

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|--------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 01 | MINIMUM | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 02 | CONVECTION | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Stories | | 1 | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | 5 | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 171.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 720 | 100 | 1993 |
| TOTALS | 720 | | 12,983 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|------------------|----------------|------|------------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 0% | 0 | | 32,458 | 1986 | 1986 | 0 | 0 | 60.00 | 40.00 |
| | | | | Heated Area: 720 | | | HX Base Yr | | | | |
| | | | | | | | | | | | |
| BLD DATE | 02/21/2018 | MMJTT | LGL DATE | | | | | | | | |
| XF DATE | 02/21/2018 | MMJTT | LAND DATE | 11/15/2006 | JBHC | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 12,983 |
| TOTAL MARKET OB/XF VALUE | | | 6,095 |
| TOTAL LAND VALUE - MARKET | | | 25,000 |
| TOTAL MARKET VALUE | | | 44,078 |
| SOH/AGL Deduction | | | 6,014 |
| ASSESSED VALUE | | | 38,064 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 38,064 |
| TOTAL JUST VALUE | | | 44,078 |
| NCON VALUE | | | 2,316 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 42,467 |
| FR 5YR CK, CHG HTTP/AC, PU XFOB 4/19/2023 | | | |
| 5 YR PRCL CH, N/C | | | |
| N/C, NO DAMAGE PER OWNER INTERVIEW | | | |
| 5 YR PRCL CH, VISIT PER HURRICANE HERMINE | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 025289 | PL BARN | 0 | 06/11/1999 |
| 18242 | N/A | 0 | 03/01/1994 |
| 18103 | N/A | 0 | 01/27/1994 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0942/0224 | 7/20/2010 | QC | U | I | 11 | 100 |
| GRANTOR: KELLY ARLO A | | | | | | |
| GRANTEE: KELLY HARRY A & ROS | | | | | | |
| 0340/0772 | 12/15/1998 | WD | U | I | | 100 |
| GRANTOR: KELLY ARLO A | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0030 | BARN, POLE | 0 | 0 | 24 | 24 | 576.00 | SF | 9.00 | 9.00 | 100 | 1999 | 1999 | 3 | 20 | 1,037 | |
| 2 | 0940 | OPEN SHED | 0 | 0 | 30 | 80 | 2,400.00 | SF | 4.00 | 4.00 | 100 | 1994 | 1994 | 3 | 20 | 1,920 | |
| 3 | 0625 | PORT WD UT | 0 | 0 | 12 | 10 | 120.00 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 | 144 | |
| 4 | 0620 | WOOD UTL B | 0 | 0 | 14 | 12 | 168.00 | SF | 6.00 | 6.00 | 100 | 1996 | 1996 | 3 | 20 | 202 | |
| 5 | 0740 | UNFINISH O | 0 | 0 | 4 | 12 | 48.00 | SF | 11.00 | 11.00 | 100 | 1996 | 1996 | 3 | 53 | 280 | |
| 6 | 0055 | PORTABLE C | 0 | 0 | 16 | 12 | 192.00 | SF | 3.00 | 3.00 | 100 | 2008 | 2008 | 3 | 34 | 196 | |
| 14 | 0055 | PORTABLE C | 0 | 0 | 20 | 13 | 260.00 | SF | 0.00 | 0.00 | 100 | 2024 | 2019 | AV | 85 | 0 | |
| 15 | 0213 | CONCRETE P | 0 | 0 | 12 | 24 | 288.00 | SF | 6.00 | 6.00 | 100 | 2024 | 2019 | AV | 100 | 1,728 | |
| 16 | 0032 | STORAGE CO | 0 | 0 | 8 | 24 | 192.00 | SF | 9.00 | 9.00 | 100 | 2024 | 2008 | AV | 34 | 588 | |
| TOTALS | | | | | | | | | | | | | | | 6,095 | | |

| BUILDING NOTES | | | | | | | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 14 CASORA DR, CRAWFORDVILLE | | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | | |
|-----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W60 S12 E60 N12 \$. | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 25,000.00 | 25,000.00 | 25,000 | | | | | | | |