

| ELEMENT          |                  | CD          | CONSTRUCTION |              |                      |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Foundation       | 01               | WOOD        | FRAME        | 100          |                      |
| Frame            | 02               | WOOD        | FRAME        | 100          |                      |
| Exterior Wall    | 08               | WD ON       | PLY          | 50           |                      |
| Exterior Wall    | 12               | CEDAR/CYPR  |              | 50           |                      |
| Roof Structur    | 03               | GABLE/HIP   |              | 100          |                      |
| Roof Cover       | 01               | MINIMUM     |              | 100          |                      |
| Interior Wall    | 04               | PLYWOOD     |              | 100          |                      |
| Interior Floo    | 08               | SHT VINYL   |              | 100          |                      |
| Heating Type     | 02               | CONVECTION  |              | 100          |                      |
| Air Condition    | 02               | WINDOW      |              | 100          |                      |
| Bedrooms         |                  | 3           |              | 100          |                      |
| Bathrooms        |                  | 2           |              | 100          |                      |
| Stories          | 1.               | 1.          |              | 100          |                      |
| Class            | 00               | N/A         |              | 100          |                      |
| Units            |                  | 0           |              | 100          |                      |
| Quality          | 08               | FAIR        |              |              |                      |
| DOR CODE         | 0200             | MOBILE HOME |              |              |                      |
| MAP NUM          | 1                | MKT AREA    |              | 09           |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/       |              |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,152            | 100         | 2001         | 1,152        | 26,998               |
| DCK              | 116              | 10          | 2012         | 12           | 281                  |
| DCK              | 80               | 10          | 2013         | 8            | 188                  |
| UOP              | 168              | 25          | 2012         | 42           | 984                  |
| UST              | 48               | 55          | 2013         | 26           | 609                  |
| TOTALS           | 1,564            |             |              | 1,240        | 29,061               |

| MARKET ADJUSTMENTS |            |             |             |                |                |      |      |      |      |       |        |
|--------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                  | MOBILE HOM | 100% - 2000 |             | 58.59          | 72,652         | 1980 | 1980 | 0    | 0    | 60.00 | 40.00  |
| Heated Area: 1152  |            |             |             |                |                |      |      |      |      |       |        |
| HX Base Yr 2000    |            |             |             |                |                |      |      |      |      |       |        |

| WAKULLA COUNTY PROPERTY                                      |                |                 |             |            |
|--|----------------|-----------------|-------------|------------|
| VALUATION SUMMARY  |                |                 | PAGE 1 of 1 |            |
| VALUATION BY   |                | STANDARD        |             |            |
| Tax Group: 3   |                | Tax Dist:       |             |            |
| BUILDING MARKET VALUE  |                | 29,061          |             |            |
| TOTAL MARKET OB/XF VALUE                                     |                | 2,038           |             |            |
| TOTAL LAND VALUE - MARKET                                    |                | 77,925          |             |            |
| TOTAL MARKET VALUE   |                | 109,024         |             |            |
| SOH/AGL Deduction  |                | 96,051          |             |            |
| ASSESSED VALUE   |                | 12,973          |             |            |
| TOTAL EXEMPTION VALUE  |                | 12,973          |             |            |
| BASE TAXABLE VALUE   |                | 0               |             |            |
| TOTAL JUST VALUE   |                | 109,024         |             |            |
| NCON VALUE   |                | 0               |             |            |
| INCOME VALUE   |                | 0               |             |            |
| PREVIOUS YEAR MKT VALUE                                      |                | 110,020         |             |            |
| 2022 AG REMOVED NO RETURN CARD                               |                |                 |             |            |
| AG APPRVD W/O RETURN CARD                                    |                |                 |             |            |
| 5 YR PRCL CK, N/C  |                |                 |             |            |
| 3-5, DEL XFOB LN 6   |                |                 |             |            |
| PERMIT NUM   | DESCRIPTION    | AMT             | ISSUED      |            |
| 2013521  | ELECT          | 0               | 07/29/2013  |            |
| 2012201  | WEATHERIZATION | 0               | 04/09/2012  |            |
| 027719   | DWMH           | 0               | 05/02/2001  |            |
| 023132   | SW/MH          | 0               | 01/20/1998  |            |
| SALES DATA   |                |                 |             |            |
| OFF RECORD Number  | DATE           | TYPE INST U / I | RSN CD      | SALE PRICE |
| 0467/0186  | 12/16/2002     | QC U I          |             | 100        |
| GRANTOR: ATEWELL PERRY C & GO                                |                |                 |             |            |
| GRANTEE:   |                |                 |             |            |
| 0286/0162  | 10/15/1996     | WD Q V          |             | 25,000     |
| GRANTOR: ATEWELL PERRY C & GO                                |                |                 |             |            |
| GRANTEE:   |                |                 |             |            |
| BUILDING NOTES   |                |                 |             |            |
| BUILDING DIMENSIONS  |                |                 |             |            |
| BAS=[YR=2001] W32 DCK=[YR=2013] N8 W10 S8 E10\$ W10          |                |                 |             |            |
| UST=[YR=2013] N8 W6 S8 E6\$ W6 S24 E20 UOP=[YR=2012] S12 E14 |                |                 |             |            |
| N5 DCK=[YR=2012] E29 N4 W29 S4\$ N7 W14\$ E28 N24\$.         |                |                 |             |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0940       | OPEN SHED   | 0       | 100 | 12 | 35    |    | SF    | 4.00           | 100       | 2001    | 2001        | 3 | 20     | 336             |       |
| 2              | 0140       | FIRE PLACE  | 0       | 100 | 0  | 0     |    | UT    | 1,900.00       | 100       | 2001    | 2001        | 3 | 58     | 1,102           |       |
| 3              | 0940       | OPEN SHED   | 0       | 100 | 18 | 13    |    | SF    | 4.00           | 100       | 2001    | 2001        | 3 | 20     | 187             |       |
| 4              | 0940       | OPEN SHED   | 0       | 100 | 6  | 12    |    | SF    | 4.00           | 100       | 2001    | 2001        | 3 | 20     | 58              |       |
| 5              | 0700       | PORT BLDG   | 0       | 100 | 6  | 10    |    | SF    | 8.00           | 100       | 2010    | 2010        | 3 | 74     | 355             |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 2,038       |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 100 |     | RR5      | 0.00  | 0.00  | 10.39       | AC        |     | 1.00      | 1.00   | 1.00    | 7,500.00   | 7,500.00       | 77,925     |                             |      |         |      |     |    |        |

| REVIEW DATE               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 08/20/2020                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BY                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RTL                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Acres: 10.39        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Land Value: 77,925  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Market: 0                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Agricultural: 0           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Common: 77,925            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PRINTED 04/01/2026 BY SYS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |