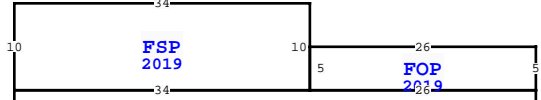


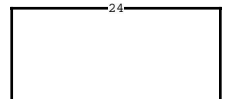
| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 06        | WOOD FRAME 100   |                          |      |              |                      |
| 06        | BD/BATTEN 100    |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 12        | MODULAR MT 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 16        | EPOXY STRP 100   |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
| 4         | 100              |                          |      |              |                      |
| 3         | 100              |                          |      |              |                      |
| 0         | 100              |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
| 0         | 100              |                          |      |              |                      |
| 03        | AVERAGE          |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 1         | MKT AREA         | 12                       |      |              |                      |
| 154.10    | 1.00/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 2,290            | 100                      | 2019 | 2,290        | 254,795              |
| FOP       | 130              | 30                       | 2019 | 39           | 4,339                |
| FOP       | 170              | 30                       | 2019 | 51           | 5,675                |
| FSP       | 340              | 55                       | 2019 | 187          | 20,806               |
| UCP       | 864              | 20                       | 2019 | 173          | 19,249               |
| TOTALS    | 3,794            |                          |      | 2,740        | 304,863              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 0100   | 01  | 2,740     | 122.0000    | 115.90         | 317,566        | 2019 | 2019 | 0    | 0    | 4.00 | 96.00  |
| 1 SINGLE FAM 100% - 2020 Heated Area: 2290 HX Base Yr 2020 |     |           |             |                |                |      |      |      |      |      |        |

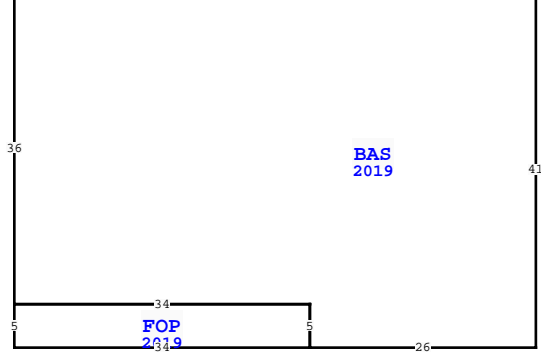
FSP 2019



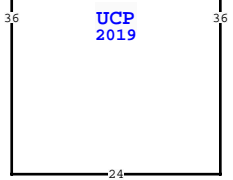
FOP 2019




BAS 2019



UCP 2019



FOP 2019



| WAKULLA COUNTY PROPERTY   |             |           |                    |            |
|---|-------------|-----------|--------------------|------------|
| VALUATION SUMMARY   |             |           | PAGE 1 of 1        |            |
| VALUATION BY  |             | STANDARD  |                    |            |
| Tax Group: 3  | Tax Dist:   |           |                    |            |
| BUILDING MARKET VALUE   |             |           | 304,863            |            |
| TOTAL MARKET OB/XF VALUE  |             |           | 5,361              |            |
| TOTAL LAND VALUE - MARKET   |             |           | 45,000             |            |
| TOTAL MARKET VALUE  |             |           | 355,224            |            |
| SOH/AGL Deduction   |             |           | 84,169             |            |
| ASSESSED VALUE  |             |           | 271,055            |            |
| TOTAL EXEMPTION VALUE   | HX HB       | 50,000    |                    |            |
| BASE TAXABLE VALUE  |             |           | 221,055            |            |
| TOTAL JUST VALUE  |             |           | 355,224            |            |
| NCON VALUE  |             |           | 0                  |            |
| INCOME VALUE  |             |           |                    |            |
| PREVIOUS YEAR MKT VALUE   |             |           | 358,652            |            |
| PORT FROM 04150-000 2019 VALUE.   |             |           |                    |            |
| LATE FILE & 2020 HX APPLIED STEWART   |             |           |                    |            |
| CHG ADDR PER LATE FILE HX APP 2020- 3/13/2020   |             |           |                    |            |
| 5 YR PRCL CH, PU XFOB LN 1-3, PU NEW SFD  |             |           |                    |            |
| PERMIT NUM  | DESCRIPTION | AMT       | ISSUED             |            |
| 17001689  | SFD-CO      | 0         | 12/06/2017         |            |
| SALES DATA  |             |           |                    |            |
| OFF RECORD Number   | DATE        | TYPE INST | Q / V / I / RSN CD | SALE PRICE |
| 1049/0735   | 10/06/2017  | WD Q      | V 01               | 52,500     |
| GRANTOR: BAYO EDWIN A & BLANCO  |             |           |                    |            |
| GRANTEE: STEWART DENNIS LEE   |             |           |                    |            |
| 0850/0472   | 4/11/2011   | WD U      | V 37               | 55,000     |
| GRANTOR: GARDNER TIMOTHY B.   |             |           |                    |            |
| GRANTEE: BAYO EDWIN A & BLAN  |             |           |                    |            |
| BUILDING NOTES  |             |           |                    |            |
| BUILDING DIMENSIONS   |             |           |                    |            |
| FOP=[YR=2019] W26 S5 E26 BAS=[YR=2019] W26 FSP=[YR=2019] N10 W34 S10 E34\$ W34 S36 FOP=[YR=2019] S5 E34 N5 W34\$ E34 S5 E26 N41\$ PTR=E20 UCP=[YR=2019] S36 E24 N36 W24\$ W20\$ N5\$. |             |           |                    |            |

| EXTRA FEATURES |            |             |         |     |   |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 0 | 990.00 | SF | 6.00  | 6.00           | 100       | 2019    | 2019        | 3 | 85     | 5,049           |       |
| 2              | 0211       | CONCRETE W  | 0       | 100 | 5 | 25.00  | SF | 6.00  | 6.00           | 100       | 2019    | 2019        | 3 | 85     | 128             |       |
| 3              | 0211       | CONCRETE W  | 0       | 100 | 6 | 36.00  | SF | 6.00  | 6.00           | 100       | 2019    | 2019        | 3 | 85     | 184             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 45,000.00  | 45,000.00      | 45,000     |                             |      |         |      |     |    |        |