

| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 30        | VINYL 100        |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 08        | SHT VINYL 50     |                          |      |              |                      |
| 14        | CARPET 50        |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
|           | 3 100            |                          |      |              |                      |
|           | 2 100            |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 1.5       | 1.5 100          |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 03        | AVERAGE          |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 2         | MKT AREA         | 11                       |      |              |                      |
| 000       | 1.00/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,134            | 100                      | 1999 | 1,134        | 91,355               |
| FOP       | 336              | 30                       | 1999 | 101          | 8,137                |
| FSP       | 504              | 55                       | 1999 | 277          | 22,315               |
| FUS       | 504              | 100                      | 1999 | 504          | 40,602               |
| TOTALS    | 2,478            |                          |      | 2,016        | 162,409              |

| MARKET ADJUSTMENTS   |            |           |             |                |                |      |      |      |      |       |        |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|----------|------------|------|----------|--|---------|------------|------|-----------|------------|----------|--|--|---------|--|
| TYPE   | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| 1  | SINGLE FAM | 100%      | - 2000      |                | 203,011        | 1999 | 2003 | 0    | 0    | 20.00 | 80.00  |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| Heated Area: 1638 HX Base Yr 2000  |            |           |             |                |                |      |      |      |      |       |        |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
|  |            |           |             |                |                |      |      |      |      |       |        |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>12/14/2017</th> <th>RTRT</th> <th>LGL DATE</th> <th></th> </tr> <tr> <th>XF DATE</th> <th>12/14/2017</th> <th>RTRT</th> <th>LAND DATE</th> <th>12/14/2017</th> </tr> <tr> <th>INC DATE</th> <th></th> <th></th> <th>AG DATE</th> <th></th> </tr> </thead> </table> |            |           |             |                |                |      |      |      |      |       |        | BLD DATE | 12/14/2017 | RTRT | LGL DATE |  | XF DATE | 12/14/2017 | RTRT | LAND DATE | 12/14/2017 | INC DATE |  |  | AG DATE |  |
| BLD DATE   | 12/14/2017 | RTRT      | LGL DATE    |                |                |      |      |      |      |       |        |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| XF DATE  | 12/14/2017 | RTRT      | LAND DATE   | 12/14/2017     |                |      |      |      |      |       |        |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| INC DATE   |            |           | AG DATE     |                |                |      |      |      |      |       |        |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |

| WAKULLA COUNTY PROPERTY  |                   |                 |                |            |
|--|-------------------|-----------------|----------------|------------|
| VALUATION SUMMARY  |                   |                 | PAGE 1 of 1    |            |
| VALUATION BY   |                   | STANDARD        |                |            |
| Tax Group: 3   |                   | Tax Dist:       |                |            |
| BUILDING MARKET VALUE  |                   | 162,409         |                |            |
| TOTAL MARKET OB/XF VALUE                                       |                   | 0               |                |            |
| TOTAL LAND VALUE - MARKET                                      |                   | 25,500          |                |            |
| TOTAL MARKET VALUE   |                   | 187,909         |                |            |
| SOH/AGL Deduction  |                   | 55,838          |                |            |
| ASSESSED VALUE   |                   | 132,071         |                |            |
| TOTAL EXEMPTION VALUE  |                   | HX HB WR 55,000 |                |            |
| BASE TAXABLE VALUE   |                   | 77,071          |                |            |
| TOTAL JUST VALUE   |                   | 187,909         |                |            |
| NCON VALUE   |                   | 0               |                |            |
| INCOME VALUE   |                   |                 |                |            |
| PREVIOUS YEAR MKT VALUE  |                   | 184,438         |                |            |
| JS 5YR CHECK; DEMO XFOBS                                       |                   |                 |                |            |
| ADD WR FOR 2020- SHARON ROLOFF DECEASED                        |                   |                 |                |            |
| DC SHARON ARLENE ROLOFF OR 1139 P 830                          |                   |                 |                |            |
| 5 YR PRCL CH, N/C  |                   |                 |                |            |
| PERMIT NUM   | DESCRIPTION       | AMT             | ISSUED         |            |
| 21000534   | REROOF SHINGLES-C | 0               | 10/13/2021     |            |
| 20000330   | WINDOWS-CO        | 0               | 07/24/2020     |            |
| 024664   | SFD               | 0               | 02/08/1999     |            |
| SALES DATA   |                   |                 |                |            |
| OFF RECORD Number  | DATE              | TYPE INST       | Q / V / RSN CD | SALE PRICE |
| 0323/0217  | 4/15/1998         | WD U            | V              | 100        |
| GRANTOR:   |                   |                 |                |            |
| GRANTEE:   |                   |                 |                |            |
| 0188/0518  | 2/01/1992         | WD U            | V              | 30,600     |
| GRANTOR:   |                   |                 |                |            |
| GRANTEE:   |                   |                 |                |            |
| BUILDING NOTES   |                   |                 |                |            |
| BUILDING DIMENSIONS  |                   |                 |                |            |
| FSP=[YR=1999] W42 S12 E42 BAS=[YR=1999] W42 S27                |                   |                 |                |            |
| FOP=[YR=1999] S8 E42 N8 W42 \$ E42 N27 \$ N12 \$ PTR=[YR=1999] |                   |                 |                |            |
| E10 FUS=[YR=1999] E42 S12 W42 N12 \$ W10 \$.                   |                   |                 |                |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|                |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT   | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 25,500.00  | 25,500.00      | 25,500     |                             |      |         |      |     |    |        |