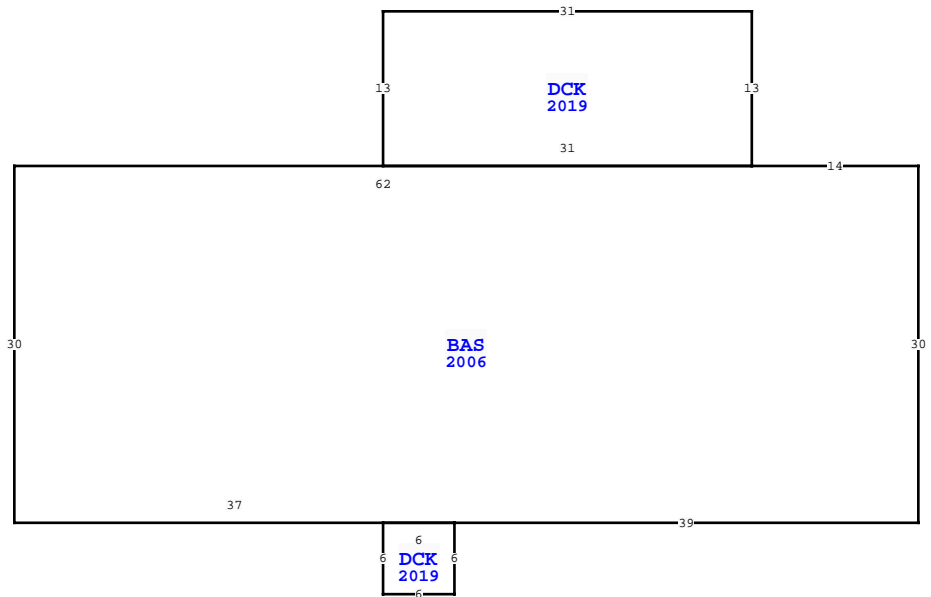




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Foundation               | 01               | WOOD FRAME   | 100  |
| Frame                    | 02               | WOOD FRAME   | 100  |
| Exterior Wall            | 30               | VINYL        | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floo            | 08               | SHT VINYL    | 50   |
| Interior Floo            | 14               | CARPET       | 50   |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Air Condition            | 03               | CENTRAL      | 100  |
| Bedrooms                 |                  | 4            | 100  |
| Bathrooms                |                  | 3            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Class                    | 00               | N/A          | 100  |
| Units                    |                  | 0            | 100  |
| Quality                  | 03               | AVERAGE      |      |
| DOR CODE                 | 0200             | MOBILE HOME  |      |
| MAP NUM                  | 2                | MKT AREA     | 11   |
| NEIGHBORHOOD/LOC         | 212.00           | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 2,280            | 100          | 2006 |
| DCK                      | 36               | 10           | 2019 |
| DCK                      | 403              | 10           | 2019 |
| TOTALS                   | 2,719            |              |      |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |            |        |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM       | % COND |
| 2                  | MOBILE HOM | 100%      | -           | 2007           | Heated Area: 2280 |     |     |      |      | HX Base Yr | 2007   |



| WAKULLA COUNTY PROPERTY   |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 113,469     |   |
| TOTAL MARKET OB/XF VALUE  |           | 806         |   |
| TOTAL LAND VALUE - MARKET |           | 75,000      |   |
| TOTAL MARKET VALUE        |           | 189,275     |   |
| SOH/AGL Deduction         |           | 83,212      |   |
| ASSESSED VALUE            |           | 106,063     |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,000      |   |
| BASE TAXABLE VALUE        |           | 56,063      |   |
| TOTAL JUST VALUE          |           | 189,275     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 138,679     |   |

| SALES DATA  |                 |     |            |
|-------------|-----------------|-----|------------|
| PERMIT NUM  | DESCRIPTION     | AMT | ISSUED     |
| OB23-000091 | ROOF OVER/METAL |     | 03/02/2023 |
| 20061417    | A/C             | 0   | 08/29/2006 |
| 20061286    | DWMH-CO         | 0   | 08/04/2006 |
| 18593       | N/A             | 0   | 06/05/1994 |

| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| 0657/0733         | 5/22/2006 | WD        | Q     | I     | 03     | 100,000    |

GRANTOR: FRISBIE KENNETH M. &  
GRANTEE: KINARD ROBERT M. &  
0155/0457 7/26/1989 WD Q V 11,100  
GRANTOR:  
GRANTEE:

| EXTRA FEATURES |            | TOTAL OB/XF |          |
|----------------|------------|-------------|----------|
| L N            | OB/XF CODE | DESCRIPTION | ADJ R    |
| 1              | 0130       | FIRE PLACE  | 1,300.00 |
| 2              | 0625       | PORT WD UT  | 0.00     |
| 3              | 0605       | PORT VINYL  | 0.00     |

| TOTAL OB/XF |            |             |         |     |    |        |    |          |                |           |         |
|-------------|------------|-------------|---------|-----|----|--------|----|----------|----------------|-----------|---------|
| L N         | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1           | 0130       | FIRE PLACE  | 0       | 100 | 0  | 1.00   | UT | 1,300.00 | 1,300.00       | 100       | 2004    |
| 2           | 0625       | PORT WD UT  | 0       | 100 | 10 | 100.00 | SF | 0.00     | 0.00           | 100       | 2019    |
| 3           | 0605       | PORT VINYL  | 0       | 100 | 6  | 24.00  | SF | 0.00     | 0.00           | 100       | 2019    |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS=[YR=2006] W14 DCK=[YR=2019] N13 W31 S13 E31\$ W62 S30 E37 DCK=[YR=2019] W6 S6 E6 N6\$ E39 N30\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C           | MH                   | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 75,000.00  | 75,000.00      | 75,000     |                             |      |         |      |     |    |        |