

| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 03        | MASONRY 100      |                          |      |              |                      |
| 15        | CONC BLOCK 100   |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 13        | GALVALUM 100     |                          |      |              |                      |
| 03        | DRYWALL 100      |                          |      |              |                      |
| 03        | CONC FINSH 100   |                          |      |              |                      |
| 02        | F.NOT SUS 100    |                          |      |              |                      |
| 09        | ENG F AIR 100    |                          |      |              |                      |
| 06        | ENG CENTRL 100   |                          |      |              |                      |
|           | 7 100            |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
|           | 3 100            |                          |      |              |                      |
| 1.        | 1. 100           |                          |      |              |                      |
| 00        | N/A 100          |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 02        | BELOW AVERAGE    |                          |      |              |                      |
| 2100      | RESTAURANTS/CAFE |                          |      |              |                      |
| 5         | MKT AREA         |                          | 01   |              |                      |
| 000       | 1.00/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,995            | 100                      | 1993 | 1,995        | 89,405               |
| CAN       | 308              | 30                       | 2014 | 92           | 4,123                |
| CAN       | 208              | 30                       | 2015 | 62           | 2,779                |
| CLP       | 200              | 30                       | 1993 | 60           | 2,689                |
| DCK       | 358              | 10                       | 1993 | 36           | 1,613                |
| KIS       | 453              | 100                      | 2015 | 453          | 20,301               |
| TOTALS    | 3,522            |                          |      | 2,698        | 120,909              |

| MARKET ADJUSTMENTS           |            |           |             |                |                |      |      |      |      |       |        |
|------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                         | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                            | RESTAURANT | 0%        | 0           |                | 163,391        | 1985 | 2005 | 0    | 0    | 26.00 | 74.00  |
| Heated Area: 2448 HX Base Yr |            |           |             |                |                |      |      |      |      |       |        |

| WAKULLA COUNTY PROPERTY   |                   |           |                    |            |
|---|-------------------|-----------|--------------------|------------|
| VALUATION SUMMARY   |                   |           | PAGE 1 of 1        |            |
| VALUATION BY  |                   | STANDARD  |                    |            |
| Tax Group: 3  |                   | Tax Dist: |                    |            |
| BUILDING MARKET VALUE   |                   | 120,909   |                    |            |
| TOTAL MARKET OB/XF VALUE  |                   | 19,111    |                    |            |
| TOTAL LAND VALUE - MARKET   |                   | 52,200    |                    |            |
| TOTAL MARKET VALUE  |                   | 192,220   |                    |            |
| SOH/AGL Deduction   |                   | 13,656    |                    |            |
| ASSESSED VALUE  |                   | 178,564   |                    |            |
| TOTAL EXEMPTION VALUE   |                   | 0         |                    |            |
| BASE TAXABLE VALUE  |                   | 178,564   |                    |            |
| TOTAL JUST VALUE  |                   | 192,220   |                    |            |
| NCON VALUE  |                   | 0         |                    |            |
| INCOME VALUE  |                   | 0         |                    |            |
| PREVIOUS YEAR MKT VALUE   |                   | 211,749   |                    |            |
| JS 5YR CK; PU XF0B  |                   |           |                    |            |
| MAILED TO UPDATED ADDRESS   |                   |           |                    |            |
| 2022 TRIM RETURNED TO SNDR - AMENDED TRIM   |                   |           |                    |            |
| COA FORM - VIRGINIA MOORE- SEE SCANS  |                   |           |                    |            |
| PERMIT NUM  | DESCRIPTION       | AMT       | ISSUED             |            |
| 17000268  | ELECTRIC          | 0         | 02/24/2017         |            |
| 17000250  | WALK IN COOLER-CO | 0         | 02/22/2017         |            |
| 15001025  | COMM HOOD         | 0         | 11/05/2015         |            |
| 2014439   | MECH              | 0         | 06/02/2014         |            |
| 2014174   | REMODEL-CO        | 0         | 03/05/2014         |            |
| 2013736   | RE-ROOF           | 0         | 10/18/2013         |            |
| SALES DATA  |                   |           |                    |            |
| OFF RECORD Number   | DATE              | TYPE INST | Q U / V I / RSN CD | SALE PRICE |
| 1150/0188   | 3/09/2020         | QC U      | I 30               | 100        |
| GRANTOR: MOORE JERRY  |                   |           |                    |            |
| GRANTEE: 319 RESTAURANT LLC   |                   |           |                    |            |
| 0463/0111   | 11/01/2002        | WD Q      | I                  | 190,000    |
| GRANTOR: MCGILVARY MYRTLE   |                   |           |                    |            |
| GRANTEE: MOORE JERRY  |                   |           |                    |            |
| BUILDING NOTES  |                   |           |                    |            |
| BUILDING DIMENSIONS   |                   |           |                    |            |
| CAN=[YR=2015] W4 S52 CAN=[YR=2014] N4 W68 BAS=[YR=1993] E68 N34 W34 S19 W15 N5 W6 N18 KIS=[YR=2015] S18 E6 S5 E15 N23 W21\$ CLP=[YR=1993] E18 DCK=[YR=1993] E3 S4 E34 N10 W37 S6\$ N10 W20 S10 E2\$ W13 S38\$ S4 E41 S4 E9 N4 E18\$ E4 N52\$. |                   |           |                    |            |

| EXTRA FEATURES |            |             |         |   |    |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0100       | 6" CHAINLI  | 0       | 0 | 0  | 1,687.00 | LF | 19.00    | 19.00          | 100       | 2011    | 2011        | 3 | 47     | 15,065          |       |
| 2              | 0210       | CONCRETE D  | 0       | 0 | 30 | 510.00   | SF | 6.00     | 6.00           | 100       | 2015    | 2015        | 3 | 67     | 2,050           |       |
| 3              | 0211       | CONCRETE W  | 0       | 0 | 6  | 24.00    | SF | 6.00     | 6.00           | 100       | 2015    | 2015        | 3 | 67     | 96              |       |
| 4              | 1000       | COOLER      | 0       | 0 | 10 | 1.00     | UT | 2,500.00 | 2,500.00       | 100       | 2017    | 2017        | 3 | 76     | 1,900           |       |
| 5              | 0055       | PORTABLE C  | 0       | 0 | 25 | 500.00   | SF | 0.00     | 0.00           | 100       | 2018    | 2018        | 3 | 80     | 0               |       |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         | 19,111     |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 002100   | C           | RESTAURANT           | 0   |     | C2       | 0.00  | 0.00  | 1.56        | AC        |     | 1.00     | 1.00   | 1.00    | 15,000.00  | 15,000.00      | 23,400     |                             |      |         |      |     |    |        |
| 2                | 001010   | C           | COMM ACRGE           | 0   |     | C2       | 0.00  | 0.00  | 2.56        | AC        |     | 1.00     | 1.00   | 0.75    | 15,000.00  | 11,250.00      | 28,800     |                             |      |         |      |     |    |        |