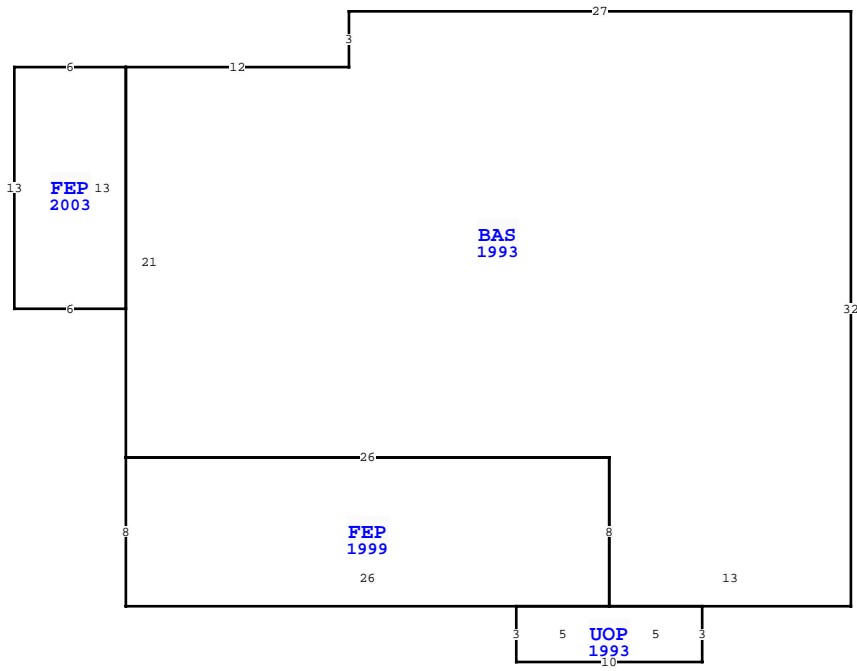


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 26 | AL SIDING | 70 |
| Exterior Wall | 30 | VINYL | 30 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floor | 07 | VYL PLANK | 50 |
| Interior Floor | 11 | CLAY TILE | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 4 | MKT AREA | 04 |
| NEIGHBORHOOD/LOC | 95.00 | 1.15/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,004 | 100 | 1993 |
| FEP | 208 | 80 | 1999 |
| FEP | 78 | 80 | 2003 |
| UOP | 30 | 20 | 1993 |
| TOTALS | 1,320 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|-----------------|-----|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2024 | | | | | | | | |
| | | | | Heated Area: 1232 | | | | | | | |
| | | | | | HX Base Yr 2024 | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|--------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 138,842 | | |
| TOTAL MARKET OB/XF VALUE | 1,688 | | |
| TOTAL LAND VALUE - MARKET | 13,600 | | |
| TOTAL MARKET VALUE | 154,130 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 154,130 | | |
| TOTAL EXEMPTION VALUE | 50,000 | | |
| BASE TAXABLE VALUE | 104,130 | | |
| TOTAL JUST VALUE | 154,130 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 119,795 | | |
| MM 5YR CK - DEMO XFOB | | | |
| INCR EYB 2010-2014 PRMT OB22-000632 | | | |
| 2021 | | | |
| REMOVED HX, RUNYAN PORTED TO GADSEN CO FOR | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 22000632 | ROOF OVER-CC | 0 | 10/20/2022 |
| 2012653 | MECH | 0 | 10/01/2012 |
| 2010885 | RE ROOF | 0 | 08/24/2010 |
| 024204 | REMODEL | 0 | 10/22/1999 |
| 025376 | MECH | 0 | 06/30/1999 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1326/0841 | 8/24/2023 | WD Q | Q | I | 01 | 182,500 |
| GRANTOR: CARMODY TODD H & GEOG | | | | | | |
| GRANTEE: WILLIAMS ARCHIE B S | | | | | | |
| 1223/0499 | 8/04/2021 | WD Q | Q | I | 01 | 139,000 |
| GRANTOR: RUNYAN SAMUEL C & JUL | | | | | | |
| GRANTEE: CARMODY TODD H & GE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0001 | BLOCK UTIL | 0 | 100 | 25 | 18 | | | 16.00 | 100 | 1980 |
| 2 | 0040 | CARPORT FI | 0 | 100 | 22 | 18 | SF | 12.00 | 12.00 | 100 | 1980 |
| 3 | 0940 | OPEN SHED | 0 | 100 | 16 | 8 | SF | 4.00 | 4.00 | 100 | 2005 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|------------|------|-----------|------------|--|--|--|--|--|--|-------|
| | | | | | | | | | | | 1,688 |
| BLD DATE | 12/11/2018 | MMSS | LGL DATE | | | | | | | | |
| XF DATE | 12/11/2018 | MMSS | LAND DATE | 12/11/2018 | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W27 S3 W12 FEP=[YR=2003] W6 S13 E6 N13\$ S21 E26 S8 FEP=[YR=1999] N8 W26S8 E26\$ UOP=[YR=1993] W5 S3 E10 N3 W5\$ E13 N32\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 50.00 | 147.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 6,800.00 | 6,800.00 | 13,600 | | | | | | | |