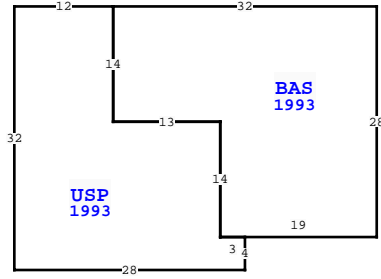
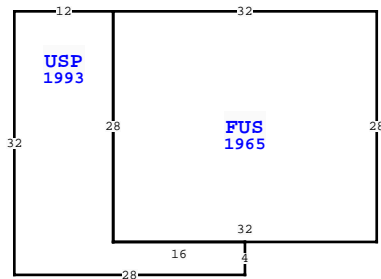


| ELEMENT          |                  | CD            |        | CONSTRUCTION |                      |
|------------------|------------------|---------------|--------|--------------|----------------------|
| Foundation       | 01               | WOOD          | FRAME  | 100          |                      |
| Frame            | 02               | WOOD          | FRAME  | 100          |                      |
| Exterior Wall    | 13               | PREFAB        | PNL    | 100          |                      |
| Roof Structur    | 03               | GABLE/HIP     | 100    |              |                      |
| Roof Cover       | 03               | COMP          | SHNGL  | 100          |                      |
| Interior Wall    | 04               | PLYWOOD       | 100    |              |                      |
| Interior Floo    | 14               | CARPET        | 60     |              |                      |
| Interior Floo    | 08               | SHT           | VINYL  | 40           |                      |
| Heating Type     | 04               | AIR           | DUCTED | 100          |                      |
| Air Condition    | 03               | CENTRAL       | 100    |              |                      |
| Bedrooms         |                  | 3             | 100    |              |                      |
| Bathrooms        |                  | 2             | 100    |              |                      |
| Story Height     |                  | 0             | 100    |              |                      |
| Stories          | 2.               | 2.            | 100    |              |                      |
| Units            |                  | 0             | 100    |              |                      |
| Quality          | 03               | AVERAGE       |        |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |        |              |                      |
| MAP NUM          | 5                |               |        | 02           |                      |
| NEIGHBORHOOD/LOC | 149.00           | 1.30/         |        |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR   | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 714              | 100           | 1993   | 714          | 41,257               |
| FUS              | 896              | 100           | 1965   | 896          | 51,774               |
| USP              | 448              | 40            | 1993   | 179          | 10,343               |
| USP              | 630              | 40            | 1993   | 252          | 14,561               |
| TOTALS           | 2,688            |               |        | 2,041        | 117,936              |

| MARKET ADJUSTMENTS                                         |     |           |             |                |                |      |      |      |      |       |        |
|------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                                                       | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100                                                       | 01  | 2,041     | 111.4000    | 137.58         | 280,801        | 1965 | 1965 | 0    | 0    | 58.00 | 42.00  |
| 1 SINGLE FAM 100% - 2007 Heated Area: 1610 HX Base Yr 2007 |     |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY                     |             |     |            |
|---------------------------------------------|-------------|-----|------------|
| VALUATION SUMMARY                           |             |     | 3          |
| VALUATION BY                                |             |     | STANDARD   |
| Tax Group: 3                                | Tax Dist:   |     |            |
| BUILDING MARKET VALUE                       |             |     | 117,936    |
| TOTAL MARKET OB/XF VALUE                    |             |     | 11,054     |
| TOTAL LAND VALUE - MARKET                   |             |     | 90,000     |
| TOTAL MARKET VALUE                          |             |     | 218,990    |
| SOH/AGL Deduction                           |             |     | 89,868     |
| ASSESSED VALUE                              |             |     | 129,122    |
| TOTAL EXEMPTION VALUE                       | HX HB WR VX |     | 60,000     |
| BASE TAXABLE VALUE                          |             |     | 69,122     |
| TOTAL JUST VALUE                            |             |     | 218,990    |
| NCON VALUE                                  |             |     | 0          |
| INCOME VALUE                                |             |     |            |
| PREVIOUS YEAR MKT VALUE                     |             |     | 201,812    |
| 11.                                         |             |     |            |
| 5 YR PRCL CK, CHG DIM XFOB LN 4, PU XFOB LN |             |     |            |
| ADD WR AND VX FOR 2019                      |             |     |            |
| OR BK 1093 PG 371                           |             |     |            |
| PERMIT NUM                                  | DESCRIPTION | AMT | ISSUED     |
| 30592                                       | CONS REFOO  | 0   | 07/30/2003 |
| 022607                                      | N/A         | 0   | 08/14/1997 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0144/0638         | 9/01/1988 | WD        | Q     | I     |        | 40,000     |
| GRANTOR:          |           |           |       |       |        |            |
| GRANTEE:          |           |           |       |       |        |            |
| 0140/0670         | 5/01/1988 | CT        | U     | I     |        | 48,600     |
| GRANTOR:          |           |           |       |       |        |            |
| GRANTEE:          |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0770       | PUMP HOUSE  | 0   | 100 | 6  | 6  | 36.00  | SF | 6.50  | 6.50           | 100       | 1980    | 1980        | 3 | 0      | 0               |       |
| 2              | 0040       | CARPORT FI  | 0   | 100 | 24 | 24 | 576.00 | SF | 15.60 | 15.60          | 100       | 1998    | 1998        | 3 | 55     | 4,942           |       |
| 3              | 0820       | SEAWALL,WO  | 0   | 100 | 0  | 0  | 60.00  | LF | 44.20 | 44.20          | 100       | 1997    | 1997        | 3 | 20     | 530             |       |
| 4              | 0350       | BOATDOCK A  | 0   | 100 | 0  | 0  | 148.00 | SF | 31.20 | 31.20          | 100       | 1997    | 1997        | 3 | 20     | 924             |       |
| 5              | 0350       | BOATDOCK A  | 0   | 100 | 16 | 12 | 192.00 | SF | 31.20 | 31.20          | 100       | 1997    | 1997        | 3 | 20     | 1,198           |       |
| 6              | 0620       | WOOD UTL B  | 0   | 100 | 20 | 10 | 200.00 | SF | 7.80  | 7.80           | 100       | 1995    | 1995        | 3 | 20     | 312             |       |
| 7              | 0700       | PORT BLDG   | 0   | 100 | 9  | 8  | 72.00  | SF | 10.40 | 10.40          | 100       | 1971    | 1971        | 3 | 20     | 150             |       |
| 8              | 0620       | WOOD UTL B  | 0   | 100 | 5  | 2  | 10.00  | SF | 7.80  | 7.80           | 100       | 2012    | 2012        | 3 | 52     | 41              |       |
| 9              | 0700       | PORT BLDG   | 0   | 100 | 16 | 10 | 160.00 | SF | 10.40 | 10.40          | 100       | 2016    | 2016        | 3 | 86     | 1,431           |       |
| 10             | 0055       | PORTABLE C  | 0   | 100 | 20 | 18 | 360.00 | SF | 3.90  | 3.90           | 100       | 2012    | 2012        | 3 | 52     | 730             |       |

| TOTAL OB/XF                   |            |      |          |                 |  |  |  |  |  |  |  |
|-------------------------------|------------|------|----------|-----------------|--|--|--|--|--|--|--|
| BLD DATE                      | 07/30/2019 | MMJT | LGL DATE |                 |  |  |  |  |  |  |  |
| XF DATE                       | 07/30/2019 | MMJT | AG DATE  | 07/30/2019 MMJT |  |  |  |  |  |  |  |
| INC DATE                      |            |      |          |                 |  |  |  |  |  |  |  |
| 61 GERTIE BROWN RD, SOPCHOPPY |            |      |          |                 |  |  |  |  |  |  |  |
| TOTAL OB/XF 10,258            |            |      |          |                 |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W32 S14 E13 S14 USP=[YR=1993] N14 W13 N14 W12 PTR= N15 USP=[YR=1993] E28 N4 W16 N28 FUS=[YR=1965] S28 E32 N28 W32\$ W12 S32\$ S15\$ S32 E28 N4 W3\$ E19 N28\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000132   | C   | SFR RIVER            | 100 |     |          | 90.00 | 303.00 | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 90,000.00  | 90,000.00      | 90,000     |                             |      |         |      |     |    |        |

RIVERVIEW SUBD  
 BLOCK 100 LOT 1  
 OR 61 P 19 & OR 63 P 505

DEARISO EDWARD H  
 61 GERTIE BROWN RD  
 SOPCHOPPY, FL 32358

**2024**

23-5S-03W-042-01100-000  


| BUILDING CHARACTERISTICS                                                                                                                     |            |              |                      |     |           |             |                |                |                | MARKET ADJUSTMENTS |         |             |        |         |                                                                                                                                                                                                                                                                                                                                                                                                                     |                |            |                             |      | WAKULLA COUNTY PROPERTY |      |     |    |        |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------------------|-----|-----------|-------------|----------------|----------------|----------------|--------------------|---------|-------------|--------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|-----------------------------|------|-------------------------|------|-----|----|--------|--|--|--|--|--|
| ELEMENT                                                                                                                                      | CD         | CONSTRUCTION | TYPE                 | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB            | EYB                | ECON    | FNCT        | NORM   | % COND  | VALUATION SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                   |                |            |                             |      |                         |      |     |    |        |  |  |  |  |  |
|                                                                                                                                              |            |              |                      |     |           |             |                |                |                |                    |         |             |        |         | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 117,936<br>TOTAL MARKET OB/XF VALUE 11,054<br>TOTAL LAND VALUE - MARKET 90,000<br>TOTAL MARKET VALUE 218,990<br>SOH/AGL Deduction 89,868<br>ASSESSED VALUE 129,122<br>TOTAL EXEMPTION VALUE HX HB WR VX 60,000<br>BASE TAXABLE VALUE 69,122<br>TOTAL JUST VALUE 218,990<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 201,812 |                |            |                             |      |                         |      |     |    |        |  |  |  |  |  |
|                                                                                                                                              |            |              |                      |     |           |             |                |                |                |                    |         |             |        |         | DC RECORDED JAUNELL DEARISO DOD 3/29/18<br>2018. WILL RECORD DC. ALSO WILL BRING VET %<br>EDWARD IN OFFICE. WIFE PASSED IN MARCH OF<br>5 YR PRCL CH, PU XFOB LN 8-10                                                                                                                                                                                                                                                |                |            |                             |      |                         |      |     |    |        |  |  |  |  |  |
|                                                                                                                                              |            |              |                      |     |           |             |                |                |                |                    |         |             |        |         | PERMIT NUM DESCRIPTION AMT ISSUED                                                                                                                                                                                                                                                                                                                                                                                   |                |            |                             |      |                         |      |     |    |        |  |  |  |  |  |
|                                                                                                                                              |            |              |                      |     |           |             |                |                |                |                    |         |             |        |         | SALES DATA                                                                                                                                                                                                                                                                                                                                                                                                          |                |            |                             |      |                         |      |     |    |        |  |  |  |  |  |
|                                                                                                                                              |            |              |                      |     |           |             |                |                |                |                    |         |             |        |         | OFF RECORD Number DATE TYPE INST Q U / V I / RSN CD SALE PRICE<br>0144/0638 9/01/1988 WD Q I 40,000<br>GRANTOR:<br>GRANTEE:<br>0140/0670 5/01/1988 CT U I 48,600<br>GRANTOR:<br>GRANTEE:                                                                                                                                                                                                                            |                |            |                             |      |                         |      |     |    |        |  |  |  |  |  |
|                                                                                                                                              |            |              |                      |     |           |             |                |                |                |                    |         |             |        |         | BLD DATE 07/30/2019 MMJT LGL DATE<br>XF DATE 07/30/2019 MMJT LAND DATE 07/30/2019 MMJT<br>INC DATE AG DATE                                                                                                                                                                                                                                                                                                          |                |            |                             |      |                         |      |     |    |        |  |  |  |  |  |
| TOTALS                                                                                                                                       |            |              |                      |     |           |             |                |                |                |                    |         |             |        |         |                                                                                                                                                                                                                                                                                                                                                                                                                     |                |            |                             |      |                         |      |     |    |        |  |  |  |  |  |
| EXTRA FEATURES                                                                                                                               |            |              |                      |     |           |             |                |                |                |                    |         |             |        |         |                                                                                                                                                                                                                                                                                                                                                                                                                     |                |            |                             |      |                         |      |     |    |        |  |  |  |  |  |
| L N                                                                                                                                          | OB/XF CODE | DESCRIPTION  | BLD CAP              | L   | W         | UNITS       | UT             | Adj R          | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q      | % COND  | OB/XF MKT VALUE                                                                                                                                                                                                                                                                                                                                                                                                     | NOTES          |            |                             |      |                         |      |     |    |        |  |  |  |  |  |
| 11                                                                                                                                           | 0350       | BOATDOCK A   | 0 100                | 0   | 0         | 116.00      | SF             | 34.32          | 34.32          | 100                | 1997    | 1997        | GD     | 20      | 796                                                                                                                                                                                                                                                                                                                                                                                                                 |                |            |                             |      |                         |      |     |    |        |  |  |  |  |  |
|                                                                                                                                              |            |              |                      |     |           |             |                |                |                |                    |         |             |        |         | BUILDING NOTES                                                                                                                                                                                                                                                                                                                                                                                                      |                |            |                             |      |                         |      |     |    |        |  |  |  |  |  |
|                                                                                                                                              |            |              |                      |     |           |             |                |                |                |                    |         |             |        |         | BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                 |                |            |                             |      |                         |      |     |    |        |  |  |  |  |  |
| LAND DESCRIPTION                                                                                                                             |            |              |                      |     |           |             |                |                |                |                    |         |             |        |         | TOTAL OB/XF 796                                                                                                                                                                                                                                                                                                                                                                                                     |                |            |                             |      |                         |      |     |    |        |  |  |  |  |  |
| L N                                                                                                                                          | USE CODE   | CLS          | LAND USE DESCRIPTION | CAP | R D       | LOC ZONE    | FRONT          | DEPTH          | TOT LND UTS    | UNIT TYPE          | D T     | DPH FACT    | % COND | TOT ADJ | UNIT PRICE                                                                                                                                                                                                                                                                                                                                                                                                          | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY                 | DECL | FRZ | YR | CONSRV |  |  |  |  |  |
| REVIEW DATE 01/01/2021 BY TBEB Total Acres: 0.63 Total Land Value: 90,000 Market: 0 Agricultural: 0 Common: 90,000 PRINTED 04/22/2026 BY SYS |            |              |                      |     |           |             |                |                |                |                    |         |             |        |         |                                                                                                                                                                                                                                                                                                                                                                                                                     |                |            |                             |      |                         |      |     |    |        |  |  |  |  |  |