24-4S-2W P-7-M-50D
20.27 AC IN SW 1/4 OF SEC 24
DB 28 P 98 OR 20 P 28

SHIRLEY JEAN PRESNELL CARTER TRUST/PELTIER TAMMY J
57 REBECCA LN
CRAWFORDVILLE, FL 32327

**2024**

**24-4S-02W-000-02056-000**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
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|---|---|---|---|
| DOR CODE | 5500 | TIMBERLAND 80-89 | |
| MAP NUM | 5 | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

FISH HAWK TRCE, CRAWFORDVILLE

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 02/02/2018 MMJT |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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## WAKULLA COUNTY PROPERTY

PAGE 1 of 1 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 0 |
| TOTAL LAND VALUE - MARKET | 101,350 |
| TOTAL MARKET VALUE | 3,494 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 3,494 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 3,494 |
| TOTAL JUST VALUE | 101,350 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 0 |

5YR CK NC MM
2022 AG RENEWAL RECD
2021 AG RENEWAL RECD
2019 AG RENEWAL REC'D

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |
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## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1329/0799 | 9/19/2023 | PR | U | V | 20 | 100 |
| GRANTOR: PELTIER TAMMY JEAN CA | | | | | | |
| GRANTEE: PELTIER TAMMY JEAN | | | | | | |
| 1181/0811 | 12/03/2020 | QC | U | V | 11 | 100 |
| GRANTOR: BAUER THELMA | | | | | | |
| GRANTEE: CARTER SHIRLEY J | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 005500 | A | TIMBER 2 PLA | 0 | | | 0.00 | 0.00 | 14.67 | AC | | 1.00 | 1.00 | 1.00 | 200.00 | 200.00 | 2,934 | | | | | | | |
| 2 | 005910 | A | HARDWOOD LOW | 0 | | | 0.00 | 0.00 | 3.37 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 337 | | | | | | | |
| 3 | 005996 | A | AG WETLAND | 0 | | | 0.00 | 0.00 | 2.23 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 223 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
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REVIEW DATE 02/13/2023 BY MMLW Total Acres: 20.27 Total Land Value: 3,494 Market: 101,350 Agricultural: 3,494 Common: 0 PRINTED 04/08/2026 BY SYS