

PANACEA PARK  
 BLOCK 9 LOT 86  
 OR 52 P 211 & OR 73 P 861

BRADFORD CINDY K  
 P O BOX 547  
 PANACEA, FL 32346

2024

23-5S-02W-095-02878-000



| BUILDING CHARACTERISTICS |             |              |            |            |           | MARKET ADJUSTMENTS |                |                |           |         |             |      |        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             | WAKULLA COUNTY PROPERTY               |  |  |  |  |  |  |  |  |                   |             |           |          |            |         |            |            |           |           |            |            |          |        |  |         |  |  |
|--------------------------|-------------|--------------|------------|------------|-----------|--------------------|----------------|----------------|-----------|---------|-------------|------|--------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|--|--|--|--|--|--|--|-------------------|-------------|-----------|----------|------------|---------|------------|------------|-----------|-----------|------------|------------|----------|--------|--|---------|--|--|
| ELEMENT                  | CD          | CONSTRUCTION | TYPE       | MDL        | EFF. AREA | TOT ADJ PTS        | EFF. BASE RATE | REPL. COST NEW | AYB       | EYB     | ECON        | FNCT | NORM   | % COND          | VALUATION SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |  |  |  |  |  |  |  |  |                   |             |           |          |            |         |            |            |           |           |            |            |          |        |  |         |  |  |
|                          |             |              |            |            |           |                    |                |                |           |         |             |      |        |                 | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 6,800<br>TOTAL MARKET VALUE 6,800<br>SOH/AGL Deduction 2,210<br>ASSESSED VALUE 4,590<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 4,590<br>TOTAL JUST VALUE 6,800<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 4,173                                                                                |                                       |  |  |  |  |  |  |  |  |                   |             |           |          |            |         |            |            |           |           |            |            |          |        |  |         |  |  |
|                          |             |              |            |            |           |                    |                |                |           |         |             |      |        |                 | 2024 TRIM RTS; UTF<br>5 YR CK 6-28-23 MM PORCH DEMO XFOB<br>2023 TRM RTND, UTF<br>2022 TRIM RETURNED -UTF                                                                                                                                                                                                                                                                                                                                                   |                                       |  |  |  |  |  |  |  |  |                   |             |           |          |            |         |            |            |           |           |            |            |          |        |  |         |  |  |
|                          |             |              |            |            |           |                    |                |                |           |         |             |      |        |                 | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr> <td>2012266</td> <td>DEMO-CO</td> <td>0</td> <td>05/04/2012</td> </tr> <tr> <td>019357</td> <td>N/A</td> <td>0</td> <td>03/03/1995</td> </tr> </tbody> </table>                                                                                                                                                           |                                       |  |  |  |  |  |  |  |  | PERMIT NUM        | DESCRIPTION | AMT       | ISSUED   | 2012266    | DEMO-CO | 0          | 05/04/2012 | 019357    | N/A       | 0          | 03/03/1995 |          |        |  |         |  |  |
| PERMIT NUM               | DESCRIPTION | AMT          | ISSUED     |            |           |                    |                |                |           |         |             |      |        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |  |  |  |  |  |  |  |  |                   |             |           |          |            |         |            |            |           |           |            |            |          |        |  |         |  |  |
| 2012266                  | DEMO-CO     | 0            | 05/04/2012 |            |           |                    |                |                |           |         |             |      |        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |  |  |  |  |  |  |  |  |                   |             |           |          |            |         |            |            |           |           |            |            |          |        |  |         |  |  |
| 019357                   | N/A         | 0            | 03/03/1995 |            |           |                    |                |                |           |         |             |      |        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |  |  |  |  |  |  |  |  |                   |             |           |          |            |         |            |            |           |           |            |            |          |        |  |         |  |  |
|                          |             |              |            |            |           |                    |                |                |           |         |             |      |        |                 | <table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>0494/0741</td> <td>7/10/2003</td> <td>WD</td> <td>U</td> <td>I</td> <td></td> <td>28,750</td> </tr> </tbody> </table> GRANTOR: BRADFORD, CINDY K<br>GRANTEE:<br>0491/0146 6/13/2003 QC U I 31,000<br>GRANTOR: YANCEY JAMES ROBERT<br>GRANTEE: SOPRANO JOHN & AUDR |                                       |  |  |  |  |  |  |  |  | OFF RECORD Number | DATE        | TYPE INST | Q U      | V I        | RSN CD  | SALE PRICE | 0494/0741  | 7/10/2003 | WD        | U          | I          |          | 28,750 |  |         |  |  |
| OFF RECORD Number        | DATE        | TYPE INST    | Q U        | V I        | RSN CD    | SALE PRICE         |                |                |           |         |             |      |        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |  |  |  |  |  |  |  |  |                   |             |           |          |            |         |            |            |           |           |            |            |          |        |  |         |  |  |
| 0494/0741                | 7/10/2003   | WD           | U          | I          |           | 28,750             |                |                |           |         |             |      |        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |  |  |  |  |  |  |  |  |                   |             |           |          |            |         |            |            |           |           |            |            |          |        |  |         |  |  |
|                          |             |              |            |            |           |                    |                |                |           |         |             |      |        |                 | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>01/23/2008</th> <th>MMSR</th> <th>LGL DATE</th> <th>03/09/2018</th> <th>MMJT</th> </tr> </thead> <tbody> <tr> <td>XF DATE</td> <td>03/09/2018</td> <td></td> <td>LAND DATE</td> <td>03/09/2018</td> <td>MMJT</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> <td></td> </tr> </tbody> </table>                                                                       |                                       |  |  |  |  |  |  |  |  | BLD DATE          | 01/23/2008  | MMSR      | LGL DATE | 03/09/2018 | MMJT    | XF DATE    | 03/09/2018 |           | LAND DATE | 03/09/2018 | MMJT       | INC DATE |        |  | AG DATE |  |  |
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| XF DATE                  | 03/09/2018  |              | LAND DATE  | 03/09/2018 | MMJT      |                    |                |                |           |         |             |      |        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |  |  |  |  |  |  |  |  |                   |             |           |          |            |         |            |            |           |           |            |            |          |        |  |         |  |  |
| INC DATE                 |             |              | AG DATE    |            |           |                    |                |                |           |         |             |      |        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |  |  |  |  |  |  |  |  |                   |             |           |          |            |         |            |            |           |           |            |            |          |        |  |         |  |  |
|                          |             |              |            |            |           |                    |                |                |           |         |             |      |        |                 | TOTALS<br>EXTRA FEATURES 15 LAKE AVE, PANACEA                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |  |  |  |  |  |  |  |  |                   |             |           |          |            |         |            |            |           |           |            |            |          |        |  |         |  |  |
| L N                      | OB/XF CODE  | DESCRIPTION  | BLD CAP    | L W        | UNITS     | UT                 | Adj R          | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |  |  |  |  |  |  |  |  |                   |             |           |          |            |         |            |            |           |           |            |            |          |        |  |         |  |  |
|                          |             |              |            |            |           |                    |                |                |           |         |             |      |        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BUILDING NOTES<br>BUILDING DIMENSIONS |  |  |  |  |  |  |  |  |                   |             |           |          |            |         |            |            |           |           |            |            |          |        |  |         |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             | TOTAL OB/XF |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE   | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000000   | C   | VAC RES              | 0   |     |          | 50.00 | 140.00 | 1.00        | LT          |     | 1.00      | 1.00   | 1.00    | 6,800.00   | 6,800.00       | 6,800      |                             |      |         |      |     |    |        |