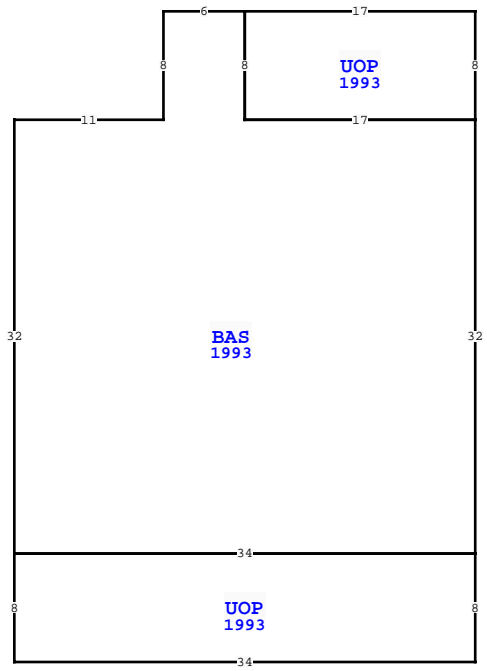


| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 26 | AL SIDING | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNG | 100 | | |
| Interior Wall | 02 | WALL BD/WD | 100 | | |
| Interior Floo | 09 | PINE WOOD | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 1 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 02 | BELOW AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA | 04 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,136 | 100 | 1993 | 1,136 | 37,792 |
| UOP | 136 | 20 | 1993 | 27 | 898 |
| UOP | 272 | 20 | 1993 | 54 | 1,796 |
| TOTALS | 1,544 | | | 1,217 | 40,487 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,217 | 87.5500 | 83.17 | 101,218 | 1935 | 1935 | 0 | 0 | 60.00 | 40.00 | | |
| 1 SINGLE FAM 0% - 2024 Heated Area: 1136 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 40,487 | |
| TOTAL MARKET OB/XF VALUE | | 1,522 | |
| TOTAL LAND VALUE - MARKET | | 15,000 | |
| TOTAL MARKET VALUE | | 57,009 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 57,009 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 57,009 | |
| TOTAL JUST VALUE | | 57,009 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 57,187 | |
| 5 YR PRCL CH, CHG QUAL, PU XFOB LN 2 & 3 | | | |
| PHY ADDR. HX OK | | | |
| COA PER NCOA PROCESSING REPORT- CHANGED TO | | | |
| 5 YR PRCL CH, PU FNDN & FRME | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 023160 | MECH | 0 | 01/27/1998 |
| 023125 | BLDG | 0 | 01/16/1998 |
| 021960 | N/A | 0 | 03/06/1997 |
| 021662 | N/A | 0 | 12/09/1996 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1332/0077 | 10/05/2023 | QC | U | I | 11 | 100 |
| GRANTOR: KNIGHT JACK & JULIA | | | | | | |
| GRANTEE: KNIGHT BRYAN C & GE | | | | | | |
| 0471/0740 | 1/23/2003 | WD | Q | I | | 45,000 |
| GRANTOR: TRUMBELL HARLEY R SR | | | | | | |
| GRANTEE: KNIGHT JACK & JULIA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0080 | 4' CHAINLI | 0 | 0 | 0 | 0 | 296.00 | LF | 13.00 | 13.00 | 100 | 2006 | 2006 | 3 | 27 | 1,039 | |
| 2 | 0940 | OPEN SHED | 0 | 0 | 12 | 8 | 96.00 | SF | 4.00 | 4.00 | 100 | 2016 | 2016 | 3 | 72 | 276 | |
| 3 | 0620 | WOOD UTL B | 0 | 0 | 8 | 6 | 48.00 | SF | 6.00 | 6.00 | 100 | 2016 | 2016 | 3 | 72 | 207 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1,522 | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W17 N8 W6 S8 W11 S32 UOP=[YR=1993] S8 E34 N8 W34\$ E34 N32\$ UOP=[YR=1993] N8 W17 S8 E17\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 155.00 | 197.00 | 3.00 | LT | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 15,000 | | | | | | | |