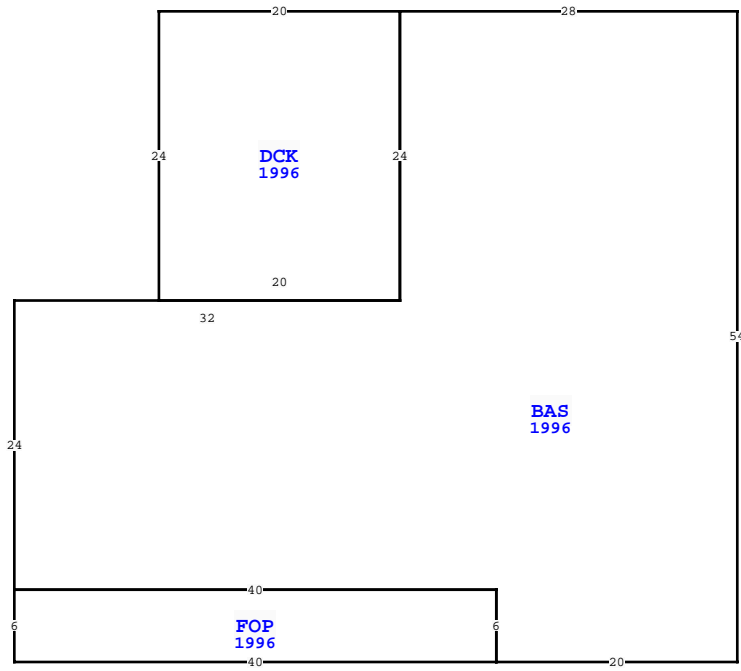


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 15 | WOOD | FRAME | 100 | |
| Exterior Wall | 02 | CONC | BLOCK | 100 | |
| Roof Structur | 03 | GABLE | HIP | 100 | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 08 | SHT | VINYL | 50 | |
| Interior Floor | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | | | 3 | 100 |
| Bathrooms | | | | 2 | 100 |
| Story Height | | | | 0 | 100 |
| Stories | 1. | | | 1. | 100 |
| Units | | | | 0 | 100 |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE | FAMILY | | |
| MAP NUM | 1 | MKT AREA | | 09 | |
| NEIGHBORHOOD/LOC | 000 | | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,232 | 100 | 1996 | 2,232 | 150,455 |
| DCK | 480 | 10 | 1996 | 48 | 3,235 |
| FOP | 240 | 30 | 1996 | 72 | 4,853 |
| TOTALS | 2,952 | | | 2,352 | 158,544 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|--------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0100 | 01 | 2,352 | 97.2000 | 92.34 | 217,184 | 1996 | 1996 | | 0 | 0 | 27.00 | 73.00 | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 2232 HX Base Yr | | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|-----------------------------------------------|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 158,544 | |
| TOTAL MARKET OB/XF VALUE | | 4,436 | |
| TOTAL LAND VALUE - MARKET | | 41,600 | |
| TOTAL MARKET VALUE | | 204,580 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 204,580 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 204,580 | |
| TOTAL JUST VALUE | | 204,580 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 206,777 | |
| 5 YR PRCL CK, N/C | | | |
| DC PENNY LANE MCKINNEY OR 1127 P 892 | | | |
| 5 YR PRCL CH, CORR QUAL | | | |
| 5 YR PRCL CH, PU XFOB LN 1-12, PU FNDN & FRME | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 19000208 | RE-ROOF-CO | 0 | 02/19/2019 |
| 20412 | N/A | 0 | 12/08/1995 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1102/0517 | 3/05/2019 | QC | U | I | 11 | 100,000 |
| GRANTOR: CARTER CLYDE K AS TRU | | | | | | |
| GRANTEE: MCKINNEY PENNY LANE | | | | | | |
| 0900/0409 | 1/18/2013 | WD | U | I | 11 | 100 |
| GRANTOR: CARTER CLYDE AKA CLYD | | | | | | |
| GRANTEE: CARTER CLYDE, TRUTE | | | | | | |

| EXTRA FEATURES | | 97 PINE LN, CRAWFORDVILLE | | | | | | | | | | | | | | |
|----------------|------------|---------------------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 70 | 12 | SF | 6.00 | 6.00 | 100 | 1997 | 1997 | 3 | 20 | 1,008 | |
| 2 | 0210 | CONCRETE D | 0 | 0 | 22 | 24 | SF | 6.00 | 6.00 | 100 | 1997 | 1997 | 3 | 20 | 634 | |
| 3 | 0210 | CONCRETE D | 0 | 0 | 20 | 20 | SF | 6.00 | 6.00 | 100 | 1997 | 1997 | 3 | 20 | 480 | |
| 4 | 0211 | CONCRETE W | 0 | 0 | 33 | 3 | SF | 6.00 | 6.00 | 100 | 1997 | 1997 | 3 | 20 | 119 | |
| 5 | 0211 | CONCRETE W | 0 | 0 | 22 | 3 | SF | 6.00 | 6.00 | 100 | 1997 | 1997 | 3 | 20 | 79 | |
| 6 | 0940 | OPEN SHED | 0 | 0 | 10 | 11 | SF | 4.00 | 4.00 | 100 | 1997 | 1997 | 3 | 20 | 88 | |
| 7 | 0940 | OPEN SHED | 0 | 0 | 28 | 6 | SF | 4.00 | 4.00 | 100 | 1997 | 1997 | 3 | 20 | 134 | |
| 8 | 0055 | PORTABLE C | 0 | 0 | 18 | 20 | SF | 3.00 | 3.00 | 100 | 1997 | 1997 | 3 | 20 | 216 | |
| 9 | 0770 | PUMP HOUSE | 0 | 0 | 6 | 8 | SF | 5.00 | 5.00 | 100 | 1997 | 1997 | 3 | 0 | 0 | |
| 10 | 0620 | WOOD UTL B | 0 | 0 | 8 | 8 | SF | 6.00 | 6.00 | 100 | 1997 | 1997 | 3 | 20 | 77 | |

| TOTAL OB/XF | | | | | | | | | | | | | | |
|-------------|------------|----------|------|------------|-----------|---------|------|-------|--|--|--|--|--|--|
| BLD DATE | XF DATE | INC DATE | FRSR | LGL DATE | LAND DATE | AG DATE | FRSR | | | | | | | |
| 02/10/2016 | 02/10/2016 | | | 02/10/2016 | | | | 2,835 | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1996] W28 DCK=[YR=1996] W20 S24 E20 N24 \$ S24 W32 S24 FOP=[YR=1996] S6 E40 N6 W40 \$ E40 S6 E20 N54 \$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 0.00 | 0.00 | 5.20 | AC | | 1.00 | 1.00 | 1.00 | 8,000.00 | 8,000.00 | 41,600 | | | | | | | |

P-C9B-M76 5.20 AC
 BUCK FOREST UNIT #1 BLK C LOT
 9 THE EAST 1/2

MCKINNEY FLINT JUSTUS
 97 PINE LANE
 CRAWFORDVILLE, FL 32327

2024

21-3S-01E-226-05399-C9B


| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|----------------------|------------|--------|------------|-------|-------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|----------------|------------|-----------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|----|--------|--|--|--|--|--|------------|-------------|------|----------|------------|------|---------|------------|------|-----------|-------------------|------|-----------|-----|-----|---------|------------|-----------|-----------|----|---|---|----|---------|--------------------------------|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|-----------|-----------|----|---|---|----|-----|--------------------------------|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 158,544 TOTAL MARKET OB/XF VALUE 4,436 TOTAL LAND VALUE - MARKET 41,600 TOTAL MARKET VALUE 204,580 SOH/AGL Deduction 0 ASSESSED VALUE 204,580 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 204,580 TOTAL JUST VALUE 204,580 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 206,777 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | LAND VAL CHG PER DOR STUDY N/C CK HX CK HX NC PU HSE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th colspan="10">SALES DATA</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1102/0517</td> <td>3/05/2019</td> <td>QC</td> <td>U</td> <td>I</td> <td>11</td> <td>100,000</td> </tr> <tr> <td colspan="7">GRANTOR: CARTER CLYDE K AS TRU</td> </tr> <tr> <td colspan="7">GRANTEE: MCKINNEY PENNY LANE</td> </tr> <tr> <td>0900/0409</td> <td>1/18/2013</td> <td>WD</td> <td>U</td> <td>I</td> <td>11</td> <td>100</td> </tr> <tr> <td colspan="7">GRANTOR: CARTER CLYDE AKA CLYD</td> </tr> <tr> <td colspan="7">GRANTEE: CARTER CLYDE, TRUTE</td> </tr> </tbody> </table> | | | | | | | | | | SALES DATA | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1102/0517 | 3/05/2019 | QC | U | I | 11 | 100,000 | GRANTOR: CARTER CLYDE K AS TRU | | | | | | | GRANTEE: MCKINNEY PENNY LANE | | | | | | | 0900/0409 | 1/18/2013 | WD | U | I | 11 | 100 | GRANTOR: CARTER CLYDE AKA CLYD | | | | | | | GRANTEE: CARTER CLYDE, TRUTE | | | | | | |
| SALES DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1102/0517 | 3/05/2019 | QC | U | I | 11 | 100,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTOR: CARTER CLYDE K AS TRU | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTEE: MCKINNEY PENNY LANE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0900/0409 | 1/18/2013 | WD | U | I | 11 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTOR: CARTER CLYDE AKA CLYD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTEE: CARTER CLYDE, TRUTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>02/10/2016</th> <th>FRSR</th> <th>LGL DATE</th> <th>02/10/2016</th> <th>FRSR</th> </tr> <tr> <th>XF DATE</th> <th>02/10/2016</th> <th>FRSR</th> <th>LAND DATE</th> <th>02/10/2016</th> <th>FRSR</th> </tr> <tr> <th>INC DATE</th> <th></th> <th></th> <th>AG DATE</th> <th></th> <th></th> </tr> </thead> </table> | | | | | | | | | | BLD DATE | 02/10/2016 | FRSR | LGL DATE | 02/10/2016 | FRSR | XF DATE | 02/10/2016 | FRSR | LAND DATE | 02/10/2016 | FRSR | INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLD DATE | 02/10/2016 | FRSR | LGL DATE | 02/10/2016 | FRSR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 02/10/2016 | FRSR | LAND DATE | 02/10/2016 | FRSR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 0625 | PORT WD UT | 0 0 | 20 | 10 | 200.00 | SF | 6.00 | 6.00 | 100 | 1997 | 1997 | 3 | 20 | 240 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 0960 | SCREEN ROO | 0 0 | 10 | 12 | 120.00 | SF | 21.00 | 21.00 | 100 | 1997 | 1997 | 3 | 54 | 1,361 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL OB/XF | | | | | | | | | | | | | | | | 1,601 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 06/30/2020 BY RTLW Total Acres: 5.20 Total Land Value: 41,600 Market: 0 Agricultural: 0 Common: 41,600 PRINTED 04/01/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |