

PANACEA PARK  
BLOCK 2 LOT 17, 19 & 21  
OR 11 P 388 & OR 29 P 242

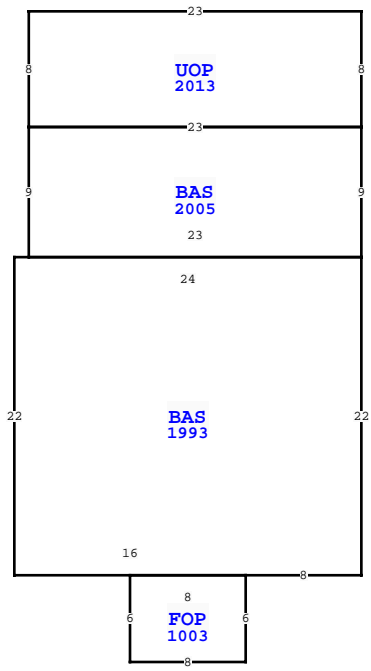
SWOVELAND BEVERLY A  
52 SPRUCE AVE  
PANACEA, FL 32346-2044

**2024**

23-5S-02W-095-02829-000

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 01               | WOOD FRAME    | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Exterior Wall            | 05               | HARDIE BRD    | 70   |
| Exterior Wall            | 02               | WALL BOARD    | 30   |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 04               | PLYWOOD       | 100  |
| Interior Floo            | 09               | PINE WOOD     | 100  |
| Heating Type             | 02               | CONVECTION    | 100  |
| Air Condition            | 02               | WINDOW        | 100  |
| Bedrooms                 |                  | 2             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 01               | MINIMUM       |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 4                | MKT AREA      | 04   |
| NEIGHBORHOOD/LOC         | 95.00            | 1.15/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 528              | 100           | 1993 |
| BAS                      | 207              | 100           | 2005 |
| FOP                      | 48               | 30            | 1003 |
| UOP                      | 184              | 20            | 2013 |
| TOTALS                   | 967              |               |      |

| MARKET ADJUSTMENTS          |            |           |             |                |                |      |      |      |      |       |        |
|-----------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                        | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                           | SINGLE FAM | 100%      | - 0         | 85.54          | 67,234         | 1969 | 1969 | 0    | 0    | 60.00 | 40.00  |
| Heated Area: 735 HX Base Yr |            |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY                                  |             |           |                |
|--|-------------|-----------|----------------|
| VALUATION SUMMARY  |             |           | PAGE 1 of 1    |
| VALUATION BY   |             |           | STANDARD       |
| Tax Group: 3   | Tax Dist:   |           |                |
| BUILDING MARKET VALUE                                    |             |           | 26,894         |
| TOTAL MARKET OB/XF VALUE                                 |             |           | 1,710          |
| TOTAL LAND VALUE - MARKET                                |             |           | 20,400         |
| TOTAL MARKET VALUE                                       |             |           | 49,004         |
| SOH/AGL Deduction  |             |           | 22,371         |
| ASSESSED VALUE   |             |           | 26,633         |
| TOTAL EXEMPTION VALUE                                    | HX HB       |           | 25,000         |
| BASE TAXABLE VALUE                                       |             |           | 1,633          |
| TOTAL JUST VALUE   |             |           | 49,004         |
| NCON VALUE   |             |           | 0              |
| INCOME VALUE   |             |           |                |
| PREVIOUS YEAR MKT VALUE                                  |             |           | 37,193         |
| 5 YR PRCL CH, CHG CODE XFOB LN 2, PU NEW TRAV            |             |           |                |
| RCVD INFO-COMLETE.                                       |             |           |                |
| SPOUSE-STAUFFEBaum FILING HX @55 TOWER RD.               |             |           |                |
| MLD LETTER REQ PROOF OF SEPERATE RESIDENCE               |             |           |                |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED         |
| 15001154   | DOOR        | 0         | 12/21/2015     |
| SALES DATA   |             |           |                |
| OFF RECORD Number  | DATE        | TYPE INST | Q / V / RSN CD |
| 0853/0846  | 3/02/1990   | WD Q      | I 01           |
| GRANTOR: BOOP HELEN R (RECOR                             |             |           |                |
| GRANTEE: SWOVELAND BEVERLY A                             |             |           |                |
| 0162/0197  | 3/01/1990   | EA Q      | I              |
| GRANTOR:   |             |           |                |
| GRANTEE:   |             |           |                |
| BUILDING NOTES   |             |           |                |
| BUILDING DIMENSIONS                                      |             |           |                |
| UOP=[YR=2013] W23 S8 E23 BAS=[YR=2005] W23 S9 E23        |             |           |                |
| BAS=[YR=1993] W24 S22 E16 FOP=[YR=1003] W8 S6 E8 N6\$ E8 |             |           |                |
| N22\$ N9\$ N8\$.   |             |           |                |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1              | 0620       | WOOD UTL B  | 0   | 100 | 12 | 10 | 120.00 | SF | 6.00  | 6.00           | 100       |
| 2              | 0210       | CONCRETE D  | 0   | 100 | 39 | 10 | 390.00 | SF | 6.00  | 6.00           | 100       |
| 3              | 0940       | OPEN SHED   | 0   | 100 | 12 | 10 | 120.00 | SF | 4.00  | 4.00           | 100       |
| 4              | 0940       | OPEN SHED   | 0   | 100 | 28 | 14 | 392.00 | SF | 4.00  | 4.00           | 100       |
| 5              | 0940       | OPEN SHED   | 0   | 100 | 16 | 10 | 160.00 | SF | 4.00  | 4.00           | 100       |
| 6              | 0770       | PUMP HOUSE  | 0   | 100 | 4  | 4  | 16.00  | SF | 5.00  | 5.00           | 100       |
| 7              | 0080       | 4' CHAINLI  | 0   | 100 | 0  | 0  | 96.00  | LF | 13.00 | 13.00          | 100       |
| TOTALS         |            |             |     |     |    |    |        |    |       |                |           |

| LAND DESCRIPTION  |          |     |                      |     |     |          |        |        |             |           |     |
|-------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|
| L N               | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T |
| 1                 | 000100   | C   | SFR                  | 100 |     |          | 150.00 | 140.00 | 3.00        | LT        |     |
| TOTAL OB/XF 1,710 |          |     |                      |     |     |          |        |        |             |           |     |