | 98 | 30 | 2000 | 29 | 2,248 |
| FSP | 312 | 55 | 2000 | 172 | 13,336 |
| TOTALS | 2,968 | | | 2,388 | 185,163 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% - 2001 | | 100.70 | 240,472 | 2000 | 2000 | 0 | 0 | 23.00 | 77.00 |
| Heated Area: 2146 HX Base Yr 2001 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------------|--------------|------------|
| VALUATION SUMMARY | | PAGE 1 of 1 | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 185,163 | |
| TOTAL MARKET OB/XF VALUE | | 23,966 | |
| TOTAL LAND VALUE - MARKET | | 45,000 | |
| TOTAL MARKET VALUE | | 254,129 | |
| SOH/AGL Deduction | | 60,870 | |
| ASSESSED VALUE | | 193,259 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 143,259 | |
| TOTAL JUST VALUE | | 254,129 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 256,248 | |
| 5 YR PRCL CH, PU XFOB LN 7 | | | |
| 5 YR PRCL CH, PU CORR TRAV | | | |
| 2-6, PU FENDN & FRME | | | |
| 5 YR PRCL CH, CHG CODE XFOB LN 1, PU XFOB LN | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OB24-000287 | ROOF OVER/METAL-C | | 04/26/2024 |
| 19000411 | MECH | 0 | 08/08/2019 |
| 19000729 | GARAGE-CO | 0 | 05/01/2019 |
| 17000656 | WATER HEATER | 0 | 05/10/2017 |
| 026567 | HSE | 0 | 05/17/2000 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0365/0528 | 10/21/1999 | WD Q | Q | V | | 18,000 |
| GRANTOR: COLE DOUGLAS L & JENN | | | | | | |
| GRANTEE: | | | | | | |
| 0243/0886 | 10/01/1994 | WD U | V | | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|--------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 100 | 18 | 12 | | 216.00 | SF | 8.00 | 2000 | 2000 | 3 | 57 | 985 |
| 2 | 0050 | CARPOT UN | 0 | 100 | 19 | 14 | | 266.00 | SF | 9.00 | 2001 | 2001 | 3 | 58 | 1,389 |
| 3 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | | 958.00 | SF | 6.00 | 2001 | 2001 | 3 | 20 | 1,150 |
| 4 | 0211 | CONCRETE W | 0 | 100 | 35 | 3 | | 105.00 | SF | 6.00 | 2001 | 2001 | 3 | 20 | 126 |
| 5 | 0211 | CONCRETE W | 0 | 100 | 10 | 5 | | 50.00 | SF | 6.00 | 2001 | 2001 | 3 | 20 | 60 |
| 6 | 0375 | WOOD WALK | 0 | 100 | 64 | 2 | | 128.00 | SF | 15.00 | 2001 | 2001 | 3 | 20 | 384 |
| 7 | 0170 | GARAGE UNF | 0 | 100 | 36 | 24 | | 864.00 | SF | 25.00 | 2019 | 2019 | 3 | 92 | 19,872 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|------------|------|-----------|------------|--|--|--|--|--|--|--|
| 23,966 | | | | | | | | | | | |
| BLD DATE | 08/19/2019 | RTSR | LGL DATE | | | | | | | | |
| XF DATE | 08/19/2019 | RTSR | LAND DATE | 04/07/2010 | | | | | | | |
| INC DATE | | | AG DATE | JBBH | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| FSP=[YR=2000] W26 S2 DCK=[YR=2000] W14 S10 E14 N10 S10 E26 | | | | | | | | | |
| BAS=[YR=2000] W51 S8 DCK=[YR=2015] W12 S16 E8 S20 E4 | | | | | | | | | |
| FOP=[YR=2000] E31 N4 W18 S2 W13 S2 S N36 S34 E13 N2 E18 S4 | | | | | | | | | |
| E20 N44 S N12 S. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 45,000.00 | 45,000.00 | 45,000 | | | | | | | |