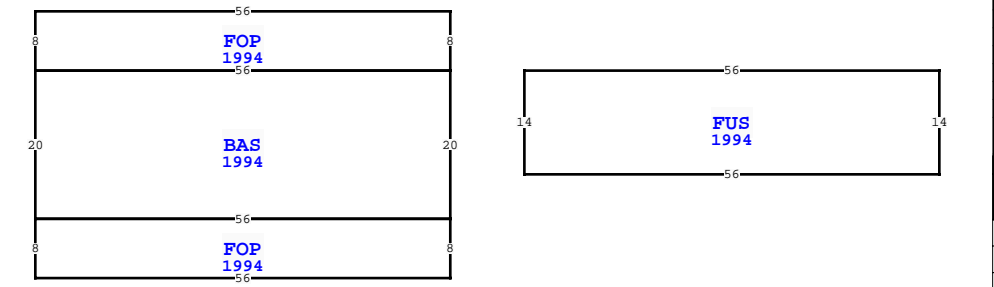


| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Foundation               | 03 | CONCR STEM 100 |
| Frame                    | 02 | WOOD FRAME 100 |
| Exterior Wall            | 08 | WD ON PLY 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 01 | MINIMUM 100    |
| Interior Wall            | 04 | PLYWOOD 100    |
| Interior Floo            | 12 | HARDWOOD 100   |
| Heating Type             | 04 | AIR DUCTED 100 |
| Air Condition            | 03 | CENTRAL 100    |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Story Height             |    | 0 100          |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |      |        |       |  |  |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |  |
| 0100               | 01  | 2,172     | 97.2000     | 92.34          | 200,562        | 1994 | 1994 |      | 0    | 0    | 29.00  | 71.00 |  |  |



| Quality          | 08               | FAIR          |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          | 1                | MKT AREA 09   |      |              |                      |
| NEIGHBORHOOD/LOC | 226.00           | 1.00/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,120            | 100           | 1994 | 1,120        | 73,429               |
| FOP              | 448              | 30            | 1994 | 134          | 8,786                |
| FOP              | 448              | 30            | 1994 | 134          | 8,786                |
| FUS              | 784              | 100           | 1994 | 784          | 51,400               |
| TOTALS           | 2,800            |               |      | 2,172        | 142,399              |

238 PINE LN, CRAWFORDVILLE

|          |            |      |           |                 |
|----------|------------|------|-----------|-----------------|
| BLD DATE | 01/16/2014 | KLSR | LGL DATE  |                 |
| XF DATE  | 01/16/2014 | KLSR | LAND DATE | 06/30/2020 RTST |
| INC DATE |            |      | AG DATE   |                 |

| EXTRA FEATURES |            |             |         |     |    |        |        |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|--------|--------|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS  | UT     | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0130       | FIRE PLACE  | 0       | 100 | 0  | 2.00   | UT     | 1,300.00 | 1,300.00       | 100       | 1994    | 1994        | 3 | 51     | 1,326           |       |
| 2              | 0620       | WOOD UTL B  | 0       | 100 | 10 | 200.00 | SF     | 6.00     | 6.00           | 100       | 1999    | 1999        | 3 | 20     | 240             |       |
| 3              | 0620       | WOOD UTL B  | 0       | 100 | 12 | 16     | 192.00 | SF       | 6.00           | 100       | 1999    | 1999        | 3 | 20     | 230             |       |
| 4              | 0940       | OPEN SHED   | 0       | 100 | 20 | 24     | 480.00 | SF       | 4.00           | 100       | 1999    | 1999        | 3 | 20     | 384             |       |
| 5              | 0940       | OPEN SHED   | 0       | 100 | 12 | 16     | 192.00 | SF       | 4.00           | 100       | 1999    | 1999        | 3 | 20     | 154             |       |

TOTAL OB/XF 2,334

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 4.99        | AC        |     | 1.00     | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 49,900     |                             |      |         |      |     |    |        |

| WAKULLA COUNTY PROPERTY   |           |        |             |
|---------------------------|-----------|--------|-------------|
| VALUATION SUMMARY         |           |        | PAGE 1 of 1 |
| VALUATION BY              |           |        | STANDARD    |
| Tax Group: 3              | Tax Dist: |        |             |
| BUILDING MARKET VALUE     |           |        | 142,399     |
| TOTAL MARKET OB/XF VALUE  |           |        | 2,334       |
| TOTAL LAND VALUE - MARKET |           |        | 49,900      |
| TOTAL MARKET VALUE        |           |        | 194,633     |
| SOH/AGL Deduction         |           |        | 57,912      |
| ASSESSED VALUE            |           |        | 136,721     |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,000 |             |
| BASE TAXABLE VALUE        |           |        | 86,721      |
| TOTAL JUST VALUE          |           |        | 194,633     |
| NCON VALUE                |           |        | 0           |
| INCOME VALUE              |           |        |             |
| PREVIOUS YEAR MKT VALUE   |           |        | 186,751     |

| 5 YR PRCL CH, NO CHANGGE                     |             |     |            |
|--|-------------|-----|------------|
| TO RESPOND TO REQUEST FOR ACCESS TO PROPERTY |             |     |            |
| 5 YR PRCL CH, PU FNDN & FRME, OWNER FAILED   |             |     |            |
| CORR QUAL PER DS                             |             |     |            |
| PERMIT NUM                                   | DESCRIPTION | AMT | ISSUED     |
| 19000187                                     | MECH        | 0   | 03/29/2019 |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0688/0532                      | 12/13/2006 | WD        | Q   | I   |        | 280,000    |
| GRANTOR: NAPIER HARLEY D & CAR |            |           |     |     |        |            |
| GRANTEE: HOOD DONALD & GINA    |            |           |     |     |        |            |
| 0365/0731                      | 10/25/1999 | WD        | Q   | I   |        | 140,000    |
| GRANTOR: WHITE SUNNY H & MICHA |            |           |     |     |        |            |
| GRANTEE:                       |            |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| FOP=[YR=1994] W56 S8 E56 BAS=[YR=1994] W56 S20 FOP=[YR=1994] S8 E56 N8 W56 \$ E56 N20 \$ PTR= E10 FUS=[YR=1994] E56 S14 W56 N14 \$ W10 \$ N8 \$. |  |  |  |  |  |  |  |  |  |  |  |  |  |