



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 2 | MKT AREA | 11 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,680 | 100 | 1997 |
| DCK | 20 | 10 | 2001 |
| DCK | 56 | 10 | 2001 |
| DCK | 80 | 10 | 2001 |
| FOP | 240 | 35 | 2001 |
| UOP | 100 | 25 | 2001 |
| TOTALS | 2,176 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% - 2009 | | 75.25 | 135,826 | 1997 | 1997 | 0 | 0 | 46.00 | 54.00 |

Heated Area: 1680 HX Base Yr 2009

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----------|-------------------------------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 73,346 | | |
| TOTAL MARKET OB/XF VALUE | 3,344 | | |
| TOTAL LAND VALUE - MARKET | 20,000 | | |
| TOTAL MARKET VALUE | 96,690 | | |
| SOH/AGL Deduction | 41,228 | | |
| ASSESSED VALUE | 55,462 | | |
| TOTAL EXEMPTION VALUE | 30,462 | | |
| BASE TAXABLE VALUE | 25,000 | | |
| TOTAL JUST VALUE | 96,690 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 79,434 | | |
| DC ORR 1296 P 234 | | | |
| 5 YR PRCL CH, N/C | | | |
| 5 YR PRCL CH, PU XFOB LN 6, PU FNDN & FRME | | | |
| ADD HX FOR 2009 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 23030 | N/A | 0 | 12/16/1997 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U / V I / RSN CD SALE PRICE |
| 0780/0063 | 11/19/2008 | WD Q | I 01 100 |
| GRANTOR: JOHNSON ELLIS N | | | |
| GRANTEE: JOHNSON ELLIS N & B | | | |
| 0509/0673 | 10/20/2003 | QC U | I 100 |
| GRANTOR: THOMAS RALPH JR & CYN | | | |
| GRANTEE: JOHNSON ELLIS N & | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| DCK=[YR=2001] W20 S4 E20 FOP=[YR=2001] W20 S12 E20 BAS=[YR=1997] W60 S28 E23 DCK=[YR=2001] S7 E8 N7 W8\$ E37 N1 UOP=[YR=2001] E6 DCK=[YR=2001] S5 E4 N5 W4\$ E4 N10 W10 S10\$ N27\$ N12\$ N4\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | | 13.00 | 13.00 | 100 | 1997 | 1997 | 3 | 20 | 1,976 | |
| 2 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | | 1,300.00 | 1,300.00 | 100 | 1998 | 1998 | 3 | 55 | 715 | |
| 3 | 0060 | DECK WOOD | 0 | 100 | 16 | 12 | | 5.00 | 5.00 | 100 | 2000 | 2000 | 3 | 20 | 192 | |
| 4 | 0940 | OPEN SHED | 0 | 100 | 10 | 12 | | 4.00 | 4.00 | 100 | 2001 | 2001 | 3 | 20 | 96 | |
| 5 | 0620 | WOOD UTL B | 0 | 100 | 12 | 12 | | 6.00 | 6.00 | 100 | 2001 | 2001 | 3 | 20 | 173 | |
| 6 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | 15.00 | 15.00 | 100 | 2007 | 2007 | 3 | 40 | 192 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 20,000.00 | 20,000.00 | 20,000 | | | | | | | |