



| ELEMENT | | BUILDING CHARACTERISTICS | |
|------------------|------------------|--------------------------|------|
| ELEMENT | CD | CONSTRUCTION | |
| Foundation | 03 | CONCR STEM 100 | |
| Frame | 02 | WOOD FRAME 100 | |
| Exterior Wall | 12 | CEDAR/CYPR 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 03 | COMP SHNGL 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floo | 08 | SHT VINYL 50 | |
| Interior Floo | 14 | CARPET 50 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Air Condition | 03 | CENTRAL 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 2 100 | |
| Story Height | | 0 100 | |
| Stories | 1. | 1. 100 | |
| Units | | 0 100 | |
| Quality | 08 | FAIR | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 2 | MKT AREA | 11 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,440 | 100 | 1993 |
| FOP | 384 | 30 | 1993 |
| TOTALS | 1,824 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% - 0 | | 98.32 | 152,888 | 1986 | 1986 | | 0 | 0 | 37.00 | 63.00 | |
| Heated Area: 1440 HX Base Yr | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 15 & 27 QUAIL CT, CRAWFORDVILLE | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----------|----------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 96,319 |
| TOTAL MARKET OB/XF VALUE | | | 856 |
| TOTAL LAND VALUE - MARKET | | | 20,000 |
| TOTAL MARKET VALUE | | | 117,175 |
| SOH/AGL Deduction | | | 11,605 |
| ASSESSED VALUE | | | 105,570 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 55,570 |
| TOTAL JUST VALUE | | | 117,175 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 118,784 |
| S/O REQUEST PER OWNER CARROWAY 9/28/2021 | | | |
| S/O LOT 46 TO RESTORED PRCL 03945-A46 | | | |
| 5 YR PRCL CH, PU FNDN & FRME, PU XFOB LN 3 | | | |
| 5 YR PRCL CK, N/C | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 21000335 | MH | 0 | 11/22/2021 |
| 21000706 | ELEC | 0 | 07/02/2021 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / CD |
| 0119/0242 | 2/01/1986 | WD U | V |
| SALE PRICE | 9,000 | | |
| GRANTOR: | | | |
| GRANTEE: | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=1993] W48 S30 FOP=[YR=1993] S8 E48 N8 W48 \$ E48 N30 \$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|-------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0140 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,900.00 | 100 | 1986 | 1986 | 3 | 40 | 760 | |
| 2 | 0625 | PORT WD UT | 0 | 100 | 8 | 10 | 80.00 | SF | 6.00 | 100 | 1991 | 1991 | 3 | 20 | 96 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 202.00 | 299.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 20,000.00 | 20,000.00 | 20,000 | | | | | | | |