

24-5S-2W P-16-M-53D PARCEL
 LYING IN S W 1/4 OF SEC 24
 OR 47 P 449 & 451 & 457

PASSETTI INGRID BALDEON/PASSETTI TAYLOR CRISMAN
 3111 FERNS GLEN DR
 TALLAHASSEE, FL 32309-2303

2024

24-5S-02W-000-02983-000


| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------|--------------|----------------------|------------|--------|------------|-------|-------|----------------|---------------------------|---------|-------------|-------------|----------------|-----------------|----------------|---------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|------------|-------------|------|----------|------------|------|---------|------------|------|-----------|-------------------|------|-----------|-----|-----|---------|------------|-----------|-----------|------|---|--|----|--------|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 30,000 TOTAL MARKET VALUE 30,000 SOH/AGL Deduction 3,380 ASSESSED VALUE 26,620 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 26,620 TOTAL JUST VALUE 30,000 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 30,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 5 YR CK 6-2-23 MM CH LAND LINE TO VAC RES COA PER WAK TCO 5 YR PRCL CH, N/C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr> <td>17001640</td> <td>DEMO</td> <td>0</td> <td>11/16/2017</td> </tr> </tbody> </table> | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | 17001640 | DEMO | 0 | 11/16/2017 | | | | | | | | | | | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17001640 | DEMO | 0 | 11/16/2017 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th colspan="10">SALES DATA</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1037/0610</td> <td>6/09/2017</td> <td>WD Q</td> <td>V</td> <td></td> <td>01</td> <td>30,000</td> </tr> </tbody> </table> GRANTOR: THOMAS PATSY M GRANTEE: PASSETTI INGRID BAL 0552/0322 8/13/2004 WD U I 625,000 GRANTOR: THOMAS GRANTEE: FRIEDMAN | | | | | | | | | | SALES DATA | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1037/0610 | 6/09/2017 | WD Q | V | | 01 | 30,000 |
| SALES DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1037/0610 | 6/09/2017 | WD Q | V | | 01 | 30,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | 81 OTTER LAKE RD, PANACEA | | | | | | | | | | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>07/31/2013</th> <th>MMSR</th> <th>LGL DATE</th> <th>01/31/2018</th> <th>MMSR</th> </tr> </thead> <tbody> <tr> <td>XF DATE</td> <td>07/31/2013</td> <td>MMSR</td> <td>LAND DATE</td> <td></td> <td></td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | | | BLD DATE | 07/31/2013 | MMSR | LGL DATE | 01/31/2018 | MMSR | XF DATE | 07/31/2013 | MMSR | LAND DATE | | | INC DATE | | | AG DATE | | | | | | | | |
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| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | TOTAL OB/XF 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 000000 | C | VAC RES | 0 | | | 0.00 | 0.00 | 4.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 30,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 06/02/2023 BY MM Total Acres: 4.00 Total Land Value: 30,000 Market: 0 Agricultural: 0 Common: 30,000 PRINTED 04/22/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |