

| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 02 | CONCR SLAB 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 19 | COMMON BRK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 08 | SHT VINYL 50 |
| Interior Floo | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
|------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 1 | SINGLE FAM | 100% | - 1997 | 106.40 | 264,510 | 1996 | 1996 | 0 | 0 | 27.00 | 73.00 |

Heated Area: 2222 HX Base Yr 1997

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|--------------|--|--|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 193,092 | | |
| TOTAL MARKET OB/XF VALUE | 1,036 | | |
| TOTAL LAND VALUE - MARKET | 15,000 | | |
| TOTAL MARKET VALUE | 209,128 | | |
| SOH/AGL Deduction | 48,056 | | |
| ASSESSED VALUE | 161,072 | | |
| TOTAL EXEMPTION VALUE | HX HB 50,000 | | |
| BASE TAXABLE VALUE | 111,072 | | |
| TOTAL JUST VALUE | 209,128 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 211,802 | | |

| QUALITY | DOR CODE | MAP NUM | NEIGHBORHOOD/LOC |
|------------|--------------------|---------------|------------------|
| 03 AVERAGE | 0100 SINGLE FAMILY | 2 MKT AREA 10 | 000 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS | 2,222 | 100 | 1996 | 2,222 | 172,587 |
| CAN | 50 | 30 | 1999 | 15 | 1,165 |
| DCK | 336 | 10 | 1996 | 34 | 2,641 |
| FCP | 572 | 25 | 1999 | 143 | 11,107 |
| FOP | 240 | 30 | 1996 | 72 | 5,593 |

| BLD DATE | XF DATE | INC DATE | RTAK | LGL DATE | AG DATE |
|------------|------------|----------|------|------------|---------|
| 08/17/2020 | 08/17/2020 | | RTAK | 04/07/2010 | JBHC |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 023817 | CARPORT | 0 | 07/10/1998 |
| 20061 | N/A | 0 | 09/11/1995 |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0172/0321 | 12/05/1990 | WD | U | V | | 100 |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0940 | OPEN SHED | 0 100 | 10 | 20 | 200.00 | SF | 4.00 | 4.00 | 100 | 1998 | 1998 | 3 | 20 | 160 | |
| 2 | 0620 | WOOD UTL B | 0 100 | 14 | 20 | 280.00 | SF | 6.00 | 6.00 | 100 | 1998 | 1998 | 3 | 20 | 336 | |
| 3 | 0770 | PUMP HOUSE | 0 100 | 4 | 4 | 16.00 | SF | 5.00 | 5.00 | 100 | 1997 | 1997 | 3 | 0 | 0 | |
| 4 | 0060 | DECK WOOD | 0 100 | 12 | 12 | 144.00 | SF | 5.00 | 5.00 | 100 | 2013 | 2013 | 3 | 75 | 540 | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 37 MOO BROCK TRL, CRAWFORDVILLE | | | | | | | | | | | | | | | | |
| TOTAL OB/XF 1,036 | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1996] W12 DCK=[YR=1996] N14 W24 S14 E24\$ W58 S18 | | | | | | | | | | | | | | | | |
| CAN=[YR=1999] W10 FCP=[YR=1999] N16 W22 S26 E22 N10\$ S5 E10 | | | | | | | | | | | | | | | | |
| N5\$ S11 E22 S4 FOP=[YR=1996] S5 E48 N5 W48\$ E48 N33\$. | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 15,000 | | | | | | | |