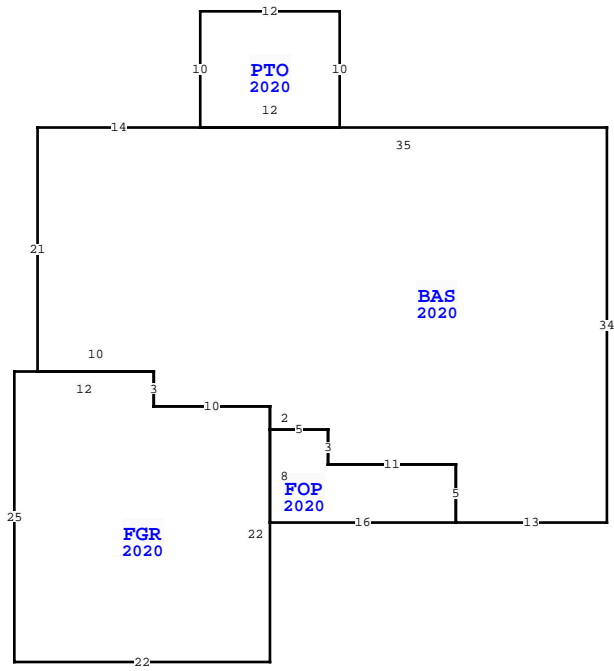


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 11 | AVERAGE | | 100 | |
| Roof Structur | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 03 | COMP SHNGL | | 100 | |
| Interior Wall | 05 | DRYWALL | | 100 | |
| Interior Floor | 07 | VYL PLANK | | 70 | |
| Interior Floor | 14 | CARPET | | 30 | |
| Heating Type | 04 | AIR DUCTED | | 100 | |
| Air Condition | 03 | CENTRAL | | 100 | |
| Bedrooms | | | | 3 | 100 |
| Bathrooms | | | | 2 | 100 |
| Story Height | | | | 0 | 100 |
| Stories | 1. | | | 1. | 100 |
| Units | | | | 0 | 100 |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 5 | MKT AREA | | 08 | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,341 | 100 | 2020 | 1,341 | 140,743 |
| FGR | 520 | 50 | 2020 | 260 | 27,288 |
| FOP | 95 | 30 | 2020 | 28 | 2,939 |
| PTO | 120 | 5 | 2020 | 6 | 630 |
| TOTALS | 2,076 | | | 1,635 | 171,600 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,635 | 113.9000 | 108.20 | 176,907 | 2020 | 2020 | 0 | 0 | 3.00 | 97.00 |
| 1 SINGLE FAM 100% - 2021 Heated Area: 1341 HX Base Yr 2021 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 171,600 |
| TOTAL MARKET OB/XF VALUE | | | 7,646 |
| TOTAL LAND VALUE - MARKET | | | 20,000 |
| TOTAL MARKET VALUE | | | 199,246 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 199,246 |
| TOTAL EXEMPTION VALUE | HX HB VT | | 199,246 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 199,246 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 201,473 |
| 2021 HX & VT APPLIED - NOORMAN - | | | |
| 5 YR PRCL CH, PU NEW SFD & XFOB LN 1-2 | | | |
| 5 YR PRCL CH, N/C | | | |
| 5 YR PRCL CH, N/C | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 19001587 | SFD-CO | 0 | 01/17/2020 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1171/0541 | 9/28/2020 | WD Q | Q | I | 01 | 269,900 |
| GRANTOR: DIEHL HOLDINGS LLC | | | | | | |
| GRANTEE: NOORMAN STEVEN D | | | | | | |
| 1118/0044 | 6/14/2019 | WD Q | Q | V | 01 | 5,000 |
| GRANTOR: SALT MARSH PROPERTIES | | | | | | |
| GRANTEE: DIEHL HOLDINGS LLC | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 80 | 17 | | | 6.00 | 100 | 2020 | 2020 | 3 | 89 | 7,262 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 18 | 4 | | | 6.00 | 100 | 2020 | 2020 | 3 | 89 | 384 | |

| TOTAL OB/XF | | | | | | | | | | | |
|-----------------------------------|------------|------|-----------|------------|------|--|--|--|--|--|--|
| 176 LAKE ELLEN CIR, CRAWFORDVILLE | | | | | | | | | | | |
| BLD DATE | 08/20/2020 | MMJT | LGL DATE | 08/20/2020 | MMJT | | | | | | |
| XF DATE | 08/20/2020 | MMJT | LAND DATE | 08/20/2020 | MMJT | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |
| TOTAL OB/XF 7,646 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2020] W35 PTO=[YR=2020] E12 N10 W12 S10\$ W14 S21 E10 S3 E10 FGR=[YR=2020] W10 N3 W12 S25 E22 N22 \$ S2 E5 S3 E11 S5 FOP=[YR=2020] N5 W11 N3 W5 S8 E16\$ E13 N34\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 20,000.00 | 20,000.00 | 20,000 | | | | | | | |