P-11-16-M-76
5 AC M/L IN THE NE 1/4 OF THE
SW 1/4 OF SECT 22 BEING ON

JOHNSON ERIC J/WILLIAMS MYRICK
8424 MONTE LN
TALLAHASSEE, FL 32305

**2024**

**22-3S-01E-000-05411-016**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |

| | | | |
|---|---|---|---|
| DOR CODE | 5900 | TIMBERLAND MIXED | |
| MAP NUM | 1 | MKT AREA | 09 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

WOODVILLE HWY, CRAWFORDVILLE

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 03/20/2015 FRSR |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

## WAKULLA COUNTY PROPERTY

PAGE 1 of 1 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 0 |
| TOTAL LAND VALUE - MARKET | 37,500 |
| TOTAL MARKET VALUE | 1,150 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 1,150 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 1,150 |
| TOTAL JUST VALUE | 37,500 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 0 |

2023 TRIM RETURNED UTF
COA PER MILDRED RQST, DOC SCANNED.
COC R220117 CORRECT ACREAGE/USE
2022 TRIM RETURNED TO SNDR - NO FWD ADDR

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 0714/0033 | 6/11/2007 | WD | Q | V | 02 | 100 |
| GRANTOR: WILLIAM MYRICK B. 1/2 | | | | | | |
| GRANTEE: JOHNSON ERIC J. 1/2 | | | | | | |
| 0372/0560 | 1/27/2000 | WD | U | V | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 005980 | A | TIMBER MIX N | 0 | | | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 230.00 | 230.00 | 1,150 | | | | | | | |

REVIEW DATE 04/11/2021 BY GELW Total Acres: 5.00 Total Land Value: 1,150 Market: 37,500 Agricultural: 1,150 Common: 0 PRINTED 04/01/2026 BY SYS