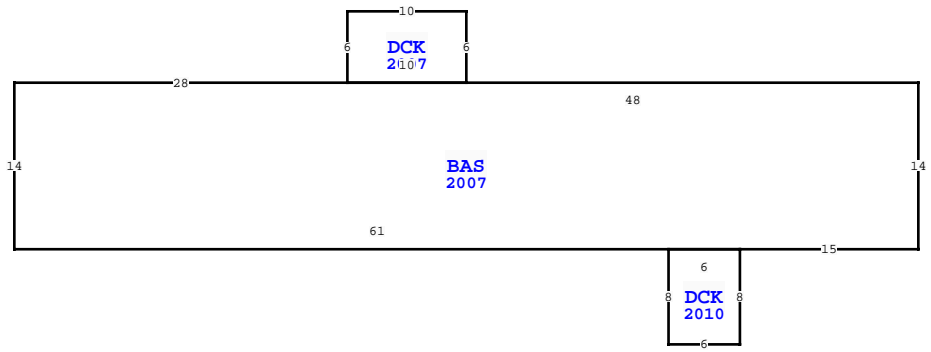


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 26 | AL SIDING | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 5 | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,064 | 100 | 2007 |
| DCK | 60 | 10 | 2007 |
| DCK | 48 | 10 | 2010 |
| TOTALS | 1,172 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 | MOBILE HOM | 100% - 2008 | 86.4000 | 60.48 | 65,016 | 1999 | 1999 | 0 | 0 | 44.00 | 56.00 |
| Heated Area: 1064 HX Base Yr 2008 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 36,409 | |
| TOTAL MARKET OB/XF VALUE | | 2,206 | |
| TOTAL LAND VALUE - MARKET | | 75,000 | |
| TOTAL MARKET VALUE | | 113,615 | |
| SOH/AGL Deduction | | 68,875 | |
| ASSESSED VALUE | | 44,740 | |
| TOTAL EXEMPTION VALUE | | 25,000 | |
| BASE TAXABLE VALUE | | 19,740 | |
| TOTAL JUST VALUE | | 113,615 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 43,437 | |
| 5 YR PRCL CK, NC | | | |
| 5 YR PRCL CH, CORR DIM/SF XFOB 2,3&4 CH QUAL | | | |
| 5/8/15 | | | |
| FJ OF DISS OF MARRIAGE-MORSE OR 970/475 DATED | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 32909 | ELEC | 0 | 01/07/2005 |
| 32895 | A/C | 0 | 01/04/2005 |
| 327745 | WEATZAT | 0 | 12/07/2004 |
| 025875 | DW MH | 0 | 11/03/1999 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1232/0017 | 9/30/2021 | QC | U | I | 11 | 100 |
| GRANTOR: WILLIAMS AGATHA HARMS | | | | | | |
| GRANTEE: ROGERS OLLIE DENISE | | | | | | |
| 1016/0802 | 11/09/2016 | QC | U | I | 11 | 100 |
| GRANTOR: MORSE OLLIE DENISE K/ | | | | | | |
| GRANTEE: ROGERS OLLIE DENISE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|--------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1999 |
| 2 | 0700 | PORT BLDG | 0 | 100 | 16 | 160.00 | SF | 8.00 | 8.00 | 100 | 2000 |
| 3 | 0375 | WOOD WALK | 0 | 100 | 7 | 28.00 | SF | 15.00 | 15.00 | 100 | 2003 |
| 4 | 0060 | DECK WOOD | 0 | 100 | 20 | 204.00 | SF | 5.00 | 5.00 | 100 | 2003 |
| 5 | 0350 | BOATDOCK A | 0 | 100 | 8 | 64.00 | SF | 26.40 | 26.40 | 100 | 2006 |

| TOTAL OB/XF | | | | | | | | | | | |
|---|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 378 HARMS RD, SOPCHOPPY | | | | | | | | | | | |
| BLD DATE 07/25/2019 MMJT LGL DATE 07/25/2019 MMJT | | | | | | | | | | | |
| XF DATE 07/25/2019 MMJT LAND DATE 07/25/2019 MMJT | | | | | | | | | | | |
| INC DATE AG DATE | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | |
| BAS=[YR=2007] W48 DCK=[YR=2007] E10 N6 W10 S6\$ W28 S14 E61 | | | | | | | | | | | |
| DCK=[YR=2010] W6 S8 E6 N8\$ E15 N14\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000260 | C | MH-WATER | 100 | | | 0.00 | 0.00 | 5.00 | AC | 1.00 |