

EVERGREEN ACRES UNIT 2  
TRACT 43 OR 69 P 733  
OR 100 P 4 OR 945 P 104

ALDAY HEIDI L/ALDAY HEIDI L  
41 CATHERINE ST  
CRAWFORDVILLE, FL 32327

**2024**

20-3S-01W-039-04607-000  
WAKULLA COUNTY PROPERTY

| ELEMENT          |                  | CD          | BUILDING CHARACTERISTICS |              | CONSTRUCTION         |  |
|------------------|------------------|-------------|--------------------------|--------------|----------------------|--|
| Foundation       | 01               | WOOD FRAME  | 100                      |              |                      |  |
| Frame            | 02               | WOOD FRAME  | 100                      |              |                      |  |
| Exterior Wall    | 01               | MINIMUM     | 100                      |              |                      |  |
| Roof Structur    | 03               | GABLE/HIP   | 100                      |              |                      |  |
| Roof Cover       | 01               | MINIMUM     | 100                      |              |                      |  |
| Interior Wall    | 04               | PLYWOOD     | 100                      |              |                      |  |
| Interior Floor   | 14               | CARPET      | 100                      |              |                      |  |
| Heating Type     | 04               | AIR DUCTED  | 100                      |              |                      |  |
| Air Condition    | 03               | CENTRAL     | 100                      |              |                      |  |
| Bedrooms         |                  | 2           | 100                      |              |                      |  |
| Bathrooms        |                  | 1.5         | 100                      |              |                      |  |
| Stories          | 1.               | 1.          | 100                      |              |                      |  |
| Class            | 00               | N/A         | 100                      |              |                      |  |
| Units            |                  | 0           | 100                      |              |                      |  |
| Quality          | 03               | AVERAGE     |                          |              |                      |  |
| DOR CODE         | 0200             | MOBILE HOME |                          |              |                      |  |
| MAP NUM          | 2                | MKT AREA    | 10                       |              |                      |  |
| NEIGHBORHOOD/LOC | 39.00            | 1.00/       |                          |              |                      |  |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR                     | TOT ADJ AREA | SUBAREA MARKET VALUE |  |
| BAS              | 1,344            | 100         | 1993                     | 1,344        | 33,869               |  |
| UOP              | 64               | 25          | 1993                     | 16           | 403                  |  |
| USP              | 128              | 50          | 2018                     | 64           | 1,613                |  |
| TOTALS           | 1,536            |             |                          | 1,424        | 35,885               |  |

| MARKET ADJUSTMENTS |            |           |             |                   |                |      |                 |      |      |       |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB             | ECON | FNCT | NORM  | % COND |
| 1                  | MOBILE HOM | 100%      | - 2018      |                   | 89,712         | 1978 | 1978            | 0    | 0    | 60.00 | 40.00  |
|                    |            |           |             | Heated Area: 1344 |                |      | HX Base Yr 2018 |      |      |       |        |

USP 2018

BAS 1993

UOP 1993

| WAKULLA COUNTY PROPERTY                                    |             |              |             | PAGE 1 of 1 | 3          |
|--|-------------|--------------|-------------|-------------|------------|
| VALUATION SUMMARY  |             |              |             |             |            |
| VALUATION BY   |             | STANDARD     |             |             |            |
| Tax Group: 3   |             | Tax Dist:    |             |             |            |
| BUILDING MARKET VALUE                                      |             | 35,885       |             |             |            |
| TOTAL MARKET OB/XF VALUE                                   |             | 5,344        |             |             |            |
| TOTAL LAND VALUE - MARKET                                  |             | 38,000       |             |             |            |
| TOTAL MARKET VALUE   |             | 79,229       |             |             |            |
| SOH/AGL Deduction  |             | 55,847       |             |             |            |
| ASSESSED VALUE   |             | 23,382       |             |             |            |
| TOTAL EXEMPTION VALUE                                      |             | HX HB 23,382 |             |             |            |
| BASE TAXABLE VALUE   |             | 0            |             |             |            |
| TOTAL JUST VALUE   |             | 79,229       |             |             |            |
| NCON VALUE   |             | 0            |             |             |            |
| INCOME VALUE   |             |              |             |             |            |
| PREVIOUS YEAR MKT VALUE                                    |             | 45,622       |             |             |            |
| JS 5 YR CK, CH TRV.  |             |              |             |             |            |
| 5 YR PRCL CK. CHG FNDN.                                    |             |              |             |             |            |
| CORRECT MAILING ADDRESS 926-7934 HEIDI                     |             |              |             |             |            |
| ADD HX FOR 2018  |             |              |             |             |            |
| PERMIT NUM   | DESCRIPTION | AMT          | ISSUED      |             |            |
| <b>SALES DATA</b>  |             |              |             |             |            |
| OFF RECORD Number  | DATE        | TYPE INST    | Q U / V I / | RSN CD      | SALE PRICE |
| 0945/0104  | 6/20/2014   | LD U         | I           | 14          | 100        |
| GRANTOR: JONES JAMES S WITH EN                             |             |              |             |             |            |
| GRANTEE: ALDAY HEIDI L                                     |             |              |             |             |            |
| 0100/0004  | 12/01/1983  | QC U         | I           |             | 100        |
| GRANTOR:   |             |              |             |             |            |
| GRANTEE:   |             |              |             |             |            |
| <b>BUILDING NOTES</b>                                      |             |              |             |             |            |
| <b>BUILDING DIMENSIONS</b>                                 |             |              |             |             |            |
| BAS=[YR=1993] W3 USP=[YR=2018] N8 W16 S8 E16\$ W53 S24 E38 |             |              |             |             |            |
| UOP=[YR=1993] S8 E8 N8 W8\$ E18 N24\$.                     |             |              |             |             |            |

| EXTRA FEATURES     |            |             |         |     |    |       |    |       |                |           |         |             |   |        | 41 CATHERINE ST, CRAWFORDVILLE |       |
|--------------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|--------------------------------|-------|
| L N                | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE                | NOTES |
| 1                  | 0700       | PORT BLDG   | 0       | 100 | 0  | 0     |    |       | 8.00           | 100       | 1980    | 1980        | 3 | 20     | 160                            |       |
| 2                  | 0170       | GARAGE UNF  | 0       | 100 | 20 | 24    | SF | 25.00 | 25.00          | 100       | 1986    | 1986        | 3 | 40     | 4,800                          |       |
| 3                  | 0700       | PORT BLDG   | 0       | 100 | 12 | 10    | SF | 8.00  | 8.00           | 100       | 1986    | 1986        | 3 | 40     | 384                            |       |
| <b>TOTAL OB/XF</b> |            |             |         |     |    |       |    |       |                |           |         |             |   |        | 5,344                          |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 100 |     |          | 175.00 | 329.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 38,000.00   | 38,000.00      | 38,000     |                             |      |         |      |     |    |        |