

EVANS CORNER PB 6 P 11 LOT 4
 REPLAT OF LOT 7, NEWPORT LANDS
 OR 1210 P 311 OR 1324 P 769

THE STARK FAMILY REVOCABLE TRUST/STARK MICHAEL J E
 7450 COASTAL HWY
 CRAWFORDVILLE, FL 32327

2024

23-3S-01E-408-05416-004



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 186,054 TOTAL MARKET VALUE 9,162 SOH/AGL Deduction 0 ASSESSED VALUE 9,162 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 9,162 TOTAL JUST VALUE 186,054 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th colspan="7">SALES DATA</th> <th>SALE PRICE</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>1324/0769</td> <td>8/08/2023</td> <td>WD Q</td> <td>Q</td> <td>I</td> <td>01</td> <td></td> <td>196,000</td> </tr> <tr> <td colspan="8">GRANTOR: FABIANO LARRY A & NAN</td> </tr> <tr> <td colspan="8">GRANTEE: STARK MICHAEL J & A</td> </tr> <tr> <td>1210/0311</td> <td>5/21/2021</td> <td>WD Q</td> <td>Q</td> <td>V</td> <td>01</td> <td></td> <td>138,000</td> </tr> <tr> <td colspan="8">GRANTOR: EVANS RICHARD H TRUST</td> </tr> <tr> <td colspan="8">GRANTEE: FABIANO LARRY & NAN</td> </tr> </tbody> </table> | | | | | | | | | | SALES DATA | | | | | | | SALE PRICE | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | | | 1324/0769 | 8/08/2023 | WD Q | Q | I | 01 | | 196,000 | GRANTOR: FABIANO LARRY A & NAN | | | | | | | | GRANTEE: STARK MICHAEL J & A | | | | | | | | 1210/0311 | 5/21/2021 | WD Q | Q | V | 01 | | 138,000 | GRANTOR: EVANS RICHARD H TRUST | | | | | | | | GRANTEE: FABIANO LARRY & NAN | | | | | | | |
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| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | , CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| LAND DESCRIPTION | | | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 005400 | A | TIMBER 1 PLA | 0 | | | 0.00 | 0.00 | 28.19 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 9,162 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 01/08/2022 BY ITLW Total Acres: 28.19 Total Land Value: 9,162 Market: 186,054 Agricultural: 9,162 Common: 0 PRINTED 04/22/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |