

RIVERVIEW SUB
BLOCK 102 LOT 3
OR 14 P 358 & OR 47 P 466

CRUICKSHANK MARY E/ADAMS REX
1465 SPRUCE AVE
TALLAHASSEE, FL 32303

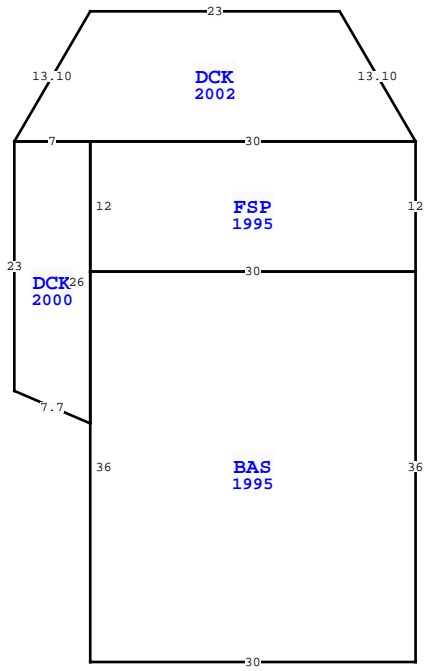
2024

23-5S-03W-042-01112-000



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 08 | WD ON PLY | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 08 | SHT VINYL | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 5 | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 149.00 | 1.30/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,080 | 100 | 1995 |
| DCK | 172 | 10 | 2000 |
| DCK | 360 | 10 | 2002 |
| FSP | 360 | 55 | 1995 |
| TOTALS | 1,972 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,331 | 90.0000 | 111.15 | 147,941 | 1995 | 1995 | 0 | 0 | 28.00 | 72.00 | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1080 HX Base Yr | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 106,518 |
| TOTAL MARKET OB/XF VALUE | | | 21,927 |
| TOTAL LAND VALUE - MARKET | | | 90,000 |
| TOTAL MARKET VALUE | | | 218,445 |
| SOH/AGL Deduction | | | 37,274 |
| ASSESSED VALUE | | | 181,171 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 181,171 |
| TOTAL JUST VALUE | | | 218,445 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | 0 |
| PREVIOUS YEAR MKT VALUE | | | 200,505 |
| 5 YR PRCL CK, N/C | | | |
| 5 YR PRCL CH, CHG QUAL, DEL XFOB LN 8-10 | | | |
| ADD CHG PER REX VIA PHONE 8505450352 | | | |
| DEL XFOB LN 8, PU XFOB LN 7 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 17000878 | REROOF | 0 | 06/26/2017 |
| 020420 | N/A | 0 | 12/11/1995 |
| 019194 | N/A | 0 | 01/06/1995 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0715/0480 | 6/08/2007 | WD Q | Q | I | 03 | 260,000 |
| GRANTOR: WALKER THOMAS L. & SH | | | | | | |
| GRANTEE: CRUICKSHANK MARY E. | | | | | | |
| 0542/0221 | 6/10/2004 | GD U | I | | | 100 |
| GRANTOR: WALKER | | | | | | |
| GRANTEE: WALKER | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0160 | GARAGE FIN | 0 | 0 | 24 | 24 | 576.00 | SF | 52.00 | 52.00 | 100 | 1995 |
| 2 | 0620 | WOOD UTL B | 0 | 0 | 6 | 8 | 48.00 | SF | 7.80 | 7.80 | 100 | 1995 |
| 3 | 0375 | WOOD WALK | 0 | 0 | 26 | 4 | 104.00 | SF | 19.50 | 19.50 | 100 | 1995 |
| 4 | 0371 | FLOATING D | 0 | 0 | 22 | 8 | 176.00 | SF | 26.00 | 26.00 | 100 | 2011 |
| 5 | 0375 | WOOD WALK | 0 | 0 | 20 | 4 | 80.00 | SF | 19.50 | 19.50 | 100 | 2011 |
| 6 | 0350 | BOATDOCK A | 0 | 0 | 16 | 12 | 192.00 | SF | 31.20 | 31.20 | 100 | 2011 |
| 7 | 0210 | CONCRETE D | 0 | 0 | 11 | 10 | 110.00 | SF | 7.80 | 7.80 | 100 | 1995 |
| TOTALS | | | | | | | | | | | | |

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 07/29/2019 | MMJT | LGL DATE | |
| XF DATE | 07/29/2019 | MMJT | LAND DATE | 07/29/2019 |
| INC DATE | | | AG DATE | |

197 GERTIE BROWN RD, SOPCHOPPY

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| FSP=[YR=1995] W30 DCK=[YR=2002] E30 U12 L7 W23 L7 D12 E7\$ DCK=[YR=2000] W7 S23 D3 R7 N26\$ S12 E30 BAS=[YR=1995] W30 S36 E30 N36\$ N12\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000132 | C | SFR RIVER | 0 | | | 100.00 | 230.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 90,000.00 | 90,000.00 | 90,000 | | | | | | | | |