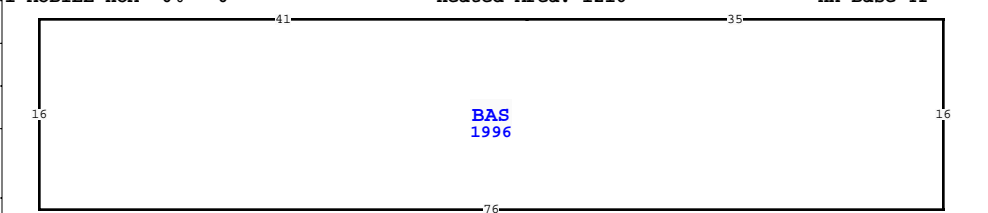


| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 01 | WOOD FRAME 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 26 | AL SIDING 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 08 | SHT VINYL 90 |
| Interior Floo | 14 | CARPET 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Class | 00 | N/A 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0200 | 02 | 1,216 | 59.0150 | 41.31 | 50,233 | 1996 | 1996 | | 0 | 0 | 47.00 | 53.00 | | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|--|-------------|-----------|------------|-------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | STANDARD | | |
| Tax Group: 3 | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | | 26,623 | | |
| TOTAL MARKET OB/XF VALUE | | | 219 | | |
| TOTAL LAND VALUE - MARKET | | | 40,000 | | |
| TOTAL MARKET VALUE | | | 66,842 | | |
| SOH/AGL Deduction | | | 0 | | |
| ASSESSED VALUE | | | 66,842 | | |
| TOTAL EXEMPTION VALUE | | | 0 | | |
| BASE TAXABLE VALUE | | | 66,842 | | |
| TOTAL JUST VALUE | | | 66,842 | | |
| NCON VALUE | | | 0 | | |
| INCOME VALUE | | | 0 | | |
| PREVIOUS YEAR MKT VALUE | | | 62,167 | | |
| 5 YR PRCL CK 2-27-24, DEMO 2010 DCK AND 2010 PORTA | | | | | |
| 5 YR PRCL CK, N/C | | | | | |
| COA PER WAK TCO | | | | | |
| DMV RECORDS MLG&PHY TO PENSACOLA, FL. | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 16000875 | SAFETY INSP | 0 | 09/06/2016 | | |
| 021570 | N/A | 0 | 11/12/1996 | | |

| | | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality | 01 | MINIMUM | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 1 | MKT AREA 09 | | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,216 | 100 | 1996 | 1,216 | 26,623 |
| TOTALS | 1,216 | | | 1,216 | 26,623 |

64 FAWN LN, CRAWFORDVILLE

| | | | | |
|----------|------------|-------|-----------|------------|
| BLD DATE | 08/20/2020 | RTLCL | LGL DATE | |
| XF DATE | 08/20/2020 | RTLCL | LAND DATE | 08/20/2020 |
| INC DATE | | | AG DATE | |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0287/0570 | 11/07/1996 | WD | Q | V | | 14,000 |
| GRANTOR: BLAIR ELIZABETH ANN | | | | | | |
| GRANTEE: | | | | | | |
| 0193/0121 | 5/27/1992 | WD | Q | V | | 13,700 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 0700 | PORT BLDG | 0 | 0 | 22 | 8 | | | 176.00 | SF | 0.00 | 2002 | 2002 | 3 | 59 | 0 | |
| 3 | 0620 | WOOD UTL B | 0 | 0 | 8 | 8 | | | 64.00 | SF | 6.00 | 2013 | 2013 | 3 | 57 | 219 | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS=[YR=1996;ORIG=0,0] W35 W41 S16 E76 N16 \$ | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 40,000.00 | 40,000.00 | 40,000 | | | | | | | |