

ALLENS ADDITION  
BLOCK A LOT 6  
OR 52 P 502 & OR 79 P 892

ASHE SHANNAH ADAMS  
P O BOX 145  
PANACEA, FL 32346

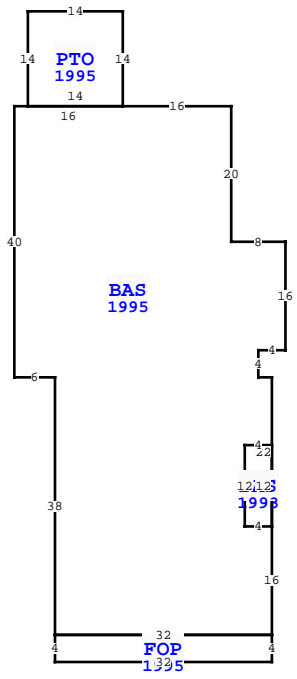
2024

24-5S-02W-045-03005-000



| ELEMENT            |                  | CD               |        | CONSTRUCTION |                      |
|--------------------|------------------|------------------|--------|--------------|----------------------|
| Foundation         | 02               | CONCR            | SLAB   | 100          |                      |
| Frame              | 03               | MASONRY          |        | 100          |                      |
| Exterior Wall      | 15               | CONC             | BLOCK  | 90           |                      |
| Exterior Wall      | 21               | STONE            |        | 10           |                      |
| Roof Structur      | 04               | WOOD             | TRUSS  | 100          |                      |
| Roof Cover         | 03               | COMP             | SHNGL  | 100          |                      |
| Interior Wall      | 04               | PLYWOOD          |        | 100          |                      |
| Interior Floo      | 11               | CLAY             | TILE   | 70           |                      |
| Interior Floo      | 05               | ASPH             | TILE   | 30           |                      |
| Ceiling            | 01               | FIN.             | SUSPD  | 100          |                      |
| Heating Type       | 04               | AIR              | DUCTED | 100          |                      |
| Air Condition      | 03               | CENTRAL          |        | 100          |                      |
| Fixtures           |                  | 8                |        | 100          |                      |
| Story Height       |                  | 0                |        | 100          |                      |
| RMS                |                  | 3                |        | 100          |                      |
| Stories            | 1.               | 1.               |        | 100          |                      |
| Class              | 00               | N/A              |        | 100          |                      |
| Units              |                  | 0                |        | 100          |                      |
| <del>Subarea</del> | 03               | SUBDAGE          |        |              |                      |
| DOR CODE           | 2100             | RESTAURANTS/CAFE |        |              |                      |
| MAP NUM            | 4                | MKT AREA         | 04     |              |                      |
| NEIGHBORHOOD/LOC   | 45.00            | 1.00/            |        |              |                      |
| AREA TYPE          | TOTAL GROSS AREA | PCT OF BASE      | YEAR   | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                | 48               | 100              | 1993   | 48           | 2,296                |
| BAS                | 2,640            | 100              | 1995   | 2,640        | 126,308              |
| FOP                | 128              | 30               | 1995   | 38           | 1,818                |
| PTO                | 196              | 5                | 1995   | 10           | 478                  |
| TOTALS             | 3,012            |                  |        | 2,736        | 130,901              |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |            |        |  |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM       | % COND |  |
| 1                  | RESTAURANT | 0%        | - 0         |                | Heated Area: 2688 |     |     |      |      | HX Base Yr |        |  |



| WAKULLA COUNTY PROPERTY                 |                   |           |             |
|---|-------------------|-----------|-------------|
| VALUATION SUMMARY                       |                   |           | PAGE 1 of 1 |
| VALUATION BY                            |                   | STANDARD  |             |
| Tax Group: 3                            |                   | Tax Dist: |             |
| BUILDING MARKET VALUE                   |                   | 130,901   |             |
| TOTAL MARKET OB/XF VALUE                |                   | 9,424     |             |
| TOTAL LAND VALUE - MARKET               |                   | 27,500    |             |
| TOTAL MARKET VALUE                      |                   | 167,825   |             |
| SOH/AGL Deduction                       |                   | 29,675    |             |
| ASSESSED VALUE                          |                   | 138,150   |             |
| TOTAL EXEMPTION VALUE                   |                   | 0         |             |
| BASE TAXABLE VALUE                      |                   | 138,150   |             |
| TOTAL JUST VALUE                        |                   | 167,825   |             |
| NCON VALUE                              |                   | 0         |             |
| INCOME VALUE                            |                   | 0         |             |
| PREVIOUS YEAR MKT VALUE                 |                   | 168,176   |             |
| OBSERVED COND, PU XFOB 0100             |                   |           |             |
| 5 YR PRCL CK, CHG TRAV, DEL XFOB LN 4-6 |                   |           |             |
| 5 YR PRCL CK, CHG QUAL                  |                   |           |             |
| PU XFOB LN 5, DEL XFOB LN 6             |                   |           |             |
| PERMIT NUM                              | DESCRIPTION       | AMT       | ISSUED      |
| 20001148                                | SAFETY INSPECT-CO | 0         | 12/04/2020  |
| 20000349                                | RE ROOF-CO        | 0         | 08/04/2020  |
| 028039                                  | ELEC              | 0         | 08/02/2001  |
| 019302                                  | N/A               | 0         | 02/14/1995  |

| SALES DATA                    |           |           |       |       |        |            |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1202/0620                     | 4/09/2021 | WD Q      | Q     | I     | 05     | 165,000    |
| GRANTOR: BYRD FAMILY PROPRTIE |           |           |       |       |        |            |
| GRANTEE: ASHE SHANNAH ADAMS   |           |           |       |       |        |            |
| 1139/0296                     | 1/31/2020 | WD U      | I     | I     | 12     | 60,000     |
| GRANTOR: CENTENNIAL BANK      |           |           |       |       |        |            |
| GRANTEE: BYRD FAMILY PROPERT  |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0250       | ASPHALT AV  | 0       | 0   | 112   | 18 |       | 2,016.00       | SF        | 2.00    |             |   | 20     | 806             |       |
| 2              | 0210       | CONCRETE D  | 0       | 0   | 0     | 0  |       | 338.00         | SF        | 6.00    |             |   | 20     | 406             |       |
| 3              | 0101       | 6" CHAINLI  | 0       | 0   | 0     | 0  |       | 406.00         | LF        | 21.75   |             |   | 93     | 8,212           |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 9,424       |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| BAS=[YR=1995] W16 PTO=[YR=1995] N14 W14 S14 E14 \$ W16 S40 E6 S38 FOP=[YR=1995] S4 E32 N4 W32 \$ E32 N16 BAS=[YR=1993] W4 N12 E4 S12 \$ N22 W2 N4 E4 N16 W8 N20\$. |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 002100   | C   | RESTAURANT           | 0   |     | C2       | 50.00 | 168.00 | 50.00       | FF        |     | 1.00     | 1.00   | 1.00    | 550.00     | 550.00         | 27,500     |                             |      |         |      |     |    |        |