

LAKE ELLEN TERRACE UNIT III
 LOT 9 OR 499 P 550
 OR 963 P 744 OR 1025 P 887

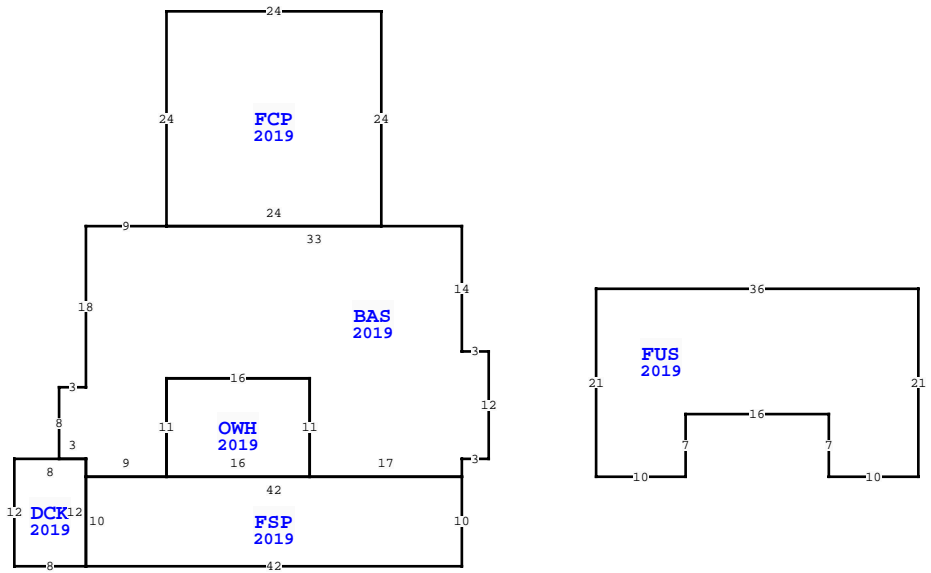
TAYLOR DENNIS DEAN/TAYLOR FELISITY DARA
 7 FRANK JONES ROAD
 CRAWFORDVILLE, FL 32327

2024

23-4S-02W-343-02034-009

| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 03 | CONCR | STEM | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 90 | |
| Exterior Wall | 04 | SINGLE | SID | 10 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 07 | VYL | PLANK | 70 | |
| Interior Floo | 14 | CARPET | 30 | | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 3 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 2. | 2. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 5 | MKT AREA | 08 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,060 | 100 | 2019 | 1,060 | 110,376 |
| DCK | 96 | 10 | 2019 | 10 | 1,041 |
| FCP | 576 | 25 | 2019 | 144 | 14,995 |
| FSP | 420 | 55 | 2019 | 231 | 24,054 |
| FUS | 644 | 100 | 2019 | 644 | 67,059 |
| OWH | 176 | 100 | 2019 | 176 | 18,326 |
| TOTALS | 2,972 | | | 2,265 | 235,851 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,265 | 114.3000 | 108.58 | 245,934 | 2019 | 2019 | 0 | 0 | 4.10 | 95.90 |
| 1 SINGLE FAM 100% - 2020 Heated Area: 1880 HX Base Yr 2020 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|-----------------------------------------|-------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 235,851 |
| TOTAL MARKET OB/XF VALUE | | | 19,324 |
| TOTAL LAND VALUE - MARKET | | | 100,000 |
| TOTAL MARKET VALUE | | | 355,175 |
| SOH/AGL Deduction | | | 12,844 |
| ASSESSED VALUE | | | 342,331 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | | 292,331 |
| TOTAL JUST VALUE | | | 355,175 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 357,172 |
| PRMT CH, CHG FOP TO FSP, PU XFOP LN 7-8 | | | |
| ADD HX & PORT FOR 2020-TAYLOR | | | |
| 5 YR PRCL CH, PU XFOP LN 1-6 & NEW SFD | | | |
| 5 YR PRCL CK, N/C | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 21000307 | SHED-CO | 0 | 03/26/2021 |
| 18000746 | SFD-CO | 0 | 08/18/2018 |
| 18000746 | SFD-CO | 0 | 08/18/2018 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1135/0184 | 12/19/2019 | WD | Q | V | 01 | 435,000 |
| GRANTOR: DIEHL HOLDINGS LLC | | | | | | |
| GRANTEE: TAYLOR DENNIS DEAN | | | | | | |
| 1025/0887 | 2/13/2017 | WD | Q | V | 05 | 200,000 |
| GRANTOR: SALT MARSH PROPERTIES | | | | | | |
| GRANTEE: DIEHL HOLDINGS LLC | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 41 | 27 | | | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 5,646 | |
| 2 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | | | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 1,683 | |
| 3 | 0211 | CONCRETE W | 0 | 100 | 26 | 5 | | | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 663 | |
| 4 | 0060 | DECK WOOD | 0 | 100 | 7 | 3 | | | 5.00 | 100 | 2019 | 2019 | 3 | 96 | 101 | |
| 5 | 0375 | WOOD WALK | 0 | 100 | 76 | 4 | | | 15.00 | 100 | 2019 | 2019 | 3 | 85 | 3,876 | |
| 6 | 0360 | BOATDOCK F | 0 | 100 | 8 | 6 | | | 15.00 | 100 | 2019 | 2019 | 3 | 85 | 612 | |
| 7 | 0371 | FLOATING D | 0 | 100 | 16 | 16 | | | 20.00 | 100 | 2021 | 2021 | 3 | 93 | 4,762 | |
| 8 | 0700 | PORT BLDG | 0 | 100 | 24 | 12 | | | 8.00 | 100 | 2016 | 2016 | 3 | 86 | 1,981 | |

| BUILDING NOTES | | | | | | | | | | | |
|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 7 FRANK JONES RD, CRAWFORDVILLE | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2019] W33 FCP=[YR=2019] E24 N24 W24 S24\$ W9 S18 W3 S8 E3 S2 E9 N11 E16 OWH=[YR=2019] W16 S11 E16 N11\$ S11 E17 FSP=[YR=2019] W42 S10 DCK=[YR=2019] N12 W8 S12 E8\$ E42 N10 \$ PTR=E15 FUS=[YR=2019] E10 N7 E16 S7 E10 N21 W36 S21\$ W15\$ N2 E3 N12 W3 N14\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000133 | C | SFR LAKE | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 100,000.00 | 100,000.00 | 100,000 | | | | | | | |