

TWIN LAKES ESTATES UNIT 1
 BLOCK A LOT 16 OR 46 P 601
 OR 89 P 195 OR 141 P 398

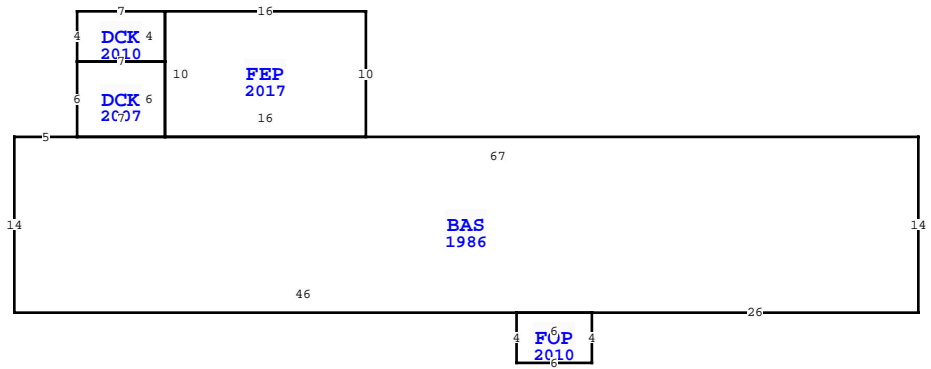
MURPHY THOMAS HOUSTON JR/MURPHY RUTH N
 3509-B PELHAM PKWY PMB #144
 PELHAM, AL 35124

2024

23-5S-02W-123-02816-016

| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Foundation | 01 WOOD FRAME 100 |
| Frame | 02 WOOD FRAME 100 |
| Exterior Wall | 30 VINYL 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 13 GALVALUM 100 |
| Interior Wall | 04 PLYWOOD 50 |
| Interior Wall | 05 DRYWALL 50 |
| Interior Floo | 11 CLAY TILE 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Air Condition | 03 CENTRAL 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Stories | 1. 1. 100 |
| Class | 00 N/A 100 |
| Units | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0200 | 02 | 1,159 | 115.2000 | 80.64 | 93,462 | 1986 | 1990 | 0 | 0 | 53.00 | 47.00 | | |
| 1 MOBILE HOM 0% - 0 Heated Area: 1144 HX Base Yr | | | | | | | | | | | | | |



| | | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality | 08 FAIR | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | 4 MKT AREA 04 | | | | |
| NEIGHBORHOOD/LOC | 000 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,008 | 100 | 1986 | 1,008 | 38,204 |
| DCK | 42 | 10 | 2007 | 4 | 152 |
| DCK | 28 | 10 | 2010 | 3 | 114 |
| FEP | 160 | 85 | 2017 | 136 | 5,154 |
| FOP | 24 | 35 | 2010 | 8 | 303 |
| TOTALS | 1,262 | | | 1,159 | 43,927 |

EXTRA FEATURES 186 JER-BE-LOU BLVD, PANACEA

| | | | | |
|----------|------------|------|-----------|-----------------|
| BLD DATE | 04/04/2019 | MMAK | LGL DATE | |
| XF DATE | 04/04/2019 | MMAK | LAND DATE | 04/04/2019 MMAK |
| INC DATE | | | AG DATE | |

| WAKULLA COUNTY PROPERTY | | | |
|----------------------------|-----------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 43,927 |
| TOTAL MARKET OB/XF VALUE | | | 1,415 |
| TOTAL LAND VALUE - MARKET | | | 5,000 |
| TOTAL MARKET VALUE | | | 50,342 |
| SOH/AGL Deduction | | | 10,429 |
| ASSESSED VALUE | | | 39,913 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 39,913 |
| TOTAL JUST VALUE | | | 50,342 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 42,304 |
| 2024 TRIM RTS - UTF | | | |
| 2023 TRM RTND. UTF | | | |
| 5 YR PRCL CH, CORR TRAV | | | |
| ADD CHG PER USPS/Form 3547 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2010111 | REMODEL-EXPIRED | 0 | 03/01/2010 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1042/0433 | 6/29/2017 | QC | U | I | 11 | 100 |
| GRANTOR: EQUITY TRUST COMPANY | | | | | | |
| GRANTEE: MURPHY THOMAS HOUST | | | | | | |
| 0814/0765 | 1/04/2010 | WD | U | I | 18 | 18,500 |
| GRANTOR: SECRETARY OF HOUSING | | | | | | |
| GRANTEE: EQUITY TRUST COMPAN | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|---|
| BAS=[YR=1986] W67 DCK=[YR=2007] E7 N6 W7 DCK=[YR=2010] E7 N4 FEP=[YR=2017] S10 E16 N10 W16\$ W7 S4\$ S6\$ W5 S14 E46 FOP=[YR=2010] W6 S4 E6 N4\$ E26 N14\$. |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-------------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0630 | METAL UTL | 0 | 0 | 8 | 16 | 128.00 | SF | 8.00 | 8.00 | 100 | 1988 | 1988 | 3 | 20 | 205 | |
| 2 | 0630 | METAL UTL | 0 | 0 | 8 | 12 | 96.00 | SF | 8.00 | 8.00 | 100 | 1988 | 1988 | 3 | 20 | 154 | |
| 3 | 0940 | OPEN SHED | 0 | 0 | 32 | 30 | 960.00 | SF | 4.00 | 4.00 | 100 | 1998 | 1998 | 3 | 20 | 768 | |
| 4 | 0210 | CONCRETE D | 0 | 0 | 20 | 12 | 240.00 | SF | 6.00 | 6.00 | 100 | 1998 | 1998 | 3 | 20 | 288 | |
| TOTAL OB/XF 1,415 | | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|-------------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 101.00 | 301.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 5,000 | | | | | | | |