

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|-------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 13 | GALVALUM | 100 | | |
| Interior Wall | 04 | PLYWOOD | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 4 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 1 | MKT AREA | 09 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,440 | 100 | 2000 | 1,440 | 69,683 |
| DCK | 224 | 10 | 2015 | 22 | 1,065 |
| TOTALS | 1,664 | | | 1,462 | 70,748 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 0% | - 2024 | 78.05 | 114,109 | 2000 | 2004 | 0 | 0 | 38.00 | 62.00 |
| Heated Area: 1440 HX Base Yr | | | | | | | | | | | |
| | | | | | | | | | | | |
| BLD DATE 09/19/2017 RTJT LGL DATE XF DATE 09/19/2017 RTJT LAND DATE 09/19/2017 RTJT INC DATE AG DATE | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|--|-------------|-----------|--------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 70,748 | | |
| TOTAL MARKET OB/XF VALUE | | | | 1,821 | | |
| TOTAL LAND VALUE - MARKET | | | | 13,050 | | |
| TOTAL MARKET VALUE | | | | 85,619 | | |
| SOH/AGL Deduction | | | | 0 | | |
| ASSESSED VALUE | | | | 85,619 | | |
| TOTAL EXEMPTION VALUE | | | | 0 | | |
| BASE TAXABLE VALUE | | | | 85,619 | | |
| TOTAL JUST VALUE | | | | 85,619 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | 0 | | |
| PREVIOUS YEAR MKT VALUE | | | | 71,451 | | |
| REMOVED HX NORA REMARRIED AND PORTED HER SOH TO 02 | | | | | | |
| H4 - MAILED QUESTIONNAIRE DUE TO DUPLICATE SSN ON | | | | | | |
| H4 - DUP SS# - 02130-000 | | | | | | |
| ADDED SPOU SSN, MICHAEL DAVID SMITH | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0762/0530 | 6/17/2008 | QC | Q | I | 01 | 100 |
| GRANTOR: SCHULTHIES TODD LEE | | | | | | |
| GRANTEE: SCHULTHEIS NORA JEA | | | | | | |
| 0499/0319 | 8/12/2003 | WD | U | I | | 42,150 |
| GRANTOR: SECRETARY OF HOUSING | | | | | | |
| GRANTEE: SCHULTHEIS NORA JEA | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=2000] W60 S24 E37 DCK=[YR=2015] S14 E16 N14 W16\$ E23 N24\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 0130 | FIRE PLACE | 0 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2000 | 2000 | 3 | 57 | 741 | | |
| 2 | 0700 | PORT BLDG | 0 | 0 | 10 | 14 | SF | 8.00 | 8.00 | 100 | 2004 | 2004 | 3 | 62 | 694 | | |
| 3 | 0625 | PORT WD UT | 0 | 0 | 12 | 8 | SF | 6.00 | 6.00 | 100 | 2015 | 2015 | 3 | 67 | 386 | | |
| 4 | 0625 | PORT WD UT | 0 | 0 | 16 | 16 | SF | 0.00 | 0.00 | 100 | 2018 | 2018 | 3 | 80 | 0 | | |
| TOTALS | | | | | | | | | | | | 1,821 | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 1.74 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 13,050 | | | | | | | |