



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 08 | SHT VINYL | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 4 | MKT AREA | 04 |
| NEIGHBORHOOD/LOC | 95.00 | 1.15/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 924 | 100 | 2002 |
| DCK | 48 | 10 | 2010 |
| UOP | 84 | 25 | 2011 |
| TOTALS | 1,056 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|-----------------------------|------------|-----------|-------------|----------------|----------------|---------|------------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MOBILE HOM | 0% | - 2024 | 86.54 | 82,213 | 2002 | 2002 | 0 | 0 | 41.00 | 59.00 | | |
| Heated Area: 924 HX Base Yr | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| BLD DATE | 07/09/2019 | MMLC | LGL DATE | 07/09/2019 | MMLC | AG DATE | 07/09/2019 | MMLC | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 48,506 | |
| TOTAL MARKET OB/XF VALUE | | 3,810 | |
| TOTAL LAND VALUE - MARKET | | 13,600 | |
| TOTAL MARKET VALUE | | 65,916 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 65,916 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 65,916 | |
| TOTAL JUST VALUE | | 65,916 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 45,500 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-----------------|-----|------------|
| 201169 | SCREEN RM/PORCH | 0 | 02/03/2011 |
| 29352 | MECH | 0 | 08/15/2002 |
| 29335 | SWMH | 0 | 08/12/2002 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1333/0878 | 10/18/2023 | WD | Q | I | 01 | 35,000 |
| GRANTOR: PAISLEY L DEAN | | | | | | |
| GRANTEE: REYNOLDS PAUL & PAR | | | | | | |
| 0712/0900 | 6/01/2007 | WD | Q | I | | 77,000 |
| GRANTOR: VAUGHN DAVID K & LISA | | | | | | |
| GRANTEE: PAISLEY L DEAN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0955 | PRIVACY FE | 0 | 0 | 0 | 0 | 496.00 | LF | 15.00 | 15.00 | 100 | 2004 | 2004 | 3 | 10 | 744 | |
| 2 | 0090 | CHAINLINK | 0 | 0 | 0 | 0 | 84.00 | LF | 12.00 | 12.00 | 100 | 2003 | 2003 | 3 | 21 | 212 | |
| 3 | 0055 | PORTABLE C | 0 | 0 | 40 | 18 | 720.00 | SF | 3.00 | 3.00 | 100 | 2003 | 2003 | 3 | 21 | 454 | |
| 4 | 0055 | PORTABLE C | 0 | 0 | 20 | 16 | 320.00 | SF | 3.00 | 3.00 | 100 | 2003 | 2003 | 3 | 21 | 202 | |
| 5 | 0700 | PORT BLDG | 0 | 0 | 28 | 10 | 280.00 | SF | 8.00 | 8.00 | 100 | 2003 | 2003 | 3 | 60 | 1,344 | |
| 6 | 0700 | PORT BLDG | 0 | 0 | 10 | 8 | 80.00 | SF | 8.00 | 8.00 | 100 | 2003 | 2003 | 3 | 60 | 384 | |
| 7 | 0630 | METAL UTL | 0 | 0 | 28 | 10 | 280.00 | SF | 8.00 | 8.00 | 100 | 2003 | 2003 | 3 | 21 | 470 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3,810 | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2002] W46 DCK=[YR=2010] E8 N6 W8 S6\$ W20 S14 E48 | | | | | | | | | | | | | |
| UOP=[YR=2011] W14 S6 E14 N6\$ E18 N14\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 53.00 | 140.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 6,800.00 | 6,800.00 | 6,800 | | | | | | | |
| 2 | 000201 | C | MH | 0 | | | 53.00 | 140.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 6,800.00 | 6,800.00 | 6,800 | | | | | | | |