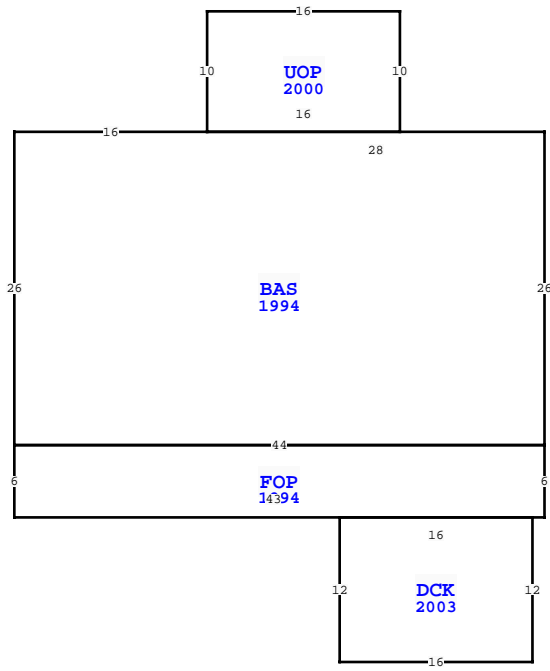




| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 01        | WOOD FRAME 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 05        | HARDIE BRD 100   |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 08        | SHT VINYL 50     |                          |      |              |                      |
| 14        | CARPET 50        |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
|           | 3 100            |                          |      |              |                      |
|           | 2 100            |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 03        | AVERAGE          |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 4         | MKT AREA         | 04                       |      |              |                      |
| 95.00     |                  | 1.15/                    |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,144            | 100                      | 1994 | 1,144        | 104,714              |
| DCK       | 192              | 10                       | 2003 | 19           | 1,739                |
| FOP       | 264              | 30                       | 1994 | 79           | 7,231                |
| UOP       | 160              | 20                       | 2000 | 32           | 2,929                |
| TOTALS    | 1,760            |                          |      | 1,274        | 116,613              |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01  | 1,274     | 118.0000    | 128.92         | 164,244        | 1994 | 1994 | 0    | 0    | 29.00 | 71.00  |  |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1144 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| WAKULLA COUNTY PROPERTY   |  |           |             |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY         |  |           | PAGE 1 of 1 |
| VALUATION BY              |  | STANDARD  |             |
| Tax Group: 3              |  | Tax Dist: |             |
| BUILDING MARKET VALUE     |  | 116,613   |             |
| TOTAL MARKET OB/XF VALUE  |  | 0         |             |
| TOTAL LAND VALUE - MARKET |  | 6,800     |             |
| TOTAL MARKET VALUE        |  | 123,413   |             |
| SOH/AGL Deduction         |  | 5,904     |             |
| ASSESSED VALUE            |  | 117,509   |             |
| TOTAL EXEMPTION VALUE     |  | 0         |             |
| BASE TAXABLE VALUE        |  | 117,509   |             |
| TOTAL JUST VALUE          |  | 123,413   |             |
| NCON VALUE                |  | 0         |             |
| INCOME VALUE              |  | 0         |             |
| PREVIOUS YEAR MKT VALUE   |  | 106,826   |             |

| 5 YR CK 6-28-23 MM N/C       |             |     |            |
|------------------------------|-------------|-----|------------|
| MM 5YR CK NC                 |             |     |            |
| 5 YR PRCL CK, N/C            |             |     |            |
| 5 YR PRCL CH, PU FNDN & FRME |             |     |            |
| PERMIT NUM                   | DESCRIPTION | AMT | ISSUED     |
| 17882                        | N/A         | 0   | 03/09/2001 |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0392/0069                      | 10/18/2000 | WD U      | I   |     |        | 39,250     |
| GRANTOR: NOE ROGER A & DEBORAH |            |           |     |     |        |            |
| GRANTEE: TAYLOR JAMES A & SH   |            |           |     |     |        |            |
| 0392/0066                      | 10/18/2000 | WD U      | I   |     |        | 500        |
| GRANTOR: NOE ROGER A & DEBORAH |            |           |     |     |        |            |
| GRANTEE: TAYLOR JAMES A & SH   |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|                |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

|          |  |            |      |           |  |                 |
|----------|--|------------|------|-----------|--|-----------------|
| BLD DATE |  | 12/11/2018 | MMJT | LGL DATE  |  |                 |
| XF DATE  |  |            |      | LAND DATE |  | 12/11/2018 MMJT |
| INC DATE |  |            |      | AG DATE   |  |                 |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1994] W28 UOP=[YR=2000] E16 N10 W16 S10\$ W16 S26 E44 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=1994] W44 S6 E43 DCK=[YR=2003] W16 S12 E16 N12\$ E1   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| N6\$ N26\$.   |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 50.00 | 140.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 6,800.00   | 6,800.00       | 6,800      |                             |      |         |      |     |    |        |