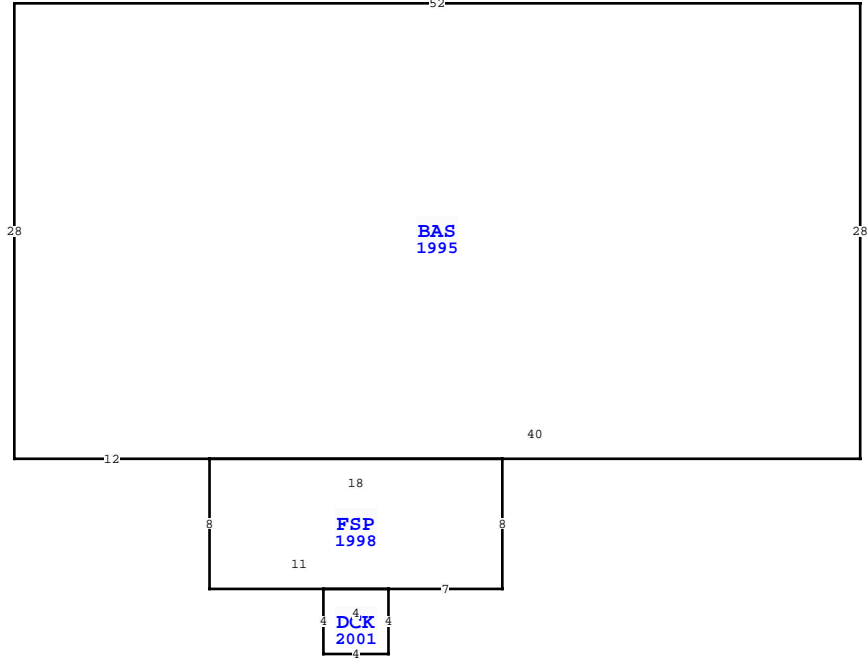




| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 01 | WOOD FRAME 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 30 | VINYL 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 08 | SHT VINYL 50 | | | | |
| 14 | CARPET 50 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| | 3 100 | | | | |
| | 2 100 | | | | |
| 1. | 1. 100 | | | | |
| 00 | N/A 100 | | | | |
| | 0 100 | | | | |
| 08 | FAIR | | | | |
| 0200 | MOBILE HOME | | | | |
| 5 | MKT AREA | | 08 | | |
| 164.00 | | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,456 | 100 | 1995 | 1,456 | 51,272 |
| DCK | 16 | 10 | 2001 | 2 | 70 |
| FSP | 144 | 60 | 1998 | 86 | 3,028 |
| TOTALS | 1,616 | | | 1,544 | 54,371 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-------------|-------------------|----------------|----------------|-----------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% - 2023 | | 67.72 | 104,560 | 1995 | 1995 | 0 | 0 | 48.00 | 52.00 |
| | | | Heated Area: 1456 | | | HX Base Yr 2023 | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|--------------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 54,371 | |
| TOTAL MARKET OB/XF VALUE | | 1,015 | |
| TOTAL LAND VALUE - MARKET | | 50,000 | |
| TOTAL MARKET VALUE | | 105,386 | |
| SOH/AGL Deduction | | 45,712 | |
| ASSESSED VALUE | | 59,674 | |
| TOTAL EXEMPTION VALUE | | HX HB WX 13 59,674 | |
| BASE TAXABLE VALUE | | 0 | |
| TOTAL JUST VALUE | | 105,386 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 57,936 | |
| ARIZONA DC SALMON JACK D DOD 02/13/2023 | | | |
| AZ ADDRESS | | | |
| ADDR NOTED ON TRIM DOCUMENT SHOWING | | | |
| 2022 TRIM RETURNED WITH UPDATED MAILING | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 16001099 | RE-ROOF-CO | 0 | 10/31/2016 |
| 023578 | FSP | 0 | 05/11/1998 |
| 20060 | N/A | 0 | 09/08/1995 |
| 019956 | N/A | 0 | 08/11/1995 |

| SALES DATA | | | | | | |
|------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0366/0172 | 10/28/1999 | WD | Q | I | | 62,900 |
| GRANTOR: SALMON JACK D | | | | | | |
| GRANTEE: | | | | | | |
| 0258/0747 | 7/21/1995 | WD | Q | V | | 17,100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1995 | 1995 | 3 | 52 | 676 | |
| 2 | 0700 | PORT BLDG | 0 | 100 | 8 | 80.00 | SF | 8.00 | 8.00 | 100 | 1996 | 1996 | 3 | 53 | 339 | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1995] W52 S28 E12 FSP=[YR=1998] S8 E11 | | | | | | | | | | | |
| DCK=[YR=2001] W4 S4 E4 N4\$ E7 N8 W18\$ E40 N28\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | |