

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 02               | CONCR SLAB    | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Exterior Wall            | 15               | CONC BLOCK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 04               | PLYWOOD       | 50   |
| Interior Wall            | 05               | DRYWALL       | 50   |
| Interior Floo            | 08               | SHT VINYL     | 50   |
| Interior Floo            | 14               | CARPET        | 50   |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Bedrooms                 |                  | 2             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 08               | FAIR          |      |
| DOR CODE                 | 5000             | IMPRVD AG RES |      |
| MAP NUM                  | 1                | MKT AREA      | 11   |
| NEIGHBORHOOD/LOC         | 000              | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,260            | 100           | 1993 |
| FGR                      | 420              | 50            | 1993 |
| FOP                      | 144              | 30            | 1993 |
| FSP                      | 160              | 55            | 1993 |
| TOTALS                   | 1,984            |               |      |

| MARKET ADJUSTMENTS           |            |           |             |                |                |      |      |      |      |       |        |
|------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                         | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                            | SINGLE FAM | 100%      | - 0         | 95.76          | 153,312        | 1984 | 1984 | 0    | 0    | 39.00 | 61.00  |
| Heated Area: 1260 HX Base Yr |            |           |             |                |                |      |      |      |      |       |        |
|                              |            |           |             |                |                |      |      |      |      |       |        |
| BLD DATE                     | 02/25/2022 | JSJS      | LGL DATE    | 10/16/2017     | RTJT           |      |      |      |      |       |        |
| XF DATE                      | 02/25/2022 | JSJS      | LAND DATE   |                |                |      |      |      |      |       |        |
| INC DATE                     |            |           | AG DATE     |                |                |      |      |      |      |       |        |

| WAKULLA COUNTY PROPERTY                                     |                     |           |            | PAGE 1 of 1 | 3      |            |
|---|---------------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY   |                     |           |            |             |        |            |
| VALUATION BY  | STANDARD            |           |            |             |        |            |
| Tax Group: 3  | Tax Dist:           |           |            |             |        |            |
| BUILDING MARKET VALUE                                       | 93,520              |           |            |             |        |            |
| TOTAL MARKET OB/XF VALUE                                    | 2,048               |           |            |             |        |            |
| TOTAL LAND VALUE - MARKET                                   | 301,725             |           |            |             |        |            |
| TOTAL MARKET VALUE  | 133,506             |           |            |             |        |            |
| SOH/AGL Deduction   | 31,995              |           |            |             |        |            |
| ASSESSED VALUE  | 101,511             |           |            |             |        |            |
| TOTAL EXEMPTION VALUE                                       | HX HB SX WX 101,511 |           |            |             |        |            |
| BASE TAXABLE VALUE  | 0                   |           |            |             |        |            |
| TOTAL JUST VALUE  | 397,293             |           |            |             |        |            |
| NCON VALUE  | 0                   |           |            |             |        |            |
| INCOME VALUE  |                     |           |            |             |        |            |
| PREVIOUS YEAR MKT VALUE                                     | 112,211             |           |            |             |        |            |
| 2024 AG APP RECVD APPRVD                                    |                     |           |            |             |        |            |
| COA PER PERSONAL REPRESENTATIVE                             |                     |           |            |             |        |            |
| 5 YR PRCL CH, N/C   |                     |           |            |             |        |            |
| 2022 AG RENEWAL RECD  |                     |           |            |             |        |            |
| PERMIT NUM  | DESCRIPTION         | AMT       | ISSUED     |             |        |            |
| 16000526  | MECH                | 0         | 06/01/2016 |             |        |            |
| SALES DATA  |                     |           |            |             |        |            |
| OFF RECORD Number   | DATE                | TYPE INST | Q / U      | V / I       | RSN CD | SALE PRICE |
| 1344/0872   | 1/26/2024           | QC        | U          | I           | 11     | 100        |
| GRANTOR: LANGSTON RAMONA C                                  |                     |           |            |             |        |            |
| GRANTEE: LANGSTON RAMONA C                                  |                     |           |            |             |        |            |
| 1343/0687   | 1/16/2024           | OD        | U          | I           | 30     | 100        |
| GRANTOR: DRAKE MARIE L C/O                                  |                     |           |            |             |        |            |
| GRANTEE: LANGSTON RAMONA C                                  |                     |           |            |             |        |            |
| BUILDING NOTES  |                     |           |            |             |        |            |
| BUILDING DIMENSIONS   |                     |           |            |             |        |            |
| BAS=[YR=1993] W16 FSP=[YR=1993] N10 W16 S10 E16\$ W29       |                     |           |            |             |        |            |
| FGR=[YR=1993] W15 S28 E15 N28\$ S28 FOP=[YR=1993] S6 E24 N6 |                     |           |            |             |        |            |
| W24\$ E45 N28\$.  |                     |           |            |             |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             |       |        |                 |       |  |  |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|--|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q     | % COND | OB/XF MKT VALUE | NOTES |  |  |
| 1              | 0620       | WOOD UTL B  | 0   | 100 | 8  | 15 | 120.00 | SF | 6.00     | 6.00           | 100       | 1985    | 1985        | 3     | 20     | 144             |       |  |  |
| 2              | 0620       | WOOD UTL B  | 0   | 100 | 10 | 20 | 200.00 | SF | 6.00     | 6.00           | 100       | 1985    | 1985        | 3     | 20     | 240             |       |  |  |
| 3              | 0080       | 4' CHAINLI  | 0   | 100 | 0  | 0  | 190.00 | LF | 13.00    | 13.00          | 100       | 2003    | 2003        | 3     | 21     | 519             |       |  |  |
| 4              | 0210       | CONCRETE D  | 0   | 100 | 20 | 10 | 200.00 | SF | 6.00     | 6.00           | 100       | 2003    | 2003        | 3     | 21     | 252             |       |  |  |
| 5              | 0211       | CONCRETE W  | 0   | 100 | 3  | 30 | 90.00  | SF | 6.00     | 6.00           | 100       | 2003    | 2003        | 3     | 21     | 113             |       |  |  |
| 6              | 0130       | FIRE PLACE  | 0   | 100 | 0  | 0  | 1.00   | UT | 1,300.00 | 1,300.00       | 100       | 2003    | 2003        | 3     | 60     | 780             |       |  |  |
| 7              | 0770       | PUMP HOUSE  | 0   | 100 | 8  | 10 | 80.00  | SF | 5.00     | 5.00           | 100       | 1985    | 1985        | 3     | 0      | 0               |       |  |  |
| TOTALS         |            |             |     |     |    |    |        |    |          |                |           | 1,984   |             | 1,601 | 93,520 |                 |       |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000110   | C   | SFR RURAL            | 100 |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00        | 1.00   | 1.00    | 15,000.00  | 15,000.00      | 15,000     |                             |      |         |      |     |    |        |
| 2                | 005500   | A   | TIMBER 2 PLA         | 0   |     |          | 0.00  | 0.00  | 114.69      | AC        |     | 1.00        | 1.00   | 1.00    | 200.00     | 200.00         | 22,938     |                             |      |         |      |     |    |        |