

| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Foundation | 07 | PIER | BLOCK 100 | | |
| Frame | 02 | WOOD | FRAME 100 | | |
| Exterior Wall | 04 | SINGLE | SID 50 | | |
| Exterior Wall | 08 | WD ON | PLY 50 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 01 | MINIMUM | 100 | | |
| Interior Wall | 04 | PLYWOOD | 100 | | |
| Interior Floo | 09 | PINE | WOOD 100 | | |
| Ceiling | | N/A | 100 | | |
| Heating Type | 01 | NONE | 100 | | |
| Air Condition | 01 | NONE | 100 | | |
| Bedrooms | | N/A | 100 | | |
| Bathrooms | | N/A | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 10 | POOR | 100 | | |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0101 | SFR | SALVAGE | | |
| MAP NUM | 1 | MKT AREA | 09 | | |
| NEIGHBORHOOD/LOC | 000 | | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 304 | 100 | 2024 | 304 | 0 |
| BAS | 304 | 100 | 2024 | 304 | 0 |
| UCP | 380 | 20 | 2024 | 76 | 0 |
| UOP | 48 | 20 | 2024 | 10 | 0 |
| UOP | 48 | 20 | 2024 | 10 | 0 |
| TOTALS | 1,084 | | | 704 | 0 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|-----------|-------------|------------------|----------------|-----|-----|------|------|------|--------|-----------------------------|--|----------|------------|-------|----------|--|---------|------------|-------|-----------|------------------|----------|--|--|---------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | | | |
| 2 | SFR | SALVAG | 0% | - 2024 | | | | | | | | Heated Area: 608 HX Base Yr | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>10/31/2017</th> <th>RTJ/T</th> <th>LGL DATE</th> <th></th> </tr> </thead> <tbody> <tr> <td>XF DATE</td> <td>10/31/2017</td> <td>RTJ/T</td> <td>LAND DATE</td> <td>10/31/2017 RTJ/T</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | | | BLD DATE | 10/31/2017 | RTJ/T | LGL DATE | | XF DATE | 10/31/2017 | RTJ/T | LAND DATE | 10/31/2017 RTJ/T | INC DATE | | | AG DATE | |
| BLD DATE | 10/31/2017 | RTJ/T | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 10/31/2017 | RTJ/T | LAND DATE | 10/31/2017 RTJ/T | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|--|-------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 0 | | |
| TOTAL MARKET OB/XF VALUE | | | | 437 | | |
| TOTAL LAND VALUE - MARKET | | | | 7,050 | | |
| TOTAL MARKET VALUE | | | | 7,487 | | |
| SOH/AGL Deduction | | | | 0 | | |
| ASSESSED VALUE | | | | 7,487 | | |
| TOTAL EXEMPTION VALUE | | | | 0 | | |
| BASE TAXABLE VALUE | | | | 7,487 | | |
| TOTAL JUST VALUE | | | | 7,487 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | 0 | | |
| PREVIOUS YEAR MKT VALUE | | | | 8,487 | | |
| PRMT CK, DEMO XFOB, DEMO MH AS FUTURE DEL, PU MH A | | | | | | |
| CORRECT EXW | | | | | | |
| FR 5YR CK PU SALVAGE SFD, DEMO XFOB, CHG PUSE & LA | | | | | | |
| OWNER REQUEST VISIT MH REMOVED 12/2/2022 | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| B24-000517 | MH-CO | | 05/22/2024 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1357/0888 | 5/01/2024 | QC | U | I | 11 | 100 |
| GRANTOR: T J BOZEMAN FARMS LLC | | | | | | |
| GRANTEE: BOZEMAN TRAVIS | | | | | | |
| 1336/0642 | 10/26/2023 | QC | U | I | 11 | 100 |
| GRANTOR: GONZALEZ NINA LEE | | | | | | |
| GRANTEE: T J BOZEMAN FARMS L | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=2024;ORIG=20,10] E8 S38 W8 N38 \$ | | | | | | |
| UCP=[YR=2024;ORIG=28,10] E10 S38 W10 N38 \$ | | | | | | |
| BAS=[YR=2024;ORIG=38,10] E8 S38 W8 N38 \$ | | | | | | |
| UOP=[YR=2024;ORIG=20,48] E8 S6 W8 N6 \$ | | | | | | |
| UOP=[YR=2024;ORIG=38,48] E8 S6 W8 N6 \$ | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 0 | 12 | 12 | 144.00 | SF | 6.00 | 6.00 | 100 | 1980 | 1980 | 3 | 20 | 173 | |
| 3 | 0211 | CONCRETE W | 0 | 0 | 55 | 4 | 220.00 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 | 264 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 0.00 | 0.00 | 0.94 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 7,050 | | | | | | | |