

| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|---------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Foundation | 01 | WOOD FRAME | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Exterior Wall | 01 | MINIMUM | 100 | | |
| Roof Structure | 01 | FLAT | 100 | | |
| Roof Cover | 01 | MINIMUM | 100 | | |
| Interior Wall | 04 | PLYWOOD | 100 | | |
| Interior Floor | 08 | SHT VINYL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 2 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 02 | BELOW AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 5 | MKT AREA | 02 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 672 | 100 | 1980 | 672 | 13,246 |
| BAS | 112 | 100 | 2007 | 112 | 2,208 |
| UOP | 32 | 25 | 2007 | 8 | 158 |
| USP | 96 | 50 | 1993 | 48 | 946 |
| TOTALS | 912 | | | 840 | 16,558 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0200 | 02 | 840 | 70.4000 | 49.28 | 41,395 | 1980 | 1980 | 0 | 0 | 60.00 | 40.00 |
| 1 MOBILE HOM 0% - 0 Heated Area: 784 HX Base Yr | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 26,907 |
| TOTAL MARKET OB/XF VALUE | | | 4,518 |
| TOTAL LAND VALUE - MARKET | | | 47,978 |
| TOTAL MARKET VALUE | | | 79,403 |
| SOH/AGL Deduction | | | 6,065 |
| ASSESSED VALUE | | | 73,338 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 73,338 |
| TOTAL JUST VALUE | | | 79,403 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 80,699 |
| 5 YR PRCL CK, CHG CODE XFOB LN 4. | | | |
| LOCKED GATE) | | | |
| ON PROP,NO ACCESS (LETTER SENT W/ NO RESPONSE | | | |
| 5 YR PRCL CH, N/C,APPEARS TO BE NOBODY LIVING | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|---------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0946/0874 | 6/25/2014 | QC | U | I | 11 | 100 |
| GRANTOR: GRAY HOUSTON, GRAY DOR | | | | | | |
| GRANTEE: MORGAN JOSEPH E & K | | | | | | |
| 0946/0866 | 6/25/2014 | WD | Q | I | 01 | 72,600 |
| GRANTOR: GRAY HOUSTON, GRAY DOR | | | | | | |
| GRANTEE: MORGAN JOSEPH E & K | | | | | | |

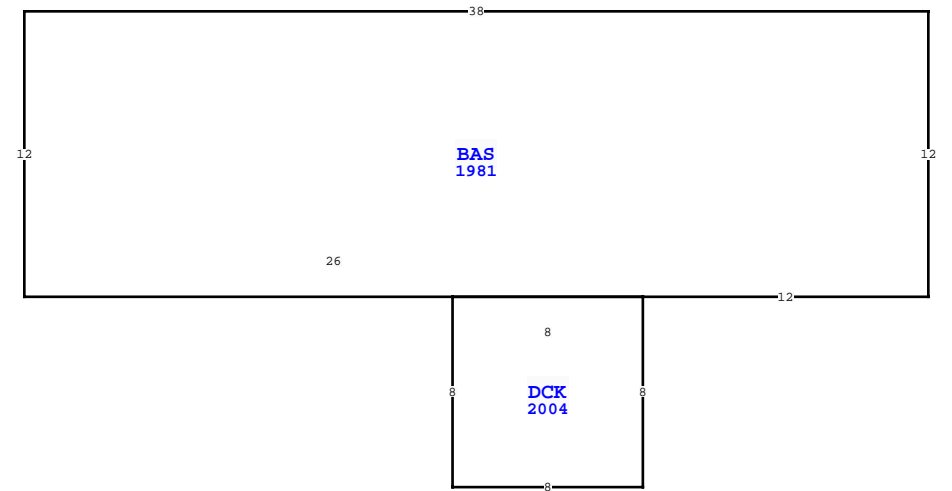
| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 0 | 20 | 14 | 280.00 | SF | 6.00 | 6.00 | 100 | 1980 | 1980 | 3 | 20 | 336 | |
| 2 | 0940 | OPEN SHED | 0 | 0 | 28 | 10 | 280.00 | SF | 4.00 | 4.00 | 100 | 1980 | 1980 | 3 | 20 | 224 | |
| 3 | 0700 | PORT BLDG | 0 | 0 | 24 | 12 | 288.00 | SF | 8.00 | 8.00 | 100 | 1991 | 1991 | 3 | 48 | 1,106 | |
| 4 | 0090 | CHAINLINK | 0 | 0 | 0 | 0 | 778.00 | LF | 12.00 | 12.00 | 100 | 1980 | 1980 | 3 | 20 | 1,867 | |
| 5 | 0700 | PORT BLDG | 0 | 0 | 16 | 12 | 192.00 | SF | 8.00 | 8.00 | 100 | 2002 | 2002 | 3 | 59 | 906 | |
| 6 | 0700 | PORT BLDG | 0 | 0 | 4 | 4 | 16.00 | SF | 8.00 | 8.00 | 100 | 2004 | 2004 | 3 | 62 | 79 | |
| TOTALS | | | | | | | | | | | | | | | 4,518 | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1980] W54 BAS=[YR=2007] E14 N8 W14 S8\$ W2 S12 E52 UOP=[YR=2007] W4 S8 USP=[YR=1993] N8 W12 S8 E12\$ E4 N8\$ E4 N12\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 4.40 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 32,978 | | | | | | | |
| 2 | 000115 | C | SFR ACRES | 0 | | | 300.00 | 150.00 | 3.00 | LT | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 15,000 | | | | | | | |

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|--------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 26 | AL | SIDING | 100 | |
| Roof Structur | 01 | FLAT | | 100 | |
| Roof Cover | 01 | MINIMUM | | 100 | |
| Interior Wall | 04 | PLYWOOD | | 100 | |
| Interior Floo | 08 | SHT | VINYL | 100 | |
| Heating Type | 04 | AIR | DUCTED | 100 | |
| Air Condition | 02 | WINDOW | | 100 | |
| Bedrooms | | 1 | 100 | | |
| Bathrooms | | 1 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 02 | BELOW AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 5 | MKT AREA | | 02 | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 456 | 100 | 1981 | 456 | 10,214 |
| DCK | 64 | 10 | 2004 | 6 | 134 |
| TOTALS | 520 | | | 462 | 10,349 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|-----------|-------------|------------------|----------------|------|------------|------|------|-------|--------|----------|------------|------|----------|--|---------|------------|------|-----------|------------|----------|--|--|---------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | |
| 2 | MOBILE HOM | 0% | - 0 | | 25,872 | 1981 | 1981 | 0 | 0 | 60.00 | 40.00 | | | | | | | | | | | | | | | |
| | | | | Heated Area: 456 | | | HX Base Yr | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>BLD DATE</td> <td>08/09/2019</td> <td>MMJT</td> <td>LGL DATE</td> <td></td> </tr> <tr> <td>XF DATE</td> <td>08/09/2019</td> <td>MMJT</td> <td>LAND DATE</td> <td>08/09/2019</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> </tr> </table> | | | | | | | | | | | | BLD DATE | 08/09/2019 | MMJT | LGL DATE | | XF DATE | 08/09/2019 | MMJT | LAND DATE | 08/09/2019 | INC DATE | | | AG DATE | |
| BLD DATE | 08/09/2019 | MMJT | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 08/09/2019 | MMJT | LAND DATE | 08/09/2019 | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 2 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 26,907 | | |
| TOTAL MARKET OB/XF VALUE | 4,518 | | |
| TOTAL LAND VALUE - MARKET | 47,978 | | |
| TOTAL MARKET VALUE | 79,403 | | |
| SOH/AGL Deduction | 6,065 | | |
| ASSESSED VALUE | 73,338 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 73,338 | | |
| TOTAL JUST VALUE | 79,403 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 80,699 | | |
| JOSEPH E MORGAN DOD 8-29-2015 OR 988 P 618 | | | |
| RALPH M GRAY DOD 3-9-2013 OR 939 P 619 | | | |
| BEHIND LOTS IN RIVERVIEW SUBD | | | |
| CORRECT ACREAGE TO INCLUDE 3 LOTS AND 4.397AC | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|---------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0946/0874 | 6/25/2014 | QC | U | I | 11 | 100 |
| GRANTOR: GRAY HOUSTON, GRAY DOR | | | | | | |
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| 0946/0866 | 6/25/2014 | WD | Q | I | 01 | 72,600 |
| GRANTOR: GRAY HOUSTON, GRAY DOR | | | | | | |
| GRANTEE: MORGAN JOSEPH E & K | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|--------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 178 GERTIE BROWN RD, SOPCHOPPY | | | | | | | | | | | | | | | | |
| TOTAL OB/XF 0 | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| <p>BUILDING DIMENSIONS</p> <p>BAS=[YR=1981] W38 S12 E26 DCK=[YR=2004] W8 S8 E8 N8 S E12 N12 S.</p> | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |