



| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|---------------|-------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Foundation | 01 | WOOD FRAME | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Exterior Wall | 26 | AL SIDING | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 01 | MINIMUM | 100 | | |
| Interior Wall | 04 | PLYWOOD | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 02 | WINDOW | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 11 | FAIR | 100 | | |
| Quality | 02 | BELOW AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 4 | MKT AREA | 04 | | |
| NEIGHBORHOOD/LOC | 95.00 | | 1.15/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,036 | 100 | 1998 | 1,036 | 21,730 |
| DCK | 80 | 10 | 2011 | 8 | 168 |
| TOTALS | 1,116 | | | 1,044 | 21,897 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|------------------------------|------------|------------|-------------|----------------|----------------|-----------|------|------|------|------------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MOBILE HOM | 100% | - 0 | | 46.61 | 48,661 | 1988 | 1988 | 0 | 0 | 55.00 | 45.00 | |
| Heated Area: 1036 HX Base Yr | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 93 LAKE AVE, PANACEA | | | | | | | | | | | | | |
| BLD DATE | | 12/10/2018 | | MMTP | | LGL DATE | | | | 12/10/2018 | | MMTP | |
| XF DATE | | 12/10/2018 | | MMTP | | LAND DATE | | | | 12/10/2018 | | MMTP | |
| INC DATE | | | | | | AG DATE | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|----------------|-----|------------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 21,897 | | |
| TOTAL MARKET OB/XF VALUE | 291 | | |
| TOTAL LAND VALUE - MARKET | 40,800 | | |
| TOTAL MARKET VALUE | 62,988 | | |
| SOH/AGL Deduction | 26,415 | | |
| ASSESSED VALUE | 36,573 | | |
| TOTAL EXEMPTION VALUE | HX HB 25,000 | | |
| BASE TAXABLE VALUE | 11,573 | | |
| TOTAL JUST VALUE | 62,988 | | |
| NCON VALUE | 291 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 46,267 | | |
| MM 5 YR CK 6/29/23 - CH BLDG ELEMT, ADD CNDTN, PU | | | |
| REMOVED DUPLICATED NAME. | | | |
| 5 YR PRCL CHK, N/C | | | |
| CORR AYB/EYB PER TITLE INFO | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2010336 | WEATHERIZATION | 0 | 05/13/2010 |
| 023081 | SW/MH | 0 | 01/05/1998 |

| SALES DATA | | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|--|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | |
| 0315/0060 | 12/01/1997 | WD | Q | V | | 7,200 | |
| GRANTOR: BARWICK MICHAEL W & L | | | | | | | |
| GRANTEE: | | | | | | | |
| 0185/0904 | 12/01/1991 | WD | U | V | | 15,000 | |
| GRANTOR: | | | | | | | |
| GRANTEE: | | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|-----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | | | 15.00 | 100 | 2024 | 2020 | AV | 97 | 291 | |
| 3 | 0525 | UTL BLD <1 | 0 | 100 | 12 | 8 | | | 0.00 | 100 | 2024 | 2016 | AV | 72 | 0 | |
| TOTAL OB/XF 291 | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1998] W74 S14 E50 DCK=[YR=2011] W10 S8 E10 N8\$ E24 N14\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 58.00 | 140.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 6,800.00 | 6,800.00 | 13,600 | | | | | | | |
| 2 | 000000 | C | VAC RES | 100 | | | 55.00 | 141.00 | 4.00 | LT | | 1.00 | 1.00 | 1.00 | 6,800.00 | 6,800.00 | 27,200 | | | | | | | |