

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|-------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 13 | GALVALUM | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floo | 14 | CARPET | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 4 | MKT AREA | 04 |
| NEIGHBORHOOD/LOC | 95.00 | | 1.15/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 910 | 100 | 2003 |
| DCK | 12 | 10 | 2003 |
| DCK | 16 | 10 | 2003 |
| TOTALS | 938 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|----------------------------------|------------|-----------|-------------|----------------|----------------|-----------|------------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% | - 2008 | 81.87 | 74,747 | 2000 | 2000 | 0 | 0 | 43.00 | 57.00 |
| Heated Area: 910 HX Base Yr 2008 | | | | | | | | | | | |
| | | | | | | | | | | | |
| 71 SPRUCE AVE, PANACEA | | | | | | | | | | | |
| BLD DATE | 04/17/2019 | MMAK | LGL DATE | 04/17/2019 | MMAK | LAND DATE | 04/17/2019 | MMAK | | | |
| XF DATE | 04/17/2019 | MMAK | AG DATE | | | | | | | | |
| INC DATE | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 42,606 |
| TOTAL MARKET OB/XF VALUE | | | 4,113 |
| TOTAL LAND VALUE - MARKET | | | 6,800 |
| TOTAL MARKET VALUE | | | 53,519 |
| SOH/AGL Deduction | | | 23,819 |
| ASSESSED VALUE | | | 29,700 |
| TOTAL EXEMPTION VALUE | HX HB | | 25,000 |
| BASE TAXABLE VALUE | | | 4,700 |
| TOTAL JUST VALUE | | | 53,519 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 38,005 |
| PU XFOB LN 3 & 4 | | | |
| 5 YR PRCL CH, CHG DIMEN XFOB LN 2, CHG HTTP, COA TAX COLLECTOR | | | |
| 5 YR PRCL CH, PU FNDN, CHG RCVR, QUAL | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 29638 | SWMH | 0 | 11/24/2002 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0427/0373 | 12/06/2001 | WD | U | V | | 800 |
| GRANTOR: PORTER RAYMOND J & MA | | | | | | |
| GRANTEE: CLARK THOMAS EUGENE | | | | | | |
| 0054/0221 | 1/01/1976 | WD | U | V | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|--------|--|--|--|--|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | |
| 1 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | 128.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 161 | | | | | |
| 2 | 0210 | CONCRETE D | 0 | 100 | 30 | 18 | 540.00 | SF | 6.00 | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 680 | | | | | |
| 3 | 0213 | CONCRETE P | 0 | 100 | 28 | 16 | 448.00 | SF | 6.00 | 6.00 | 100 | 2013 | 2013 | 3 | 100 | 2,688 | | | | | |
| 4 | 0625 | PORT WD UT | 0 | 100 | 16 | 8 | 128.00 | SF | 6.00 | 6.00 | 100 | 2017 | 2017 | 3 | 76 | 584 | | | | | |
| TOTALS | | | | | | | | | | | | | | | 938 | 913 | 42,606 | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2003] W50 DCK=[YR=2003] N3 W4 S3 E4\$ W15 S14 E38 DCK=[YR=2003] S4 E4 N4 W4\$ E27 N14\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 50.00 | 140.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 6,800.00 | 6,800.00 | 6,800 | | | | | | | |