

| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------|--------------|----------------------|-----------|---------|------------|--------|--------|-------------|--------------------|-----------|-----------|-------------|----------------|----------------|-----------------|------------|-----------------------------|------|---|--------|-------------------|----|--------|--|--|--|--|--|-------------------|-------------|-----------|----------|-----------|---------|------------|------------|-----------|------------|---|----|--|--------|--------------------------------|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|-----------|-----------|------|---|----|--|-----|--------------------------------|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY Tax Group: 3 Tax Dist: STANDARD BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 1,485 TOTAL LAND VALUE - MARKET 10,200 TOTAL MARKET VALUE 11,685 SOH/AGL Deduction 3,912 ASSESSED VALUE 7,773 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 7,773 TOTAL JUST VALUE 11,685 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 7,066 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | MM 5 YR CK, DEMO XFOB, PU XFOBS. 5 YR PRCL CK, N/C FROM WRONG PRCL 02942-000 5 YR PRCL CH, PU XFOB LN 1-6, XFOB LN 2-5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | SALES DATA <table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1349/0819</td> <td>3/04/2024</td> <td>WD Q</td> <td>I</td> <td>05</td> <td></td> <td>42,000</td> </tr> <tr> <td colspan="7">GRANTOR: SIBLEY LINDSEY HUGH J</td> </tr> <tr> <td colspan="7">GRANTEE: CARTER DANNY</td> </tr> <tr> <td>1344/0587</td> <td>1/19/2024</td> <td>SA U</td> <td>I</td> <td>30</td> <td></td> <td>100</td> </tr> <tr> <td colspan="7">GRANTOR: GODBEE BETTY CHAMBERS</td> </tr> <tr> <td colspan="7">GRANTEE: SIBLEY LINDSEY HUGH</td> </tr> </tbody> </table> | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1349/0819 | 3/04/2024 | WD Q | I | 05 | | 42,000 | GRANTOR: SIBLEY LINDSEY HUGH J | | | | | | | GRANTEE: CARTER DANNY | | | | | | | 1344/0587 | 1/19/2024 | SA U | I | 30 | | 100 | GRANTOR: GODBEE BETTY CHAMBERS | | | | | | | GRANTEE: SIBLEY LINDSEY HUGH | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1349/0819 | 3/04/2024 | WD Q | I | 05 | | 42,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td>12/10/2018</td> <td></td> <td>12/10/2018</td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | 12/10/2018 | | 12/10/2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TOTALS | | | | | | | | | | | | | | | | | | | | MONTICELLO AVE, PANACEA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 0080 | 4' CHAINLI | 0 | 0 | 0 | 0 | 150.00 | LF | 13.00 | 13.00 | 100 | 1992 | 1992 | 3 | 20 | 390 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 0630 | METAL UTL | 0 | 0 | 12 | 8 | 96.00 | SF | 8.00 | 8.00 | 100 | 1991 | 1991 | 3 | 20 | 154 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 0700 | PORT BLDG | 0 | 0 | 6 | 5 | 30.00 | SF | 8.00 | 8.00 | 100 | 1991 | 1991 | 3 | 48 | 115 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 0700 | PORT BLDG | 0 | 0 | 16 | 10 | 160.00 | SF | 8.00 | 8.00 | 100 | 1991 | 1991 | 3 | 48 | 614 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 0940 | OPEN SHED | 0 | 0 | 8 | 4 | 32.00 | SF | 4.00 | 4.00 | 100 | 2010 | 2010 | 3 | 43 | 55 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 0605 | PORT VINYL | 0 | 0 | 4 | 2 | 8.00 | SF | 0.00 | 0.00 | 100 | 2020 | 2020 | 3 | 89 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 0060 | DECK WOOD | 0 | 0 | 8 | 4 | 32.00 | SF | 5.00 | 5.00 | 100 | 2021 | 2021 | 3 | 98 | 157 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL OB/XF | | | | | | | | | | | | | | | | | 1,485 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 000000 | C | VAC RES | 0 | | | 50.00 | 147.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 6,800.00 | 6,800.00 | 6,800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 000000 | C | VAC RES | 0 | | | 25.00 | 147.00 | 0.50 | LT | | 1.00 | 1.00 | 1.00 | 6,800.00 | 6,800.00 | 3,400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 10/31/2022 BY MMLA Total Acres: 0.25 Total Land Value: 10,200 Market: 0 Agricultural: 0 Common: 10,200 PRINTED 04/08/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |