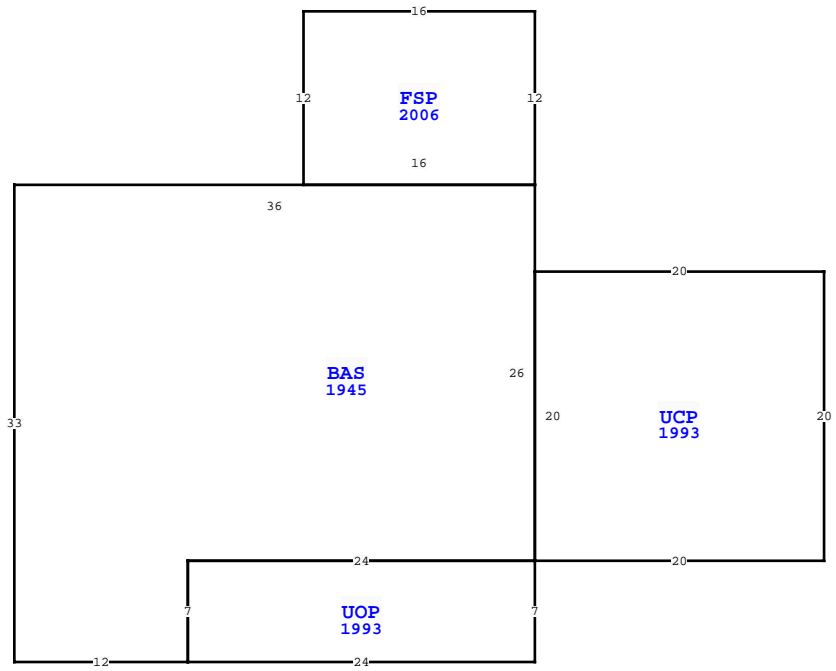




| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation | 01 | WOOD | FRAME 100 |
| Frame | 02 | WOOD | FRAME 100 |
| Exterior Wall | 26 | AL SIDING | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 13 | GALVALUM | 100 |
| Interior Wall | 05 | DRYWALL | 70 |
| Interior Wall | 04 | PLYWOOD | 30 |
| Interior Floo | 14 | CARPET | 80 |
| Interior Floo | 08 | SHT VINYL | 20 |
| Heating Type | 02 | CONVECTION | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 2 | MKT AREA | 11 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,020 | 100 | 1945 |
| FSP | 192 | 55 | 2006 |
| UCP | 400 | 20 | 1993 |
| UOP | 168 | 20 | 1993 |
| TOTALS | 1,780 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,240 | 86.0200 | 81.72 | 101,333 | 1945 | 1945 | 0 | 0 | 60.00 | 40.00 |
| 1 SINGLE FAM 100% - 0 Heated Area: 1020 HX Base Yr | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 40,533 | | |
| TOTAL MARKET OB/XF VALUE | 4,327 | | |
| TOTAL LAND VALUE - MARKET | 17,325 | | |
| TOTAL MARKET VALUE | 62,185 | | |
| SOH/AGL Deduction | 27,314 | | |
| ASSESSED VALUE | 34,871 | | |
| TOTAL EXEMPTION VALUE | HX HB | 25,000 | |
| BASE TAXABLE VALUE | 9,871 | | |
| TOTAL JUST VALUE | 62,185 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 62,436 | | |
| RE ADDED HX NOT SURE WHY IT WAS SET TO NON RENEW F | | | |
| ADJ BNDRY W/ 01407-001 NEW AC 2.31 AC | | | |
| OR 1297 P 852 AFFDVT APPRVL BNDRY ADJ | | | |
| 5 YR CHK NO CHANGE | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 19000228 | ELECTRIC-CO | 0 | 02/22/2019 |
| 2007881 | ELEC UPGRDE | 0 | 06/19/2007 |
| 30144 | ROOF | 0 | 04/23/2003 |
| 023423 | N/A | 0 | 03/30/1998 |
| 002354 | N/A | 0 | 03/12/1998 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1299/0698 | 2/03/2023 | WD | U | I | 11 | 100 |
| GRANTOR: SMITH RACHELL S LIFE | | | | | | |
| GRANTEE: BARBREE HENRY AUSTE | | | | | | |
| 0626/0135 | 11/10/2005 | WD | U | I | | 100 |
| GRANTOR: RACHELLE SMITH | | | | | | |
| GRANTEE: JONES EMILY & BRIAN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 30 | 8 | | | 240.00 | SF | 6.00 | 2000 | 2000 | 3 | 20 | 288 |
| 2 | 0620 | WOOD UTL B | 0 | 100 | 12 | 8 | | | 96.00 | SF | 6.00 | 1980 | 1980 | 3 | 20 | 115 |
| 3 | 0630 | METAL UTL | 0 | 100 | 20 | 18 | | | 360.00 | SF | 8.00 | 2006 | 2006 | 3 | 27 | 778 |
| 4 | 0030 | BARN, POLE | 0 | 100 | 20 | 23 | | | 460.00 | SF | 9.00 | 2017 | 2017 | 3 | 76 | 3,146 |
| TOTALS | | | | | | | | | | | | | | | 4,327 | |

| BUILDING NOTES | | | | | | | | | | | |
|---------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 98 NEW LIGHT CHURCH RD, CRAWFORDVILLE | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| FSP=[YR=2006] W16 S12 E16 BAS=[YR=1945] W36 S33 E12 N7 E24 | | | | | | | | | | | |
| UOP=[YR=1993] W24 S7 E24 N7\$ UCP=[YR=1993] E20 N20 W20 S20\$ | | | | | | | | | | | |
| N26\$ N12\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 2.31 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 17,325 | | | | | | | |