

CONTAINS 1/2 ACRE M/L SW 1/4  
OF SEC. 24 T5S RANGE 2W P-7-11  
M-53D OR 109 P 333

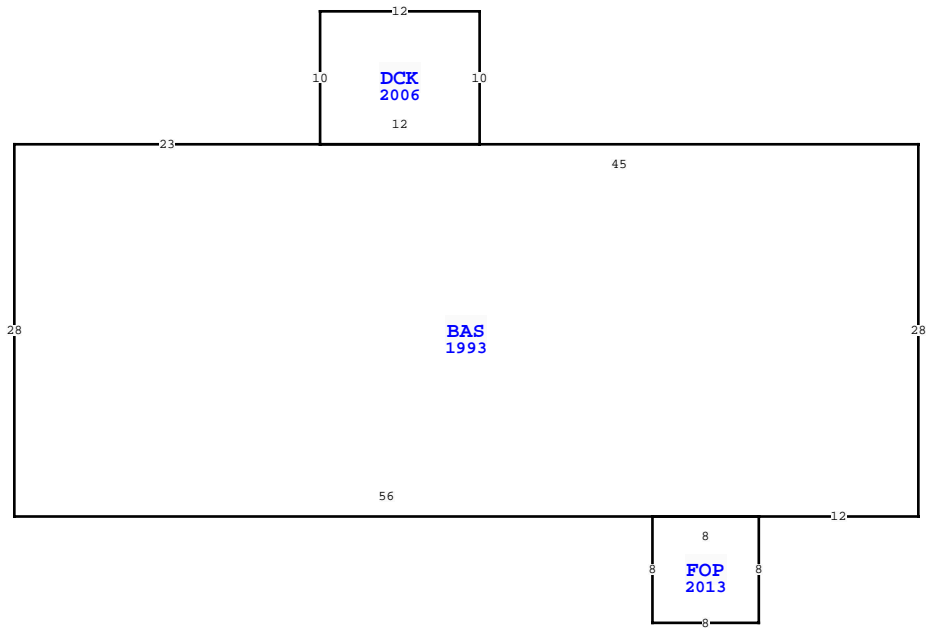
HUNTINGTON 3000 LLC  
6270 OLD WATER OAK RD  
TALLAHASSEE, FL 32312

