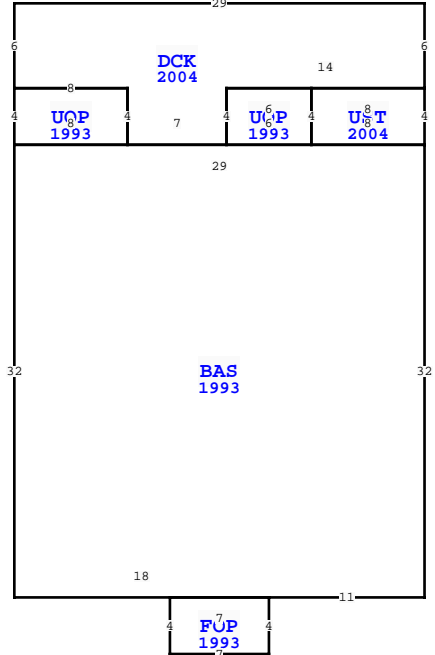




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 04 | SINGLE SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 09 | PINE WOOD | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 4 | MKT AREA | 04 |
| NEIGHBORHOOD/LOC | 57.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 928 | 100 | 1993 |
| DCK | 202 | 10 | 2004 |
| FOP | 28 | 30 | 1993 |
| UOP | 24 | 20 | 1993 |
| UOP | 32 | 20 | 1993 |
| UST | 32 | 45 | 2004 |
| TOTALS | 1,246 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 981 | 86.7000 | 82.36 | 80,795 | 1950 | 1960 | | 0 | 0 | 60.00 | 40.00 | |
| 1 SINGLE FAM 0% - 0 Heated Area: 928 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|--|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | | Tax Dist: |
| BUILDING MARKET VALUE | | | 32,318 |
| TOTAL MARKET OB/XF VALUE | | | 1,090 |
| TOTAL LAND VALUE - MARKET | | | 4,000 |
| TOTAL MARKET VALUE | | | 37,408 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 37,408 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 37,408 |
| TOTAL JUST VALUE | | | 37,408 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 37,138 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 2008413 | REROOF | 0 | 05/08/2008 |
| 20051617 | ELEVC UPGDE | 0 | 10/06/2005 |
| 20051524 | A/C | 0 | 09/21/2005 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1207/0389 | 5/03/2021 | WD Q | Q | I | 01 | 47,000 |
| GRANTOR: BROWN CHARLES G JR & | | | | | | |
| GRANTEE: SWELL REAL ESTATE I | | | | | | |
| 0453/0293 | 8/13/2002 | WD Q | Q | I | | 35,000 |
| GRANTOR: GRANT MARY & KATRINA | | | | | | |
| GRANTEE: BROWN CHARLES G JR | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 35 | 13 | 455.00 | SF | 6.00 | 6.00 | 100 | 1980 | 1980 | 3 | 20 | 546 | |
| 2 | 0700 | PORT BLDG | 0 | 0 | 10 | 10 | 100.00 | SF | 8.00 | 8.00 | 100 | 2007 | 2007 | 3 | 68 | 544 | |

| TOTAL OB/XF | | | | | | | | | | |
|---------------------------|------------|------|-----------|------------|------|--|--|--|--|--|
| 1537 COASTAL HWY, PANACEA | | | | | | | | | | |
| BLD DATE | 12/17/2018 | MMSS | LGL DATE | 12/17/2018 | MMSS | | | | | |
| XF DATE | 12/17/2018 | MMSS | LAND DATE | 12/17/2018 | MMSS | | | | | |
| INC DATE | | | AG DATE | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| DCK=[YR=2004] W29 S6 E8 S4 E7 N4 E14 UST=[YR=2004] W8 | | | | | | | | | |
| UOP=[YR=1993] W6 S4 E6 N4\$ S4 E8 BAS=[YR=1993] W29 | | | | | | | | | |
| UOP=[YR=1993] E8 N4 W8 S4\$ S32 E18 FOP=[YR=1993] W7 S4 E7 | | | | | | | | | |
| N4\$ E11 N32\$ N4\$ N6\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 75.00 | 60.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 4,000.00 | 4,000.00 | 4,000 | | | | | | | |