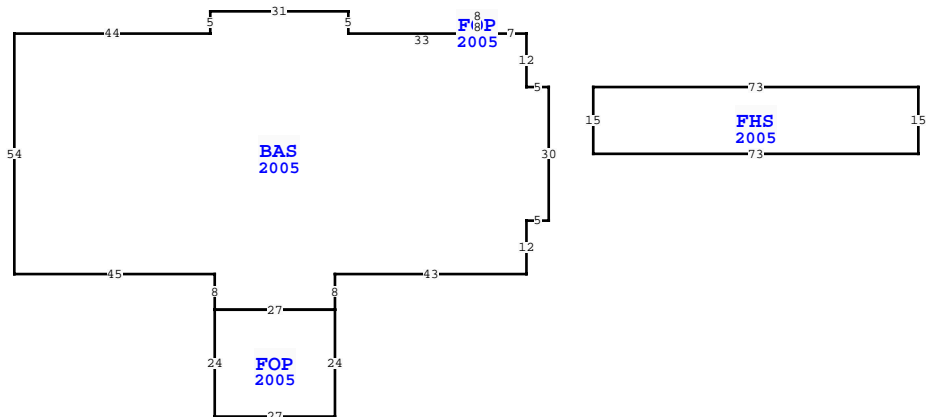


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Foundation | 02 CONCR SLAB 100 |
| Frame | 03 MASONRY 100 |
| Exterior Wall | 18 CEMENT BRK 50 |
| Exterior Wall | 19 COMMON BRK 50 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 12 MODULAR MT 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 05 ASPH TILE 80 |
| Interior Floo | 11 CLAY TILE 20 |
| Heating Type | 09 ENG F AIR 100 |
| Air Condition | 07 ENG PACKGE 100 |
| Fixtures | 12 100 |
| Story Height | 0 100 |
| RMS | 28 100 |
| Stories | 1.5 1.5 100 |
| Class | 00 N/A 100 |
| Units | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MED OFFICE | 0% - 0 | | | | | | | | | | Heated Area: 7059 HX Base Yr | |



| Quality | | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| DOR CODE | CD | | | | |
| 1910 | MEDICAL BLDG | | | | |
| MAP NUM | 4 MKT AREA 04 | | | | |
| NEIGHBORHOOD/LOC | 000 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 6,731 | 100 | 2005 | 6,731 | 1,061,936 |
| FHS | 1,095 | 30 | 2005 | 328 | 51,748 |
| FOP | 32 | 30 | 2005 | 10 | 1,578 |
| FOP | 648 | 30 | 2005 | 194 | 30,607 |
| TOTALS | 8,506 | | | 7,263 | 1,145,869 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0250 | ASPHALT AV | 0 | 0 | 0 | 0 | 5,000.00 | SF | 2.00 | 2.00 | 100 | 2005 | 2005 | 3 | 24 | 2,400 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 0 | 0 | 2,041.00 | SF | 6.00 | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 2,939 | |
| 3 | 0081 | 4' CHAINLI | 0 | 0 | 0 | 0 | 410.00 | LF | 15.00 | 15.00 | 100 | 2005 | 2005 | 3 | 24 | 1,476 | |
| 4 | 0125 | MTL/VYL AC | 0 | 0 | 0 | 0 | 690.00 | LF | 19.00 | 19.00 | 100 | 2005 | 2005 | 3 | 24 | 3,146 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 9,961 | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 001910 | C | MEDIC OFF | 0 | | | 0.00 | 0.00 | 300.00 | FF | | 1.00 | 1.00 | 1.00 | 275.00 | 275.00 | 82,500 | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|--------------|---------|------------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 1,145,869 |
| TOTAL MARKET OB/XF VALUE | | | 9,961 |
| TOTAL LAND VALUE - MARKET | | | 82,500 |
| TOTAL MARKET VALUE | | | 1,238,330 |
| SOH/AGL Deduction | | | 617,984 |
| ASSESSED VALUE | | | 620,346 |
| TOTAL EXEMPTION VALUE | 39 | 620,346 | |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 1,238,330 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 1,270,707 |
| MM 5 R CK, N/C | | | |
| 14 YEARS EARLIER. | | | |
| OR 1089/246 INCLUDES THIS PRCL. IT WAS SOLD | | | |
| TO 09, CHG AC TO 07 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 21000541 | MECH-CO | 0 | 05/17/2021 |
| 20001093 | GENERATOR | 0 | 11/12/2020 |
| 19000412 | GENERATOR-CO | 0 | 05/01/2019 |
| 16001236 | ELEC | 0 | 12/08/2016 |
| 32646 | FIRE ALARM | 0 | 11/10/2004 |
| 32448 | A/C | 0 | 10/01/2004 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0536/0430 | 5/07/2004 | WD | U | I | | 100 |
| GRANTOR: BAILEY'S BY THE BAY I | | | | | | |
| GRANTEE: NORTH FLORIDA MEDIC | | | | | | |
| 0495/0778 | 7/18/2003 | WD | Q | I | | 225,000 |
| GRANTOR: BAILEY'S BY THE BAY I | | | | | | |
| GRANTEE: NORTH FLORIDA MEDIC | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2005] W5 N12 W7 FOP=[YR=2005] N4 W8 S4 E8\$ W33 N5 W31 S5 W44 S54 E45 S8 FOP=[YR=2005] S24 E27 N24 W27\$ E27 N8 E43 N12 E5 N30 \$ PTR=[YR=2005] E10 FHS=[YR=2005] S15 E73 N15 W73\$ W10\$. | | | | | | | | | | | | | |