2024

24-5S-02W-000-02974-011

| ELEMENT          |                  | CD          | CONSTRUCTION |              |                      |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Foundation       | 01               | WOOD        | FRAME        | 100          |                      |
| Frame            | 02               | WOOD        | FRAME        | 100          |                      |
| Exterior Wall    | 05               | HARDIE      | BRD          | 100          |                      |
| Roof Structur    | 03               | GABLE/HIP   | 100          |              |                      |
| Roof Cover       | 13               | GALVALUM    | 100          |              |                      |
| Interior Wall    | 05               | DRYWALL     | 100          |              |                      |
| Interior Floo    | 11               | CLAY TILE   | 100          |              |                      |
| Heating Type     | 04               | AIR DUCTED  | 100          |              |                      |
| Air Condition    | 03               | CENTRAL     | 100          |              |                      |
| Bedrooms         |                  | 4           | 100          |              |                      |
| Bathrooms        |                  | 2           | 100          |              |                      |
| Stories          | 1.               | 1.          | 100          |              |                      |
| Class            | 00               | N/A         | 100          |              |                      |
| Units            |                  | 0           | 100          |              |                      |
| Quality          | 03               | AVERAGE     |              |              |                      |
| DOR CODE         | 0200 MOBILE HOME |             |              |              |                      |
| MAP NUM          | 4                | MKT AREA    | 04           |              |                      |
| NEIGHBORHOOD/LOC | 161.00           | 1.00/       |              |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,904            | 100         | 1993         | 1,904        | 98,227               |
| DCK              | 120              | 10          | 2006         | 12           | 619                  |
| FOP              | 64               | 35          | 2013         | 22           | 1,135                |
| TOTALS           | 2,088            |             |              | 1,938        | 99,981               |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0200   | 02  | 1,938     | 134.0000    | 93.80          | 181,784        | 1988 | 1998 | 0    | 0    | 45.00 | 55.00  |
| 1 MOBILE HOM 0% - 0 Heated Area: 1904 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY               |                   |           |             |
|---------------------------------------|-------------------|-----------|-------------|
| VALUATION SUMMARY                     |                   |           | PAGE 1 of 1 |
| VALUATION BY                          |                   | STANDARD  |             |
| Tax Group: 3                          |                   | Tax Dist: |             |
| BUILDING MARKET VALUE                 | 99,981            |           |             |
| TOTAL MARKET OB/XF VALUE              | 1,229             |           |             |
| TOTAL LAND VALUE - MARKET             | 10,000            |           |             |
| TOTAL MARKET VALUE                    | 111,210           |           |             |
| SOH/AGL Deduction                     | 19,952            |           |             |
| ASSESSED VALUE                        | 91,258            |           |             |
| TOTAL EXEMPTION VALUE                 | 0                 |           |             |
| BASE TAXABLE VALUE                    | 91,258            |           |             |
| TOTAL JUST VALUE                      | 111,210           |           |             |
| NCON VALUE                            | 0                 |           |             |
| INCOME VALUE                          | 0                 |           |             |
| PREVIOUS YEAR MKT VALUE               | 82,962            |           |             |
| 5 YR PRCL CH, CHG EXW                 |                   |           |             |
| 5 YR PRCL CH, PU CORR TRAV, CORR RCVR |                   |           |             |
| 5 YR PRCL CH, CHG INT TO 100% DRYWALL |                   |           |             |
| PU XFOB LN 1-2                        |                   |           |             |
| PERMIT NUM                            | DESCRIPTION       | AMT       | ISSUED      |
| 2011509                               | ELECT             | 0         | 07/28/2011  |
| 2009952                               | REMODEL           | 0         | 12/02/2009  |
| 2009919                               | ELECT             | 0         | 11/16/2009  |
| 2006206                               | MECHANICAL COMMER | 0         | 02/01/2006  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1269/0174                      | 6/06/2022 | QC        | U   | I   | 11     | 100        |
| GRANTOR: GOMEZ MICHELLE E      |           |           |     |     |        |            |
| GRANTEE: HUNTINGTON 3000 LLC   |           |           |     |     |        |            |
| 1263/0738                      | 5/02/2022 | QC        | U   | I   | 11     | 100        |
| GRANTOR: GOMEZ FRANK & KATHERI |           |           |     |     |        |            |
| GRANTEE: GOMEZ MICHELLE E      |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |       |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-------|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W   | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0620       | WOOD UTL B  | 0       | 0 8 8 | 64.00  | SF | 6.00  | 6.00           | 100       | 1996    | 1996        | 3 | 20     | 77              |       |
| 2              | 0955       | PRIVACY FE  | 0       | 0 0 0 | 256.00 | LF | 15.00 | 15.00          | 100       | 2006    | 2006        | 3 | 30     | 1,152           |       |

| BLD DATE |  | 05/03/2019 | MMAK | LGL DATE  | 05/03/2019 |  | MMAK |
|----------|--|------------|------|-----------|------------|--|------|
| XF DATE  |  | 05/03/2019 | MMAK | LAND DATE |            |  |      |
| INC DATE |  |            |      | AG DATE   |            |  |      |

| BUILDING NOTES |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|
|                |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| BAS=[YR=1993] W45 DCK=[YR=2006] E12 N10 W12 S10\$ W23 S28 E56 |  |  |  |  |  |  |
| FOP=[YR=2013] W8 S8 E8 N8\$ E12 N28\$.                        |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 0   |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 10,000     |                             |      |         |      |     |    |        |