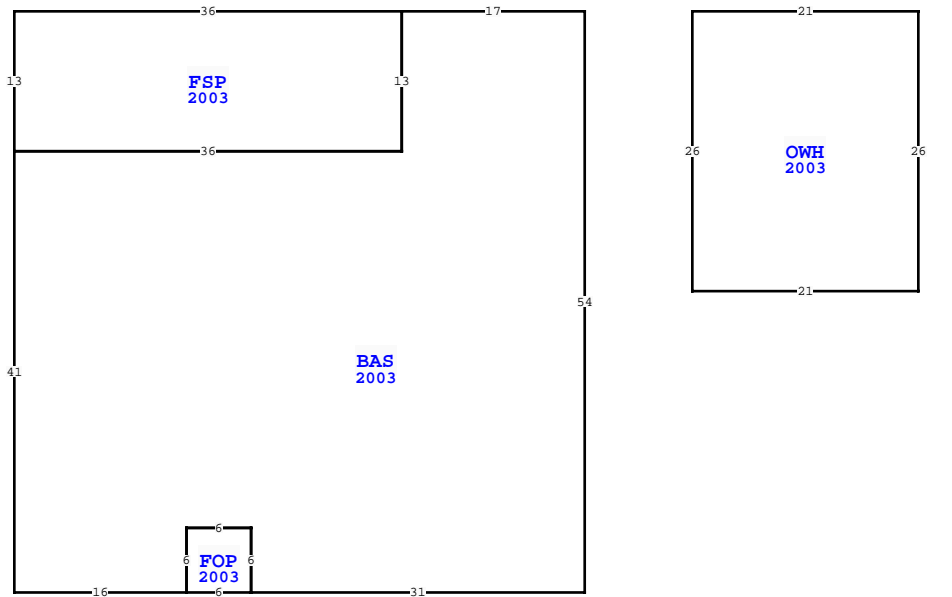


| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation | 02 | CONCR | SLAB 100 |
| Frame | 02 | WOOD | FRAME 100 |
| Exterior Wall | 05 | HARDIE | BRD 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR | MT 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 11 | CLAY TILE | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | | 3 100 |
| Bathrooms | | | 2 100 |
| Story Height | | | 0 100 |
| Stories | 1. | | 1. 100 |
| Units | | | 0 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 1 | MKT AREA | 09 |
| NEIGHBORHOOD/LOC | 226.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,358 | 100 | 2003 |
| FOP | 36 | 30 | 2003 |
| FSP | 468 | 55 | 2003 |
| OWH | 546 | 100 | 2003 |
| TOTALS | 3,408 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2004 | | Heated Area: 2904 | | | | | HX Base Yr 2004 | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 285,683 |
| TOTAL MARKET OB/XF VALUE | | | 734 |
| TOTAL LAND VALUE - MARKET | | | 100,000 |
| TOTAL MARKET VALUE | | | 386,417 |
| SOH/AGL Deduction | | | 210,828 |
| ASSESSED VALUE | | | 175,589 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 125,589 |
| TOTAL JUST VALUE | | | 386,417 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 370,047 |
| 5 YEAR PRCL CH, N/C | | | |
| 5 YR PRCL CK, PU XFOB 4,5. DEL XFOB LN 7 | | | |
| FRME, CHG FLOOR | | | |
| 3-4, DEL XFOB LN 5, PU NEW TRAV, PU FNDN & | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2014694 | MECH | 0 | 08/19/2014 |
| 29486 | SFD | 0 | 10/03/2002 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0644/0025 | 8/26/2005 | QC | Q | I | 01 | 100 |
| GRANTOR: DAVIDSON BRUCE & RHON | | | | | | |
| GRANTEE: RHONDA BLAKE | | | | | | |
| 0396/0147 | 12/13/2000 | WD | Q | V | | 45,000 |
| GRANTOR: MERRITT CHRISTOPHER L | | | | | | |
| GRANTEE: DAVIDSON BRUCE & RH | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0625 | PORT WD UT | 0 | 100 | 12 | 24 | | | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 363 | |
| 2 | 0060 | DECK WOOD | 0 | 100 | 8 | 6 | | | 5.00 | 100 | 2002 | 2002 | 3 | 20 | 48 | |
| 3 | 0770 | PUMP HOUSE | 0 | 100 | 5 | 10 | | | 5.00 | 100 | 2004 | 2004 | 3 | 10 | 25 | |
| 4 | 0590 | GRN HSE AV | 0 | 100 | 12 | 12 | | | 5.00 | 100 | 2004 | 2004 | 3 | 23 | 166 | |
| 5 | 0940 | OPEN SHED | 0 | 100 | 12 | 12 | | | 4.00 | 100 | 2004 | 2004 | 3 | 23 | 132 | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| 67 PINE LN, CRAWFORDVILLE | | | | | | | | | | | |
| BLD DATE 04/25/2017 RTJLT LGL DATE 04/25/2017 RTJLT | | | | | | | | | | | |
| XF DATE 04/25/2017 RTJLT LAND DATE 04/25/2017 RTJLT | | | | | | | | | | | |
| INC DATE AG DATE | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2003] W17 FSP=[YR=2003] W36 S13 E36 N13\$ S13 W36 S41 | | | | | | | | | | | |
| E16 FOP=[YR=2003] E6 N6 W6 S6\$ N6 E6 S6 E31 N54\$ PTR=E10 | | | | | | | | | | | |
| OWH=[YR=2003] S26 E21 N26 W21\$ W10\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 10.00 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 100,000 | | | | | | | |