

EVERGREEN ACRES UNIT 2
TRACT 42 OR 35 P 571
OR 96 P 502 OR 897 P 565

WHIDDON BARBARA/WHIDDON JOHN
47 CATHERINE ST
CRAWFORDVILLE, FL 32327-1040

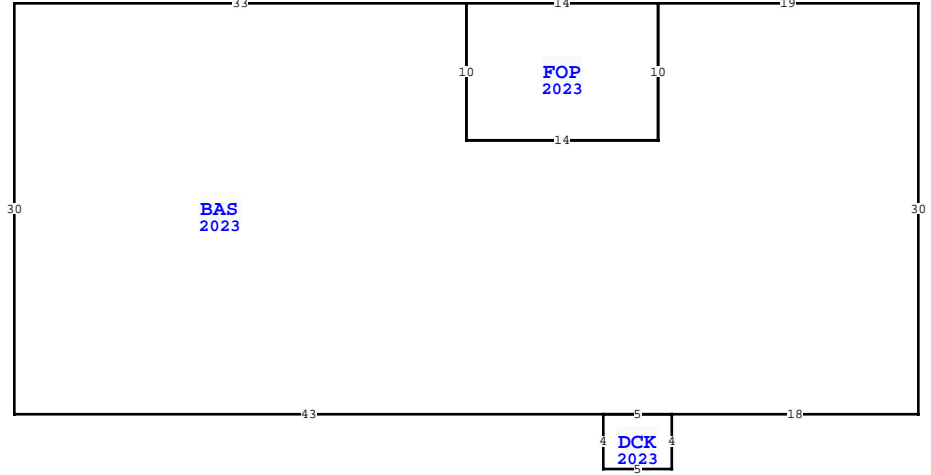
2024

20-3S-01W-039-04606-000



| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 07 | PIER BLOCK 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 30 | VINYL 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 07 | VYL PLANK 100 | | | | |
| 08 | 8 FT 100 | | | | |
| 13 | HEAT PUMP 100 | | | | |
| 13 | HEAT PUMP 100 | | | | |
| | 3 100 | | | | |
| | 2 100 | | | | |
| 1. | 1. 100 | | | | |
| | 0 100 | | | | |
| 12 | AVERAGE 100 | | | | |
| 03 | AVERAGE | | | | |
| 0200 | MOBILE HOME | | | | |
| 2 | MKT AREA | 10 | | | |
| 39.00 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,840 | 100 | 2023 | 1,840 | 135,060 |
| DCK | 20 | 10 | 2023 | 2 | 147 |
| FOP | 140 | 35 | 2023 | 49 | 3,597 |
| TOTALS | 2,000 | | | 1,891 | 138,803 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------------|----------------|----------------|-----------------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% | - 2024 | 74.90 | 141,636 | 2023 | 2023 | 0 | 0 | 2.00 | 98.00 |
| | | | Heated Area: 1840 | | | HX Base Yr 2024 | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--------------------------------|-------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 138,803 | |
| TOTAL MARKET OB/XF VALUE | | 4,199 | |
| TOTAL LAND VALUE - MARKET | | 38,000 | |
| TOTAL MARKET VALUE | | 181,002 | |
| SOH/AGL Deduction | | 54,046 | |
| ASSESSED VALUE | | 126,956 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 76,956 | |
| TOTAL JUST VALUE | | 181,002 | |
| NCON VALUE | | 143,002 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 12,000 | |
| FR PU NCON & XFOBS 08-22-2023 | | | |
| 2023 TRIM RETURNED COA | | | |
| 5 YEAR PARCEL CHECK, NO CHANGE | | | |
| CORRECT SPELLING OF CITY | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 23000554 | MH-CO | 0 | 04/21/2023 |
| B23-000926 | SHED-CC | | |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0899/0737 | 1/11/2013 | WD | Q | V | 01 | 5,000 |
| GRANTOR: SMITH CALVIN JR | | | | | | |
| GRANTEE: WHIDDON BARBARA & J | | | | | | |
| 0096/0502 | 6/01/1983 | RD | U | V | | 3,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|--------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT 1,300.00 | 100 | 2024 | 2023 | AV | 98 | 1,274 | |
| 2 | 0080 | 4' CHAINLI | 0 | 100 | 225 | 0 | 225.00 | LF 13.00 | 100 | 2024 | 2023 | AV | 100 | 2,925 | |
| 3 | 0625 | PORT WD UT | 0 | 100 | 16 | 10 | 160.00 | SF 0.00 | 100 | 2024 | 2023 | AV | 100 | 0 | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 04/07/2010 | JBHC |

| BUILDING NOTES | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2023;ORIG=20,20] E33 S10 E14 N10 E19 S30 W18 W5 W43 N30 \$ | | | | | | | | | | | |
| FOP=[YR=2023;ORIG=53,30] E14 N10 W14 S10 \$ | | | | | | | | | | | |
| DCK=[YR=2023;ORIG=63,50] E5 S4 W5 N4 \$ | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 190.00 | 345.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 38,000.00 | 38,000.00 | 38,000 | | | | | | | |